

**AGENDA**  
**Administrative-Finance Committee**  
**March 8, 2010**  
**6:30 P.M. - Conference Room**

- 1. Call to Order**
- 2. Establishment of Quorum**
- 3. Public Comment**
- 4. Ordinances/Resolutions/Motions**
  - a. Wood Chip Delivery Policy**
  - b. Telecommunications Tax Ordinance Revision**
  - c. Release of Executive Session Minutes**
  - d. Tax Abatement – Water Fund**
- 6. Other Business**
- 7. Next Meeting – April 12, 2010.**
- 8. Adjournment**