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#### PRE-COUNCIL WORK SESSION — 7:00 P.M.

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Agenda of the Regular Meeting

of the City Council of the

#### CITY OF DARIEN

December 15, 2025

7:30 P.M.

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Declaration of Quorum
- 5. Questions, Comments and Announcements General (This is an opportunity for the public to make comments or ask questions on any issue 3 Minute Limit Per Person, Additional Public Comment Period Agenda Item 18)
- 6. Approval of Minutes
  - A. City Council November 17, 2025
  - B. Goal Setting November 19, 2025
- 7. Receiving of Communications
- 8. Mayor's Report
  - A. Consideration of a Motion to Approve the Reappointment of Jonathan Christ and Lou Mallers to the <u>Planning</u>, <u>Zoning and Economic Development</u>
    Commission
  - B. Recognition of 2025 Holiday Home Decorating Contest Winners
  - C. Consideration of a Motion to Approve a Resolution to Support the <u>Legislative</u>

    <u>Action Program of the DuPage Mayors and Managers Conference</u> for the 2026 Legislative Session
- 9. City Clerk's Report
- 10. City Administrator's Report
- 11. Department Head Information/Questions
  - A. Police Department Monthly Report November 2025
  - B. Municipal Services
- 12. Treasurer's Report
  - A. Warrant Number 25-26-15
  - B. Warrant Number 25-26-16
  - C. Monthly Report November 2025

- 13. Standing Committee Reports
- 14. Questions and Comments Agenda Related (This is an opportunity for the public to make comments or ask questions on any item on the Council's Agenda 3
   Minute Limit Per Person)
- 15. Old Business
- 16. Consent Agenda
  - A. Consideration of a Motion Granting a Waiver of the Raffle License Bond Requirement for the Darien Rotary Club
  - B. Consideration of a Motion to Accept a Proposal from M & J Asphalt Paving Company, Inc., for the Removal and Replacement of Bituminous Aprons and Road Patches at the Proposed Unit Pricing as Required for Various Public Works Projects for a Period of May 1, 2026 through April 30, 2027
  - C. Consideration of a Motion to Accept a Proposal from Route 66 Asphalt Company for <u>Bituminous Products</u> as Required for Various Public Works Projects at the Specified Unit Pricing for a Period of May 1, 2026 through April 30, 2027
  - D. Consideration of a Motion to Accept a Proposal Submitted by V & L Molina Trucking for <u>Trucking Services Relating to Hauling Waste</u> Generated from Excavations at the Specified Unit Pricing for a Period of May 1, 2026 through April 30, 2027
  - E. Consideration of a Motion to Accept a <u>Proposal from EJ USA, Inc., for Storm Sewer Structures, Iron Sewer Grates, Concrete Adjusting Rings</u> as Required for Various Public Works Projects for a Period of May 1, 2026 through April 30, 2027
  - F. Consideration of a Motion to Accept a <u>Proposal from Des Plaines Material & Supply for Storm Sewer Structures, Concrete Adjusting Ring</u>s as Required for Various Public Works Projects for a Period of May 1, 2026 through April 30, 2027
  - G. Consideration of a Motion to Accept a Proposal from Underground Pipe & Valve Company for <u>Culvert Metal Pipes</u>, <u>Metal Bands and Metal Flared End Sections and Fittings</u> on a Cost Per Unit Basis as Required for Various Public Works Projects for a Period of May 1, 2026 through April 30, 2027
  - H. Consideration of a Motion to Accept a Proposal from Underground Pipe & Valve Company for <u>High Density Polyethylene Pipes</u>, <u>Bands</u>, <u>Flared End Sections and Fittings</u> as Required for Various Public Works Projects for a Period of May 1, 2026 through April 30, 2027
  - I. Consideration of a Motion to Accept a Proposal from Underground Pipe & Valve Company for the <u>Purchase of Pressure Pipe</u>, as required for Various Public Works Projects at the Proposed Unit Pricing for a Period of May 1, 2026 through April 30, 2027
  - J. Consideration of a Motion to Accept a Proposal from Big Ass Fans for the <a href="Purchase and Installation of Five">Purchase and Installation of Five</a> (5) Ceiling Fans with Radiant Heaters at the Public Works Facility at a Cost Not to Exceed \$70,033.00
  - K. Consideration of a Motion to Accept a Proposal from Alarm Detection System (ADS) for the <u>Installation of the Fan into the Fire Panel for Fire Suppression</u> at a Cost not to Exceed \$430.00

L. Consideration of a Motion to Accept a Proposal from Sunbelt Rentals, Inc. for the Rental of a Boom Lift for the Fan Installation at a Cost not to Exceed \$1,413.92

### 17. New Business

- A Consideration of a Motion to Accept the Unit Price Proposal from Davey Resource Group, Inc., to Conduct a <u>Comprehensive Tree Inventory</u>

  <u>Database</u> per the Trees Forever Grant in an Amount not to Exceed \$52,350.00
- B. Consideration of a Motion to Accept a Proposal from Evergreen Electric Supply for the Removal and Replacement of Lighting Fixtures at the Public Works Facility Located at 1041 South Frontage Road not to Exceed \$6,814.34
- C. Consideration of a Motion to Accept a Proposal from Rag's Electric for the Removal and Replacement of Lighting Fixtures at the Public Works Facility Located at 1041 South Frontage Road not to Exceed \$4,860.00
- D. Consideration of a Motion to Approve a <u>Contract Agreement with Windy City</u>
  <u>Amusements, Inc.</u> and the City of Darien to Provide Amusement Rides at the 38<sup>th</sup> Annual Darien Fest, August 7-9<sup>th</sup>, 2026
- 18. Questions, Comments and Announcements General (This is an opportunity for the public to make comments or ask questions on any issue 3 Minute Limit Per Person)
- 19. Adjournment



THE PUBLIC HEARING FOR CHESTNUT COURT – ORDINANCE NO. O-33-25 REPEALING SECTIONS 3, 4, 5 AND 6 WAS CALLED TO ORDER AT 7:00 P.M. BY CLERK RAGONA. THE PUBLIC HEARING ADJOURNED AT 7:06 P.M.

A WORK SESSION WAS CALLED TO ORDER AT 7:07 P.M. BY CLERK RAGONA FOR THE PURPOSE OF REVIEWING ITEMS ON THE NOVEMBER 17, 2025 AGENDA WITH THE CITY COUNCIL. THE WORK SESSION ADJOURNED AT 7:16 P.M.

# **Minutes of the Regular Meeting**

of the City Council of the

### CITY OF DARIEN

November 17, 2025

7:30 P.M.

# 1. CALL TO ORDER

The regular meeting of the City Council of the City of Darien was called to order at 7:30 P.M. by Clerk Ragona.

# 2. **PLEDGE OF ALLEGIANCE**

Eagle Scouts led the Council and audience in the Pledge of Allegiance.

3. **ROLL CALL** — The Roll Call of Aldermen by Clerk Ragona was as follows:

Present: Thomas J. Belczak Ted V. Schauer

Eric K. Gustafson Ralph Stompanato
Joseph A. Kenny Mary Coyle Sullivan

Gerry Leganski

Absent: None

Also in Attendance: JoAnne E. Ragona, City Clerk

Michael J. Coren, City Treasurer Bryon Vana, City Administrator Gregory Thomas, Police Chief

Daniel Gombac, Director of Municipal Services

4. <u>**DECLARATION OF A QUORUM**</u> – There being seven aldermen present, Clerk Ragona declared a quorum.

# **ELECTION OF MAYOR PRO-TEM**

Due to the absence of Mayor Marchese, Clerk Ragona asked Council for nominations for Mayor Pro-Tem.

It was motioned by Alderman Stompanato and seconded by Alderman Schauer to appoint Alderman Kenny as Mayor Pro-Tem. There being no other nominations, she closed the election and called for the question.

Roll Call: Ayes: Belczak, Gustafson, Kenny, Leganski, Schauer,

Stompanato, Sullivan

Nays: None

Absent: None

Results: Ayes 7, Nays 0, Absent 0 **MOTION DULY CARRIED** 

# 5. **QUESTIONS, COMMENTS AND ANNOUNCEMENTS – GENERAL**

There were none.

# 6. **APPROVAL OF MINUTES** – October 20, 2025

It was moved by Alderwoman Sullivan and seconded by Alderman Schauer to approve the minutes of the City Council Meeting of October 20, 2025.

Roll Call: Ayes: Belczak, Gustafson, Kenny, Leganski, Schauer,

Stompanato, Sullivan

Nays: None

Absent: None

Results: Ayes 7, Nays 0, Absent 0 **MOTION DULY CARRIED** 

# 7. **RECEIVING OF COMMUNICATIONS**

Alderman Gustafson...

...received comments from residents regarding Halloween Decorating Contest; winners need to be published prior to Halloween for all to view.

...commented on Public Meeting in Woodridge regarding redevelopment of Zigfield Troy Golf Course property. He spoke at the meeting regarding need for developer to pay impact fee to cover expansion of schools in School Districts 66 & 99 versus a potential future school referendum resulting in increased property taxes.

Alderman Sullivan commented on upcoming Municipal Services Meeting scheduled for November 24 at 6:00 P.M. regarding changes to vehicle parking restrictions for residential properties. Director Gombac expounded on commercial vehicle parking changes and challenges regarding enforcement.

Alderman Stompanato met with Commissioner Spiros, Darien Park District, regarding City events. The next touchpoint meeting will be held on January 12, 2026; he asked Aldermen to email agenda item suggestions.

# 8. MAYOR'S REPORT

# A. 2025 HALLOWEEN HOME DECORATING CONTEST

Holiday Home Decorating Committee members, Melody Jankowski and Leslie Sweeney announced the winners of the Halloween Home Decorating Contest. They displayed pictures of the winning homes.

2025 Halloween Home Decorating Contest Award Winners:

Fifth Place – \$50.00 check – 7210 Whittier Drive Fourth Place – \$50.00 check – 720 67<sup>th</sup> Street Third Place – \$50.00 check – 6709 Richmond Avenue Second Place – \$50.00 check – 7930 Farmingdale Drive First Place – \$100.00 check – 410 71<sup>st</sup> Street

### B. MAYORAL PROCLAMATION "ARBOR DAY" (APRIL 25, 2025)

Mayor Pro-Tem Kenny read the proclamation into record declaring April 25, 2025 as Arbor Day in the City of Darien.

# C. HONORING THREE NEW EAGLE SCOUTS: COLLIN SWEENEY, JAYDEN VILLA AND WILL FELYO

Mayor Pro-Tem Kenny announced the honoring of three young men who have achieved the highest level of scouting: Eagle Scout. He introduced Corporate sponsor Lion John Pearson. Lion Pearson recognized leaders of the troop in attendance.

Mayor Pro-Tem Kenny recognized each scout and shared the projects that led to their achievements:

- Colin Sweeney Senior, Downers Grove High School Dugout Benches for Darien Youth Club.
- Jayden Villa Senior, Hinsdale South High School Benches and Picnic Table for Darien Garden Club.
- Will Feylo Senior, Downers Grove High School Two Plywood Puzzles for the Fullersburg Woods Nature Center

There was a round of applause.

# 9. <u>CITY CLERK'S REPORT</u>

### A. 2026 VEHICLE STICKER LOTTERY

Clerk Ragona noted the Vehicle Sticker lottery was discussed at the October 20 City Council Meeting. She stated Mayor Marchese reached out to community organizations. Indian Prairie Public Library (IPPL) stepped forward to sponsor the 2026 Vehicle Sticker.

Clerk Ragona read the three provisions that must be followed:

- The funds from the vehicle sticker donations be used for community related functions.
- The winner in one year will not be eligible for the lottery for a two-year period after winning.
- The City reserves the right to withdraw this lottery due to budget contraints.

She stated IPPL will advise where vehicle stickers will be available for purchase.

# 10. <u>CITY ADMINISTRATOR'S REPORT</u>

Administrator Vana noted the possibility of the December 1 City Council Meeting being cancelled.

### 11. DEPARTMENT HEAD INFORMATION/QUESTIONS

### A. POLICE DEPARTMENT MONTHLY REPORT – OCTOBER 2025

Chief Thomas addressed Council question regarding apprehension of suspect that had multiple violations for sexually motivated attacks in Hinsdale, Downers Grove, and Darien.

### **B. MUNICIPAL SERVICES**

Director Gombac announced street sweeping began on November 17. He reminded residents that City of Darien does not have a "leaf pick up from the roadway"; raking leaves into the roadway is a code violation.

He addressed Council questions regarding, street sweeping schedule, storm sewer cleanup, special handling of road waste, LRS final yard waste pickup, parkway tree planting and future Shell station construction.

## 12. TREASURER'S REPORT

#### A. WARRANT NUMBER 25-26-13

It was moved by Alderman Stompanato and seconded by Alderman Belczak to approve payment of Warrant Number 25-26-13 in the amount of \$369,456.78 from the enumerated funds, and \$332,276.98 from payroll funds for the period ending 10/30/25 for a total to be approved of \$701,733.76.

Roll Call: Ayes: Belczak, Gustafson, Kenny, Leganski, Schauer,

Stompanato, Sullivan

Nays: None

Absent: None

Results: Ayes 7, Nays 0, Absent 0 **MOTION DULY CARRIED** 

### B. WARRANT NUMBER 25-26-14

It was moved by Alderman Schauer and seconded by Alderwoman Sullivan to approve payment of Warrant Number 25-26-14 in the amount of \$662,764.41 from the enumerated funds, and \$318,942.85 from payroll funds for the period ending 11/13/25 for a total to be approved of \$981,707.26.

**November 17, 2025** 

Roll Call: Ayes: Belczak, Gustafson, Kenny, Leganski, Schauer,

Stompanato, Sullivan

Nays: None

Absent: None

Results: Ayes 7, Nays 0, Absent 0

MOTION DULY CARRIED

C. MONTHLY REPORT – SEPTEMBER 2025

D. MONTHLY REPORT – OCTOBER 2025

Treasurer Coren reviewed year-to-date sources of revenue, expenditures, and fund balances through the month of October 2025.

General Fund: Revenue \$11,963,943; Expenditures \$9,564,521;

Current Balance \$6,499,408

Water & Water Depreciation Funds: Revenue \$2,729,481; Expenditures \$3,797,076;

Current Balance \$2,142,473

Motor Fuel Tax Fund: Revenue \$439,746; Expenditures \$365,338; Current

Balance \$674,404

Capital Improvement Fund: Revenue \$416,796 Expenditures \$2,863,338;

Current Balance \$21,023,389

### 13. STANDING COMMITTEE REPORTS

Administrative/Finance Committee – Chairwoman Sullivan announced the Administrative/Finance Committee meeting is scheduled for December 1, 2025 at 6:00 P.M. She reviewed 2026 Budget dates/meetings as follows: Draft Budget distribution on February 11; Committee-of-the-Whole 2026-2027 Budget Workshop Meetings on February 18, and 25; March 2 after the City Council Meeting; and others if needed. The Budget Public Hearing is scheduled for April 6.

Liaison Sullivan stated Citizen of the Year Committee is proud to announce nominations are open. Submittal can be done via enhanced online form or at City Hall. The submittal deadline is January 6. The Citizen of the Year and Honoree celebration will be held on Friday, March 6 at Alpine Banquets from 6:00 – 11:00 P.M; cost is \$52/person.

**Municipal Services Committee** – Chairman Belczak announced the Municipal Services Committee meeting is scheduled for November 24, 2025 at 6:00 P.M.

**Police Committee** – Chairman Kenny announced the Police Committee meeting is scheduled for December 15, 2025 at 6:00 P.M. in the Police Department Training Room.

### 14. QUESTIONS AND COMMENTS – AGENDA RELATED

There were none.

### 15. OLD BUSINESS

During the Work Session, Old Business Item A was removed from the agenda; Item B was changed to Item A.

A. CONSIDERATION OF A MOTION TO APPROVE AN ORDINANCE AMENDING PREVIOUSLY ADOPTED ORDINANCE NO. 0-33-25 (PZC 2024-09/CHESTNUT COURT DARIEN IL LLC – 7511 LEMONT ROAD)

It was moved by Alderman Belczak and seconded by Alderman Schauer to approve the motion as presented.

ORDINANCE NO. 0-46-25 AN ORDINANCE AMENDING PREVIOUSLY

ADOPTED ORDINANCE NO. O-33-25 (PZC 2024-09/CHESTNUT COURT DARIEN IL LLC

- 7511 LEMONT ROAD)

Roll Call: Ayes: Belczak, Gustafson, Kenny, Leganski, Schauer,

Stompanato, Sullivan

Nays: None

Absent: None

Results: Ayes 7, Nays 0, Absent 0

MOTION DULY CARRIED

# 16. **CONSENT AGENDA**

It was moved by Alderman Schauer and seconded by Alderman Stompanato to approve by Omnibus Vote the following items on the Consent Agenda:

A. ORDINANCE NO. 0-47-25 AN ORDINANCE AUTHORIZING THE

SALE OF PERSONAL PROPERTY OWNED

BY THE CITY OF DARIEN (PD)

**B. MOTION NO. M-82-25** 

A MOTION TO APPROVE THE EXPENDITURE OF CANNABIS FUNDS TO PURCHASE A DJI M4TD DRONE FOR AN AMOUNT NOT TO EXCEED \$13,500.00

**C. MOTION NO. M-83-25** 

A MOTION TO APPROVE THE EXPENDITURE OF CANNABIS FUNDS FOR THE PURCHASE OF A 2026 DODGE DURANGO PURSUIT AWD SPORT UTILITY VEHICLE FROM NAPLETON FLEET GROUP IN THE AMOUNT OF \$41,324.00

D. ORDINANCE NO. O-48-25

AN ORDINANCE APPROVING A VARIATION FROM THE DARIEN ZONING ORDINANCE (PZC2025-17: 1535 NORTH FRONTAGE ROAD)

**E. MOTION NO. M-84-25** 

A MOTION TO A AUTHORIZE THE PURCHASE OF ALTERNATIVE LIQUID DEICER AND ANTI-ICING PRODUCTS FROM K-TECH SPECIALTY COATINGS, INC., IN AN AMOUNT NOT TO EXCEED \$110,000.00

**F. MOTION NO. M-85-25** 

A MOTION AUTHORIZING THE EXTENSION OF A PROPOSAL FROM JC LANDSCAPING & TREE SERVICE AT THE PROPOSED SCHEDULE OF PRICES FOR THE REAR YARD DRAINAGE ASSISTANCE PROGRAM FOR THE PERIOD OF MAY 1, 2026 THROUGH APRIL 30, 2027

**G. MOTION NO. M-86-25** 

A MOTION AUTHORIZING THE EXTENSION OF A PROPOSAL FROM VULCAN CONSTRUCTION MATERIALS, LLC, FOR THE PURCHASE AND DELIVERY OF STONE FOR PUBLIC WORKS PROJECTS FOR A PERIOD OF MAY 1, 2026 THROUGH APRIL 30, 2027

**H.MOTION NO. M-87-25** 

A MOTION AUTHORIZING THE EXTENSION OF A PROPOSAL FROM JC LANDSCAPING AND TREE SERVICE AT

THE SCHEDULE OF PRICES FOR THE PLACEMENT OF TOPSOIL AND FOR THE PURCHASE AND PLACEMENT OF FERTILIZER AND SOD FOR LANDSCAPE RESTORATION SERVICES FOR A PERIOD OF MAY 1, 2026 THROUGH APRIL 30, 2027

I. MOTION NO. M-88-25

A MOTION AUTHORIZING THE EXTENSION OF A PROPOSAL FROM VULCAN CONSTRUCTION MATERIALS, LLC, FOR THE PURCHASE AND PICK UP OF STONE FOR PUBLIC WORKS PROJECTS FOR A PERIOD OF MAY 1, 2026 THROUGH APRIL 30, 2027

**J. MOTION NO. M-89-25** 

A MOTION AUTHORIZING THE EXTENSION OF A PROPOSAL FROM JC LANDSCAPING & TREE SERVICE AT THE SCHEDULE OF PRICES FOR THE DITCH LANDSCAPE MAINTENANCE PROGRAM FOR THE PERIOD OF MAY 1, 2026 THROUGH APRIL 30, 2027

K.MOTION NO. M-90-25

A MOTION AUTHORIZING THE EXTENSION OF A PROPOSAL FROM SHREVE SERVICES, INC., FOR TOPSOIL AT THE SPECIFIED UNIT PRICES FOR VARIOUS PUBLIC WORKS PROJECTS FOR A PERIOD OF MAY 1, 2026 THROUGH APRIL 30, 2027

L. ORDINANCE NO. O-49-25

A MOTION TO APPROVE AN ORDINANCE AUTHORIZING THE SALE OF PERSONAL PROPERTY OWNED BY THE CITY OF DARIEN (MS)

**M.MOTION NO. M-91-25** 

A MOTION AUTHORIZING THE MAYOR TO ENTER INTO AN ENGINEERING AGREEMENT WITH CHRISTOPHER B. BURKE ENGINEERING, LTD. FOR THE 2026 STREET MAINTENANCE PROGRAM CONTRACT BID BOOKLET, IN AN AMOUNT NOT TO EXCEED, \$36,925.00

**N. MOTION NO. M-92-25** 

A MOTION AUTHORIZING THE MAYOR TO **ENTER** INTO  $\mathbf{AN}$ **ENGINEERING** AGREEMENT WITH CHRISTOPHER **BURKE** ENGINEERING, LTD. **FOR** PAVEMENT CORING FOR THE PROPOSED 2026 STREET MAINTENANCE PROGRAM, IN AN AMOUNT NOT TO EXCEED \$14,000.00

Roll Call: Ayes: Belczak, Kenny, Gustafson, Leganski, Schauer,

Stompanato, Sullivan

Nays: None

Absent: None

Results: Ayes 7, Nays 0, Absent 0 MOTION DULY CARRIED

# 17. **NEW BUSINESS**

A. CONSIDERATION OF A MOTION TO APPROVE AN ORDINANCE LEVYING TAXES FOR GENERAL AND SPECIAL CORPORATE PURPOSES FOR THE FISCAL YEAR COMMENCING ON THE FIRST DAY OF MAY, 2025, AND ENDING ON THE THIRTIETH DAY OF APRIL, 2026, FOR THE CITY OF DARIEN, ILLINOIS

It was moved by Alderwoman Sullivan and seconded by Alderman Schauer to approve the motion as presented.

**ORDINANCE NO. 0-50-25** 

AN ORDINANCE LEVYING TAXES FOR GENERAL AND SPECIAL CORPORATE **PURPOSES FOR** THE **FISCAL YEAR** COMMENCING ON THE FIRST DAY OF MAY. 2025. AND **ENDING** ON THIRTIETH DAY OF APRIL, 2026, FOR THE CITY OF DARIEN, ILLINOIS

Administrator Vana commented on tax levy and tax determination. He noted Ordinance will be filed with DuPage County Clerk.

Alderwoman Sullivan stated last time City raised taxes was in 2009.

Roll Call: Ayes: Belczak, Gustafson, Kenny, Leganski, Schauer,

Stompanato, Sullivan

Nays: None

Absent: None

Results: Ayes 7, Nays 0, Absent 0

MOTION DULY CARRIED

B. CONSIDERATION OF A MOTION TO APPROVE AN ORDINANCE FOR THE LEVY AND ASSESSMENT OF TAXES FOR THE FISCAL YEAR BEGINNING ON THE FIRST DAY OF MAY, 2025, AND ENDING ON THE THIRTIETH DAY OF APRIL, 2026, IN AND FOR THE CITY OF DARIEN SPECIAL SERVICE AREA NUMBER ONE KNOWN AS TARA HILL

It was moved by Alderman Belczak and seconded by Alderman Leganski to approve the motion as presented.

Administrator Vana commented on Special Service Area Number One, which covers maintenance expenses for Tara Hill wetlands and storm water infrastructure.

**ORDINANCE NO. 0-51-25** 

AN ORDINANCE FOR THE LEVY AND ASSESSMENT OF TAXES FOR THE FISCAL YEAR BEGINNING ON THE FIRST DAY OF MAY, 2025, AND ENDING ON THE THIRTIETH DAY OF APRIL, 2026, IN AND FOR THE CITY OF DARIEN SPECIAL SERVICE AREA NUMBER ONE KNOWN AS TARA HILL

Roll Call: Ayes: Belczak, Gustafson, Kenny, Leganski, Schauer,

Stompanato, Sullivan

Nays: None

Absent: None

Results: Ayes 7, Nays 0, Absent 0
MOTION DULY CARRIED

C. CONSIDERATION OF A MOTION APPROVING A LICENSE AND HOLD HARMLESS AGREEMENT BETWEEN HIGH SCHOOL DISTRICT 86 AND

THE CITY OF DARIEN FOR THE USE OF CERTAIN PROPERTY OWNED BY THE DISTRICT, LOCATED GENERALLY AT 7401 CLARENDON HILLS ROAD, FOR THE PURPOSE OF HOSTING THE ANNUAL "DARIEN FEST"

It was moved by Alderman Stompanato and seconded by Alderwoman Sullivan to approve the motion as presented.

Alderwoman Sullivan noted that this was an alternate location due to Westwood Park construction. She thanked District 86 for the partnership.

**MOTION NO. M-93-25** 

A MOTION APPROVING A LICENSE AND HOLD HARMLESS AGREEMENT BETWEEN HIGH SCHOOL DISTRICT 86 AND THE CITY OF DARIEN FOR THE USE OF CERTAIN PROPERTY OWNED BY THE DISTRICT, LOCATED GENERALLY AT 7401 CLARENDON HILLS ROAD, FOR THE PURPOSE OF HOSTING THE ANNUAL "DARIEN FEST"

Roll Call: Ayes: Belczak, Gustafson, Kenny, Leganski, Schauer,

Stompanato, Sullivan

Nays: None

Absent: None

Results: Ayes 7, Nays 0, Absent 0 **MOTION DULY CARRIED** 

D. CONSIDERATION OF A MOTION AUTHORIZING STAFF TO ENTER INTO AGREEMENTS WITH THE BANDS, SOUND COMPANY AND STAGING COMPANY TO PERFORM AT "DARIEN FEST"

It was moved by Alderman Schauer and seconded by Alderman Belczak to approve the motion as presented.

**MOTION NO. M-94-25** 

A MOTION AUTHORIZING STAFF TO ENTER INTO AGREEMENTS WITH THE BANDS, SOUND COMPANY AND STAGING COMPANY TO PERFORM AT "DARIEN FEST"

Roll Call: Ayes: Belczak, Gustafson, Kenny, Leganski, Schauer,

Stompanato, Sullivan

Nays: None

Absent: None

Results: Ayes 7, Nays 0, Absent 0
MOTION DULY CARRIED

E. CONSIDERATION OF A MOTION TO ACCEPT A PROPOSAL FROM SERVPRO OF WOODRIDGE/BOLINGBROOK FOR THE CITY HALL LOWER FLOOR FLOOD RESTORATION IN AN AMOUNT NOT TO EXCEED \$17,942.44

It was moved by Alderman Stompanato and seconded by Alderwoman Sullivan to approve the motion as presented.

MOTION NO. M-95-25 A MOTION TO ACCEPT A PROPOSAL

FROM SERVPRO OF WOODRIDGE/BOLINGBROOK FOR THE CITY HALL LOWER FLOOR FLOOD RESTORATION IN AN AMOUNT NOT TO

**EXCEED \$17,942.44** 

Roll Call: Ayes: Belczak, Gustafson, Kenny, Leganski, Schauer,

Stompanato, Sullivan

Nays: None

Absent: None

Results: Ayes 7, Nays 0, Absent 0

MOTION DULY CARRIED

F. CONSIDERATION OF A MOTION TO AUTHORIZE THE MAYOR TO SIGN A CONTRACT WITH ASHTON PLACE DATED OCTOBER 24, 2025, TO PROVIDE A DINNER VENUE FOR THE "DANCING WITH THE DARIEN STARZ" FOR A MINIMUM OF 100 ATTENDEES AND TO SET THE TICKET PRICE OF \$85 PER PERSON

It was moved by Alderman Schauer and seconded by Alderman Belczak to approve the motion as presented.

**MOTION NO. M-96-25** 

A MOTION TO AUTHORIZE THE MAYOR TO SIGN A CONTRACT WITH ASHTON PLACE DATED OCTOBER 24, 2025, TO PROVIDE A DINNER VENUE FOR THE "DANCING WITH THE DARIEN STARZ" FOR A MINIMUM OF 100 ATTENDEES AND TO SET THE TICKET PRICE OF \$85 PER PERSON

Roll Call: Ayes: Belczak, Gustafson, Kenny, Leganski, Schauer,

Stompanato, Sullivan

Nays: None

Absent: None

Results: Ayes 7, Nays 0, Absent 0 MOTION DULY CARRIED

G. CONSIDERATION OF A MOTION TO AUTHORIZE THE MAYOR TO SIGN AN AGREEMENT WITH MY DANCE HUB TO PROVIDE PROFESSIONAL DANCE SERVICES FOR THE "DANCING WITH THE DARIEN STARZ" EVENT AND AUTHORIZES AN AMOUNT NOT TO EXCEED \$4,500 AS A CONTRIBUTION TO THE FIXED COSTS

It was moved by Alderman Belczak and seconded by Alderman Schauer to approve the motion as presented.

**MOTION NO. M-97-25** 

A MOTION TO AUTHORIZE THE MAYOR TO SIGN AN AGREEMENT WITH MY DANCE HUB TO PROVIDE PROFESSIONAL DANCE SERVICES FOR THE "DANCING WITH THE DARIEN STARZ" EVENT AND AUTHORIZES AN AMOUNT NOT TO EXCEED \$4,500 AS A CONTRIBUTION

Roll Call: Ayes: Belczak, Gustafson, Kenny, Leganski, Schauer,

Stompanato, Sullivan

Nays: None

Absent: None

Results: Ayes 7, Nays 0, Absent 0
MOTION DULY CARRIED

H. CONSIDERATION OF A MOTION TO APPROVE AWARDING A CONTRACT TO YELLOWSTONE LANDSCAPE IN AN AMOUNT NOT TO EXCEED \$187,500.00 FOR THE CITY'S 2025/26 TREE TRIMMING AND REMOVAL PROGRAM

It was moved by Alderwoman Sullivan and seconded by Alderman Stompanato to approve the motion as presented.

MOTION NO. M-98-25 A MOTION TO APPROVE AWARDING A

CONTRACT TO YELLOWSTONE LANDSCAPE IN AN AMOUNT NOT TO EXCEED \$187,500.00 FOR THE CITY'S 2025/26 TREE TRIMMING AND REMOVAL

**PROGRAM** 

Roll Call: Ayes: Belczak, Gustafson, Kenny, Leganski, Schauer,

Stompanato, Sullivan

Nays: None

Absent: None

Results: Ayes 7, Nays 0, Absent 0 **MOTION DULY CARRIED** 

# 18. **QUESTIONS, COMMENTS AND ANNOUNCEMENTS – GENERAL**

Alderwoman Sullivan reminded Council that portraits will be taken prior to Goal Setting Session on November 19. She encouraged all to review Goal Setting Session packet information.

# 19. **ADJOURNMENT**

There being no further business to come before the City Council, it was moved by Alderman Schauer and seconded by Alderman Leganski to adjourn the City Council meeting.

# **VIA VOICE VOTE – MOTION DULY CARRIED**

| The City Council meeting adjourned | ed at 8:26 P.M. |
|------------------------------------|-----------------|
|                                    |                 |
|                                    | Mayor           |
| City Clerk                         |                 |

All supporting documentation and report originals of these minutes are on file in the Office of the City Clerk under File Number 11-17-25. Minutes of 11-17-25 CCM.



### **CITY OF DARIEN**

### GOAL SETTING SESSION – MINUTES OF THE SPECIAL MEETING

November 19, 2025, 6:30pm

Present: Mayor Joseph Marchese, Alderpersons Tom Belczak, Ralph Stompanato, Eric Gustafson, Joe Kenny, Ted Schauer, Mary Sullivan, Gerry Leganski, City Administrator Bryon Vana, Treasurer Coren, Clerk Ragona, April Padalik-Director, Darien Business Alliance & Community Events

### 1. Environmental Committee

Mayor Marchese advised that the city has been discussing the need to maintain the Environmental Committee since they seldom meet. Additionally, the staff and city have been working directly on environmental issues facing the city and other volunteer groups work on environmental issues. The council discussed the committee's meeting history and what the committee has done. Five members from the committee spoke and urged the city to maintain the committee. The consensus of the council was to keep the committee between 6 to 12 more months, allowing the committee to develop environmental programs. Alderman Gustafson volunteered to be the council informal liaison to the committee.

# 2. Review of success of DBA so far and what can be done to assist and attract more businesses to Darien

Staff provided an update regarding the DBA and Community Events Department. Mayor Marchese advised that while the business luncheons can be valuable, they take significant time to plan and there is just not enough interest in continuing those on a regular basis. Mayor Marchese and staff advised that as one tool to support local businesses, we are considering promoting retail businesses by their individual business center. Some ideas include developing a short video of the center/businesses that we can put on Direct Connect and our web site that may include certain special events, business ad on marquee sign, etc. Staff advised that if the council supported this concept, more details would be forthcoming. The council supported the concept of promoting businesses by individual centers.

# 3. Review of our marquee sign policy to implement program to get advertisers

The council discussed the use of the marquee sign for business advertising. The consensus of the council was to reduce general business advertising price to \$100 per ad and provide business ads at no cost as part of event sponsorships and business promotions by individual business centers. The council also felt out of town businesses should be allowed to advertise with the price to be determined but not lower than a local business. The staff responded to a question asking if High Haven could advertise. Staff advised all local businesses can advertise but some may have additional restrictions based on the business.

### 4. Resident communications survey review

The council reviewed the results of the resident communications survey conducted this year regarding city communications. It was recommended that future surveys include questions such as age, years in home, renter /owner. The council discussed the Darien Connections newsletter that is sent out and the consensus is it is a useful communication tool. The council discussed the challenge for our information to reach residents as sometimes they hear that a resident did not know about an issue even if we had it in Direct Connect.

# 5. Revenue to fund police pension fund

The council discussed the rising costs to fund the police pension on a regular basis. Mayor Marchese advised some communities raise their property tax every year to try to keep up with increased pension costs. The consensus was to make the funding determination in conjunction with the annual budget and review current revenues that could be used instead of property taxes

# 6. Civility at meetings; between elected officials

The council discussed meeting protocols and interactions during council meetings. The consensus was to ensure meeting guests are aware and follow the rules established by the council and the council be cognizant of protocols such as turning off computers prior to a meeting ending and being recognized by the Mayor to speak so there is not participants talking over each other. The elected officials also expressed that public comment period is a chance for the public to express their opinion but should not be used as a debate or back and forth discussion and staff can respond to questions as a follow up after the meeting.

# 7. List an item giving each elected official a chance to review their survey focusing on topics they listed to discuss but did not make the agenda

The elected officials reviewed their surveys they completed for the meeting. Some specific issues were presented including the number of water main breaks and tree health in Alderman Belczak's ward, general condition of water mains throughout the community, reinstating the auxiliary police program, and the possibility of a program to encourage residents to repair coach lights that no longer work.

| Meeting adjourned at 10:17 p.m. |                            |
|---------------------------------|----------------------------|
|                                 |                            |
|                                 | JOSEPHA.MARCHESE, MAYOR    |
|                                 |                            |
|                                 | IOANNE E RAGONA CITY CLERK |



# CITY OF DARIEN MEMO

**TO:** City Council

**FROM:** Mayor Joseph A. Marchese

**DATE:** December 11, 2025

SUBJECT: REAPPOINTMENTS TO THE PLANNING, ZONING AND ECONOMIC

**DEVELOPMENT COMMISSION** 

This is written to request your advice and consent to the reappointment of Jonathan Christ and Lou Mallers to the Planning, Zoning and Economic Development Commission. They have agreed to serve the City and have expressed an interest in this Commission.

As always, if you have any questions, please contact me.

Mg

# **RESOLUTION**



# DuPage Mayors and Managers Conference an association of municipalities representing 1,000,000 people

# 2026 Legislative Action Program

A coalition of cities and villages working together, the Conference fosters collaboration and advocates for excellence in municipal government.

# Protect Sustainable Municipal Pensions

The sustainability of municipal pensions, as well as the taxpayers that fund them, must be protected by preventing further Tier 2 pension benefit increases for police (Article 3), fire (Article 4), and IMRF (Article 7).

# Invest in Local Communities

To ensure local governments can deliver essential services to our communities, municipal revenues must be maintained or increased, and barriers such as unfunded mandates and preemptions of local authority must be mitigated.

# > Modernize Public Records Management

As the use of technology and digital records continues to evolve, common sense changes to the Freedom of Information Act and Open Meetings Act must be made to preserve transparency, improve efficiency, and mitigate the use of public records for entertainment and profit.

# Adapt to Evolving Mobility Choices

Our transportation system must adapt to meet both current and future mobility needs, including investing in public transit service connectivity in the suburbs, regulating e-scooters and e-bikes to protect public safety, and ensuring sustainable revenues for local road infrastructure.

| RESOLUTION NO. |
|----------------|
|----------------|

# A RESOLUTION TO SUPPORT THE LEGISLATIVE ACTION PROGRAM OF THE DUPAGE MAYORS AND MANAGERS CONFERENCE FOR THE 2026 LEGISLATIVE SESSION

**WHEREAS**, the City of Darien is a member of the DuPage Mayors and Managers Conference; and

WHEREAS, the DuPage Mayors and Managers Conference develops its annual Legislative Action Program with the goal of establishing a comprehensive platform on legislative issues in order to further protect and benefit the interests of its member municipalities, residents and businesses in these municipalities, and the region generally; and

**WHEREAS**, on November 19, 2025 the DuPage Mayors and Managers Conference Membership voted unanimously to adopt its <u>2026 Legislative Action Program</u>, attached hereto; and

WHEREAS, the City of Darien, will individually benefit by formally establishing positions on legislative issues affecting municipalities, thereby giving clear direction to officials and employees of the City of Darien regarding legislative positions that may be presented in an official capacity in the General Assembly or on behalf of the municipality:

**NOW, THEREFORE, BE IT RESOLVED**, that the City of Darien hereby supports the DuPage Mayors and Managers Conference's 2026 Legislative Action Program which includes the following listed legislative priorities:

- 1. Protect Sustainable Municipal Pensions
- 2. Invest in Local Communities
- 3. Modernize Public Records Management
- 4. Adapt to Evolving Mobility Choices

**BE IT FURTHER RESOLVED**, that a copy of this Resolution be forwarded to the DuPage Mayors and Managers Conference, to all state and federal legislators representing the City of Darien, to the Office of the Governor, and to all department heads in the City of Darien.

PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DUPAGE COUNTY, ILLINOIS, this 15<sup>th</sup> day of December 2025.

| AYES:   |  |  |
|---------|--|--|
| NAYS:   |  |  |
| ABSENT: |  |  |

| RESOLUTION NO.  |                           |
|---|---------------------------|
| APPROVED BY THE MAYOR OF TO COUNTY, ILLINOIS, this 15 <sup>th</sup> day of December 15. |                           |
| <u></u>   | JOSEPH A. MARCHESE, MAYOR |
| ATTEST:   |                           |
|   |                           |
| JOANNE E. RAGONA, CITY CLERK  |                           |
| APPROVED AS TO FORM:  |                           |

CITY ATTORNEY



# Darien Police Department

# **Monthly Report**



# Person Crime Summary

|                                     | YTD  | YTD  | YTD  | 1 Year   | 5 Year   | Offenses | 2025 %  | Rate Per |
|-------------------------------------|------|------|------|----------|----------|----------|---------|----------|
| Offense                             | 2025 | 2024 | 2020 | % Change | % Change | Cleared  | Cleared | 100,000  |
| <u>Homicide Offenses</u>            | 0    | 0    | 0    | 0.0%     | 0.0%     | 0        | 0.0%    | 0.0      |
| Murder & Non-Negligent Manslaughter | 0    | 0    | 0    | 0.0%     | 0.0%     | 0        | 0.0%    | 0.0      |
| Negligent Manslaughter              | 0    | 0    | 0    | 0.0%     | 0.0%     | 0        | 0.0%    | 0.0      |
| Justifiable Homicide (NOT A CRIME)  | 0    | 0    | 0    | 0.0%     | 0.0%     | 0        | 0.0%    | 0.0      |
| Non-Consensual Sex Offenses         | 5    | 3    | 6    | 66.7%    | -16.7%   | 0        | 0.0%    | 23.0     |
| Forcible Rape                       | 4    | 2    | 4    | 100.0%   | 0.0%     | 0        | 0.0%    | 18.4     |
| Forcible Sodomy                     | 0    | 0    | 0    | 0.0%     | 0.0%     | 0        | 0.0%    | 0.0      |
| Sexual Assault with an Object       | 0    | 0    | 1    | 0.0%     | -100.0%  | 0        | 0.0%    | 0.0      |
| Forcible Fondling                   | 1    | 1    | 1    | 0.0%     | 0.0%     | 0        | 0.0%    | 4.6      |
| Assault Offenses                    | 121  | 127  | 86   | -4.7%    | 40.7%    | 21       | 17.4%   | 557.7    |
| Aggravated Assault                  | 0    | 5    | 4    | -100.0%  | -100.0%  | 0        | 0.0%    | 0.0      |
| Simple Assault                      | 105  | 95   | 65   | 10.5%    | 61.5%    | 19       | 0.6%    | 483.9    |
| Intimidation                        | 16   | 27   | 17   | -40.7%   | -5.9%    | 2        | -0.4%   | 73.7     |
| <u>Kidnapping</u>                   | 0    | 0    | 1    | 0.0%     | -100.0%  | 0        | 0.0%    | 0.0      |
| Non-Forcible Sex Offenses           | 0    | 0    | 1    | 0.0%     | -100.0%  | 0        | 0.0%    | 0.0      |
| Incest                              | 0    | 0    | 0    | 0.0%     | 0.0%     | 0        | 0.0%    | 0.0      |
| Statutory Rape                      | 0    | 0    | 1    | 0.0%     | -100.0%  | 0        | 0.0%    | 0.0      |
| Human Trafficking Offenses          | 0    | 0    | 0    | 0.0%     | 0.0%     | 0        | 0.0%    | 0.0      |
| Commercial Sex Acts                 | 0    | 0    | 0    | 0.0%     | 0.0%     | 0        | 0.0%    | 0.0      |
| Involuntary Servitude               | 0    | 0    | 0    | 0.0%     | 0.0%     | 0        | 0.0%    | 0.0      |
| Crimes Against Persons Total        | 126  | 130  | 94   | -3.1%    | 34.0%    | 21       | 16.7%   | 580.7    |

# **Property Crime Summary**

|                                  | YTD  | YTD  | YTD  | 1 Year   | 5 Year   | Offenses | 2025 %  | Rate Per |
|----------------------------------|------|------|------|----------|----------|----------|---------|----------|
| Offense                          | 2025 | 2024 | 2020 | % Change | % Change | Cleared  | Cleared | 100,000  |
| <u>Robbery</u>                   | 0    | 1    | 3    | -100.0%  | -100.0%  | 0        | 0.0%    | 0.0      |
| <u>Burglary</u>                  | 13   | 12   | 28   | 8.3%     | -53.6%   | 2        | 15.4%   | 59.9     |
| Theft Offenses                   | 127  | 166  | 175  | -23.5%   | -27.4%   | 0        | 0.0%    | 585.3    |
| Pocket Picking                   | 0    | 0    | 0    | 0.0%     | 0.0%     | 0        | 0.0%    | 0.0      |
| Purse Snatching                  | 0    | 0    | 0    | 0.0%     | 0.0%     | 0        | 0.0%    | 0.0      |
| Retail Theft                     | 50   | 65   | 57   | -23.1%   | -12.3%   | 9        | 18.0%   | 230.4    |
| Theft from Building              | 1    | 3    | 0    | -66.7%   | 0.0%     | 0        | 0.0%    | 4.6      |
| Theft from Coin Operated Machine | 0    | 0    | 0    | 0.0%     | 0.0%     | 0        | 0.0%    | 0.0      |
| Theft from Motor Vehicle         | 19   | 36   | 46   | -47.2%   | -58.7%   | 0        | 0.0%    | 87.6     |
| Theft of Motor Vehicle Parts     | 1    | 0    | 2    | 0.0%     | -50.0%   | 0        | 0.0%    | 4.6      |
| All other Thefts                 | 56   | 62   | 70   | -9.7%    | -20.0%   | 1        | 1.8%    | 258.1    |
| Motor Vehicle Theft              | 9    | 13   | 7    | -30.8%   | 28.6%    | 0        | 0.0%    | 41.5     |
| <u>Arson</u>                     | 2    | 1    | 2    | 100.0%   | 0.0%     | 0        | 0.0%    | 9.2      |
| Destruction of Property          | 50   | 50   | 47   | 0.0%     | 6.4%     | 6        | 12.0%   | 230.4    |
| <u>Forgery</u>                   | 6    | 5    | 3    | 20.0%    | 100.0%   | 1        | 16.7%   | 27.7     |
| Fraud Offense                    | 114  | 126  | 144  | -9.5%    | -20.8%   | 0        | 0.0%    | 525.4    |
| False Pretenses                  | 59   | 63   | 10   | -6.3%    | 490.0%   | 1        | 1.7%    | 271.9    |
| Credit Card Fraud                | 6    | 5    | 21   | 20.0%    | -71.4%   | 0        | 0.0%    | 27.7     |
| Impersonation                    | 10   | 7    | 112  | 42.9%    | -91.1%   | 2        | 20.0%   | 46.1     |
| Welfare Fraud                    | 0    | 1    | 0    | -100.0%  | 0.0%     | 0        | 0.0%    | 0.0      |
| Wire Fraud                       | 5    | 7    | 0    | -28.6%   | 0.0%     | 0        | 0.0%    | 23.0     |
| Identity Fraud                   | 34   | 42   | 1    | -19.0%   | 3300.0%  | 1        | 2.9%    | 156.7    |
| Computer Hacking                 | 0    | 1    | 0    | -100.0%  | 0.0%     | 0        | 0.0%    | 0.0      |
| <u>Embezzlement</u>              | 0    | 0    | 0    | 0.0%     | 0.0%     | 0        | 0.0%    | 0.0      |
| <u>Extortion</u>                 | 0    | 1    | 6    | -100.0%  | -100.0%  | 0        | 0.0%    | 0.0      |
| <u>Bribery</u>                   | 0    | 0    | 0    | 0.0%     | 0.0%     | 0        | 0.0%    | 0.0      |
| Stolen Property Offenses         | 5    | 1    | 2    | 400.0%   | 150.0%   | 0        | 0.0%    | 23.0     |
| Crimes Against Property Total    | 326  | 376  | 417  | -13.3%   | -21.8%   | 9        | 2.8%    | 1502.4   |

# Total Person & Property Crimes

|   | YTD  | YTD  | YTD  | 1 Year   | 5 Year   | Offenses | 2025 %  | Rate Per |
|---|------|------|------|----------|----------|----------|---------|----------|
| Offense                                   | 2025 | 2024 | 2020 | % Change | % Change | Cleared  | Cleared | 100,000  |
| Crimes Against Persons Total              | 126  | 130  | 94   | -3.1%    | 34.0%    | 0        | 0.0%    | 580.7    |
| Crimes Against Property Total             | 326  | 376  | 51   | -13.3%   | 539.2%   | 0        | 0.0%    | 1502.4   |
| <b>Total Person &amp; Property Crimes</b> | 452  | 506  | 145  | -10.7%   | 211.7%   | 0        | 0.0%    | 2083.1   |

# Societal Crime Summary

|                              | YTD  | YTD  | YTD  | 1 Year   | 5 Year   | Offenses | 2025 %  | Rate Per |
|------------------------------|------|------|------|----------|----------|----------|---------|----------|
| Offense                      | 2025 | 2024 | 2020 | % Change | % Change | Cleared  | Cleared | 100,000  |
| Drug Violations              | 33   | 30   | 51   | 10.0%    | -35.3%   | 5        | 15.2%   | 152.1    |
| Drug Equipment Violations    | 3    | 1    | 2    | 200.0%   | 50.0%    | 0        | 0.0%    | 13.8     |
| Gambling Offenses            | 0    | 0    | 0    | 0.0%     | 0.0%     | 0        | 0.0%    | 0.0      |
| Pornography                  | 0    | 1    | 4    | -100.0%  | -100.0%  | 0        | 0.0%    | 0.0      |
| Prostitution                 | 0    | 0    | 0    | 0.0%     | 0.0%     | 0        | 0.0%    | 0.0      |
| Weapons Law Violation        | 9    | 8    | 9    | 12.5%    | 0.0%     | 3        | 33.3%   | 41.5     |
| Animal Cruelty               | 0    | 3    | 0    | -100.0%  | 0.0%     | 0        | 0.0%    | 0.0      |
| Crimes Against Society Total | 45   | 43   | 66   | 4.7%     | -31.8%   | 8        | 17.8%   | 207.4    |
| Total Group "A" Offenses     | 497  | 549  | 211  | -9.5%    | 135.5%   | 8        | 1.6%    | 2290.5   |

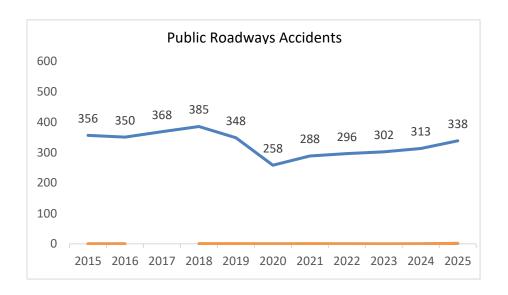
# Other Crime Summary

|                               | YTD  | YTD  | YTD  | 1 Year   | 5 Year   | Offenses | 2025 %  | Rate Per |
|-------------------------------|------|------|------|----------|----------|----------|---------|----------|
| Offense                       | 2025 | 2024 | 2020 | % Change | % Change | Cleared  | Cleared | 100,000  |
| Bad Checks                    | 0    | 0    | 0    | 0.0%     | 0.0%     | 0        | 0.0%    | 0.0      |
| Curfew                        | 2    | 3    | 0    | -33.3%   | 0.0%     | 0        | 0.0%    | 9.2      |
| Disorderly Conduct            | 83   | 94   | 41   | -11.7%   | 102.4%   | 8        | 9.6%    | 382.5    |
| DUI                           | 49   | 67   | 48   | -26.9%   | 2.1%     | 13       | 26.5%   | 225.8    |
| Family Offenses (Non-Violent) | 5    | 4    | 19   | 25.0%    | -73.7%   | 1        | 20.0%   | 23.0     |
| Liquor Law Violation          | 14   | 8    | 14   | 75.0%    | 0.0%     | 6        | 42.9%   | 64.5     |
| Peeping Tom                   | 0    | 0    | 0    | 0.0%     | 0.0%     | 0        | 0.0%    | 0.0      |
| MRAI                          | 0    | 0    | 2    | 0.0%     | -100.0%  | 0        | 0.0%    | 0.0      |
| Trespass                      | 30   | 19   | 20   | 57.9%    | 50.0%    | 5        | 16.7%   | 138.3    |
| All Other Crimes              | 106  | 105  | 101  | 1.0%     | 5.0%     | 30       | 28.3%   | 488.5    |
| Total Group B Offenses        | 289  | 300  | 245  | -3.7%    | 18.0%    | 63       | 21.8%   | 1331.9   |

# **Traffic Crash Summary**

|                  | YTD<br>2025 | YTD<br>2024 | YTD<br>2020 | YTD<br>2015 | 1 Year<br>Change | 5 Year<br>Change | 10 Year<br>Change |
|------------------|-------------|-------------|-------------|-------------|------------------|------------------|-------------------|
| Private Property | 122         | 145         | 119         | 211         | -15.9%           | 2.5%             | 73.0%             |
|                  | YTD<br>2025 | YTD<br>2024 | YTD<br>2020 | YTD<br>2015 | 1 Year<br>Change | 5 Year<br>Change | 10 Year<br>Change |
| Public Way       |             |             |             |             |                  |                  |                   |
| No Injuries      | 295         | 258         | 222         | 299         | 14.3%            | 32.9%            | 1.4%              |
| Injury           | 42          | 55          | 34          | 56          | -23.6%           | 23.5%            | 33.3%             |
| Fatal            | 0           | 0           | 0           | 0           | 0.0%             | 0.0%             | 0.0%              |
| Total            | 337         | 313         | 256         | 355         | 7.7%             | 31.6%            | 5.3%              |
|                  | YTD         | YTD         | YTD         | YTD         | 1 Year           | 5 Year           | 10 Year           |
|                  | 2025        | 2024        | 2020        | 2015        | Change           | Change           | Change            |
| Fatalities       | 1           | 0           | 2           | 1           | 0.0%             | -50.0%           | 0.0%              |
| Hit & Run        | 36          | 40          | 31          | 23          | -10.0%           | 16.1%            | -36.1%            |
| DUI              | 5           | 2           | 2           | 3           | 150.0%           | 150.0%           | -40.0%            |

# Year to Date Crashes



# Calls for Service Summary Citizen Generated Events (Beat & Hour of Day)

|             | <b>YTD</b>  | <b>YTD</b>  | <b>YTD</b>  | <b>YTD</b>  | 1 Year        | 5 Year        | <u>10 Year</u> |
|-------------|-------------|-------------|-------------|-------------|---------------|---------------|----------------|
|             | <u>2025</u> | <u>2024</u> | <u>2020</u> | <u>2015</u> | <b>Change</b> | <b>Change</b> | <b>Change</b>  |
|             |             |             | Lo          | cation      |               |               |                |
| Beat 1      | 22.4%       | 19.7%       | 22.4%       | 31.5%       | 13.7%         | -0.2%         | -28.9%         |
| Beat 2      | 20.8%       | 18.9%       | 21.4%       | 27.4%       | 10.1%         | -2.9%         | -24.3%         |
| Beat 3      | 35.8%       | 35.4%       | 35.9%       | 39.8%       | 1.3%          | -0.2%         | -9.9%          |
| Out of Town | 0.5%        | 0.3%        | 0.4%        | 1.3%        | 47.1%         | 13.6%         | -60.0%         |
|             |             |             | Hou         | r of Da     | y             |               |                |
| 0600        | 102         | 91          | 91          | 112         | 12.1%         | 12.1%         | -8.9%          |
| 0700        | 163         | 169         | 176         | 193         | -3.6%         | -7.4%         | -15.5%         |
| 0800        | 218         | 246         | 229         | 278         | -11.4%        | -4.8%         | -21.6%         |
| 0900        | 277         | 265         | 291         | 358         | 4.5%          | -4.8%         | -22.6%         |
| 1000        | 348         | 343         | 326         | 364         | 1.5%          | 6.7%          | -4.4%          |
| 1100        | 348         | 376         | 375         | 433         | -7.4%         | -7.2%         | -19.6%         |
| 1200        | 373         | 397         | 377         | 434         | -6.0%         | -1.1%         | -14.1%         |
| 1300        | 379         | 427         | 399         | 449         | -11.2%        | -5.0%         | -15.6%         |
| 1400        | 463         | 426         | 359         | 437         | 8.7%          | 29.0%         | 5.9%           |
| 1500        | 416         | 440         | 407         | 487         | -5.5%         | 2.2%          | -14.6%         |
| 1600        | 461         | 453         | 416         | 505         | 1.8%          | 10.8%         | -8.7%          |
| 1700        | 454         | 431         | 391         | 467         | 5.3%          | 16.1%         | -2.8%          |
| Shift 1     | 4002        | 4064        | 3837        | 4517        | -1.5%         | 4.3%          | -11.4%         |
| 1800        | 363         | 414         | 385         | 431         | -12.3%        | -5.7%         | -15.8%         |
| 1900        | 348         | 362         | 320         | 395         | -3.9%         | 8.8%          | -11.9%         |
| 2000        | 331         | 283         | 265         | 298         | 17.0%         | 24.9%         | 11.1%          |
| 2100        | 287         | 296         | 252         | 304         | -3.0%         | 13.9%         | -5.6%          |
| 2200        | 231         | 266         | 203         | 256         | -13.2%        | 13.8%         | -9.8%          |
| 2300        | 171         | 179         | 180         | 186         | -4.5%         | -5.0%         | -8.1%          |
| 0000        | 158         | 140         | 164         | 131         | 12.9%         | -3.7%         | 20.6%          |
| 0100        | 118         | 132         | 129         | 134         | -10.6%        | -8.5%         | -11.9%         |
| 0200        | 96          | 108         | 114         | 87          | -11.1%        | -15.8%        | 10.3%          |
| 0300        | 91          | 88          | 92          | 69          | 3.4%          | -1.1%         | 31.9%          |
| 0400        | 90          | 79          | 64          | 61          | 13.9%         | 40.6%         | 47.5%          |
| 0500        | 95          | 82          | 97          | 68          | 15.9%         | -2.1%         | 39.7%          |
| Shift 2     | 2379        | 2429        | 2265        | 2420        | -2.1%         | 5.0%          | -1.7%          |
| Total       | 6381        | 6493        | 6102        | 6937        | -1.7%         | 4.6%          | -8.0%          |

# Calls for Service Summary Officer Initiated Events (Beat & Hour of Day)

|             | <b>YTD</b>  | <b>YTD</b>  | <b>YTD</b>  | <b>YTD</b>  | 1 Year        | 5 Year        | <u>10 Year</u> |  |
|-------------|-------------|-------------|-------------|-------------|---------------|---------------|----------------|--|
|             | <u>2025</u> | <u>2024</u> | <u>2020</u> | <u>2015</u> | <b>Change</b> | <b>Change</b> | <b>Change</b>  |  |
| Location    |             |             |             |             |               |               |                |  |
| Beat 1      | 7.0%        | 5.5%        | 8.4%        | 31.7%       | 27.2%         | -17.0%        | -78.0%         |  |
| Beat 2      | 6.1%        | 5.0%        | 7.9%        | 32.8%       | 21.3%         | -22.7%        | -81.4%         |  |
| Beat 3      | 10.2%       | 9.2%        | 12.2%       | 33.2%       | 10.6%         | -16.4%        | -69.4%         |  |
| Out of Town | 0.5%        | 0.5%        | 0.6%        | 2.1%        | 2.1%          | -20.0%        | -77.6%         |  |
|             | Hour of Day |             |             |             |               |               |                |  |
| 0600        | 82          | 98          | 171         | 689         | -16.3%        | -52.0%        | -88.1%         |  |
| 0700        | 221         | 247         | 246         | 1351        | -10.5%        | -10.2%        | -83.6%         |  |
| 0800        | 259         | 326         | 439         | 2349        | -20.6%        | -41.0%        | -89.0%         |  |
| 0900        | 270         | 352         | 397         | 1969        | -23.3%        | -32.0%        | -86.3%         |  |
| 1000        | 255         | 330         | 354         | 1675        | -22.7%        | -28.0%        | -84.8%         |  |
| 1100        | 241         | 302         | 279         | 1379        | -20.2%        | -13.6%        | -82.5%         |  |
| 1200        | 193         | 301         | 224         | 1004        | -35.9%        | -13.8%        | -80.8%         |  |
| 1300        | 201         | 203         | 280         | 954         | -1.0%         | -28.2%        | -78.9%         |  |
| 1400        | 173         | 236         | 181         | 793         | -26.7%        | -4.4%         | -78.2%         |  |
| 1500        | 167         | 231         | 258         | 724         | -27.7%        | -35.3%        | -76.9%         |  |
| 1600        | 127         | 164         | 493         | 1721        | -22.6%        | -74.2%        | -92.6%         |  |
| 1700        | 130         | 211         | 342         | 1469        | -38.4%        | -62.0%        | -91.2%         |  |
| Shift 1     | 2319        | 3001        | 3664        | 16077       | -22.7%        | -36.7%        | -85.6%         |  |
| 1800        | 166         | 237         | 276         | 1377        | -30.0%        | -39.9%        | -87.9%         |  |
| 1900        | 265         | 339         | 206         | 1215        | -21.8%        | 28.6%         | -78.2%         |  |
| 2000        | 274         | 312         | 233         | 1136        | -12.2%        | 17.6%         | -75.9%         |  |
| 2100        | 254         | 288         | 262         | 1322        | -11.8%        | -3.1%         | -80.8%         |  |
| 2200        | 285         | 331         | 121         | 863         | -13.9%        | 135.5%        | -67.0%         |  |
| 2300        | 258         | 317         | 369         | 616         | -18.6%        | -30.1%        | -58.1%         |  |
| 0000        | 194         | 245         | 595         | 2076        | -20.8%        | -67.4%        | -90.7%         |  |
| 0100        | 216         | 213         | 410         | 1770        | 1.4%          | -47.3%        | -87.8%         |  |
| 0200        | 143         | 176         | 353         | 1575        | -18.8%        | -59.5%        | -90.9%         |  |
| 0300        | 107         | 128         | 205         | 1241        | -16.4%        | -47.8%        | -91.4%         |  |
| 0400        | 88          | 64          | 172         | 960         | 37.5%         | -48.8%        | -90.8%         |  |
| 0500        | 46          | 48          | 130         | 915         | -4.2%         | -64.6%        | -95.0%         |  |
| Shift 2     | 2296        | 2698        | 3332        | 15066       | -14.9%        | -31.1%        | -84.8%         |  |
| Total       | 4615        | 5699        | 6996        | 31143       | -19.0%        | -34.0%        | -85.2%         |  |

# Traffic Enforcement Summary

| Traffic Stops  |  |  |  |   |   |  |   |
|--|--|--|--|---|---|--|---|
|  | YTD  | YTD  | YTD  | YTD   | <u> 1 Yr.</u>   | <u>5 Yr.</u>   | <u> 10 Yr.</u>  |
|  | 2025   | 2024   | <u>2020</u>  | <u>2015</u>   | <b>Change</b>   | <b>Change</b>  | <u>Change</u>   |
| Total  | NA   | NA   | NA   | NA  | 0.0%  | 0.0%   | 0.0%  |
| Citations  |  |  |  |   |   |  |   |
|  | YTD  | YTD  | YTD  | YTD   | 1 Yr.   | 5 Yr.  | 10 Yr.  |
|  | 2025   | 2024   | 2020   | 2015  |   | Change   |   |
| Moving Citation  | 730  | 817  | 1102   | 634   | -10.6%  |  | 15.1%   |
| Moving Warning   | 1520   | 2015   | 2375   | 757   | -24.6%  |  |   |
| Total Moving   | 2250   | 2832   | 3477   | 1391  | -20.6%  |  | 61.8%   |
| Non-Moving Citation  | 487  | 604  | 427  | 388   | -19.4%  | 14.1%  | 25.5%   |
| Non-Moving Warning   | 852  | 1197   | 762  | 477   | -28.8%  | 11.8%  | 78.6%   |
| Total Warning  | 1339<br>2372   | 1801<br>3212   | 1189   | 865<br>1234   | -25.7%  | 12.6%<br>-24.4%  | 54.8%   |
| Total Warning Total Citations  | 1217   | 1421   | 3137<br>1529   | 1022  | -26.2%<br>-14.4%  | -24.4%   | 92.2%<br>19.1%  |
| Total Enforcement Actions  | 3589   | 4633   | 4666   | 2256  | -22.5%  | -23.1%   | 59.1%   |
|  |  | Arrests  |  |   |   | 2012/0   | 5512/5  |
|  | YTD  | YTD  | YTD  | YTD   | 1 Yr.   | 5 Yr.  | 10 Yr.  |
|  | 2025   | 2024   | 2020   | 2015  |   | Change   | -   |
|  |  |  |  |   |   |  |   |
| Total  | 41   | 60   | 44   | NA  | -31.7%  | -6.8%  | 0.0%  |
| Total  |  | 60<br>egory  | 44   | NA  | -31.7%  | -6.8%  | 0.0%  |
| Total  |  |  | 44<br>YTD  | YTD   | -31.7%<br>1 Yr.   | -6.8%<br>5 Yr.   | 0.0%<br>10 Yr.  |
| Total  | Cat  | egory  |  |   | 1 Yr.   |  | 10 Yr.  |
| ALCOHOL / CANNABIS   | Cate<br>YTD  | egory<br>YTD   | YTD  | YTD   | 1 Yr.   | 5 Yr.  | 10 Yr.  |
|  | Cate<br>YTD<br>2025  | egory<br>YTD<br>2024   | YTD<br>2020  | YTD<br>2015   | 1 Yr.<br>Change   | <b>5 Yr. Change</b> -47.6%   | 10 Yr.<br>Change  |
| ALCOHOL / CANNABIS   | Cate YTD 2025 22   | egory<br>YTD<br>2024<br>19   | YTD<br>2020<br>42  | YTD<br>2015<br>4  | 1 Yr.<br>Change<br>15.8%  | <b>5 Yr. Change</b> -47.6% -37.3%  | 10 Yr.<br>Change<br>450.0%  |
| ALCOHOL / CANNABIS DISTRACTED  | Cate YTD 2025 22 126                                       | egory<br>YTD<br>2024<br>19<br>141  | YTD<br>2020<br>42<br>201   | YTD<br>2015<br>4<br>156   | 1 Yr.<br>Change<br>15.8%<br>-10.6%  | <b>5 Yr. Change</b> -47.6% -37.3%  | 10 Yr.<br>Change<br>450.0%<br>-19.2%  |
| ALCOHOL / CANNABIS DISTRACTED EQUIPMENT  | Cate YTD 2025 22 126 282                                   | egory<br>YTD<br>2024<br>19<br>141<br>282   | YTD<br>2020<br>42<br>201<br>407  | YTD<br>2015<br>4<br>156<br>205  | 1 Yr.<br>Change<br>15.8%<br>-10.6%<br>0.0%  | <b>5 Yr. Change</b> -47.6% -37.3% -30.7%   | 10 Yr.<br>Change<br>450.0%<br>-19.2%<br>37.6%   |
| ALCOHOL / CANNABIS DISTRACTED EQUIPMENT INSURANCE  | Cate YTD 2025 22 126 282 214                               | egory<br>YTD<br>2024<br>19<br>141<br>282<br>257  | YTD<br>2020<br>42<br>201<br>407<br>221   | YTD<br>2015<br>4<br>156<br>205<br>179   | 1 Yr.<br>Change<br>15.8%<br>-10.6%<br>0.0%<br>-16.7%  | 5 Yr.<br>Change<br>-47.6%<br>-37.3%<br>-30.7%<br>-3.2%<br>20.2%  | 10 Yr.<br>Change<br>450.0%<br>-19.2%<br>37.6%<br>19.6%  |
| ALCOHOL / CANNABIS DISTRACTED EQUIPMENT INSURANCE LANE   | Cate YTD 2025 22 126 282 214 137                           | egory<br>YTD<br>2024<br>19<br>141<br>282<br>257<br>186   | YTD<br>2020<br>42<br>201<br>407<br>221<br>114  | YTD 2015 4 156 205 179 109  | 1 Yr.<br>Change<br>15.8%<br>-10.6%<br>0.0%<br>-16.7%<br>-26.3%  | 5 Yr.<br>Change<br>-47.6%<br>-37.3%<br>-30.7%<br>-3.2%<br>20.2%<br>-25.6%  | 10 Yr.<br>Change<br>450.0%<br>-19.2%<br>37.6%<br>19.6%<br>25.7%   |
| ALCOHOL / CANNABIS DISTRACTED EQUIPMENT INSURANCE LANE LICENSE   | Cate YTD 2025 22 126 282 214 137 151                       | egory<br>YTD<br>2024<br>19<br>141<br>282<br>257<br>186<br>208  | YTD<br>2020<br>42<br>201<br>407<br>221<br>114<br>203                                 | YTD 2015 4 156 205 179 109 85   | 1 Yr.<br>Change<br>15.8%<br>-10.6%<br>0.0%<br>-16.7%<br>-26.3%<br>-27.4%  | 5 Yr.<br>Change<br>-47.6%<br>-37.3%<br>-30.7%<br>-3.2%<br>20.2%<br>-25.6%<br>-23.5%  | 10 Yr.<br>Change<br>450.0%<br>-19.2%<br>37.6%<br>19.6%<br>25.7%<br>77.6%  |
| ALCOHOL / CANNABIS DISTRACTED EQUIPMENT INSURANCE LANE LICENSE OTHER   | Cate YTD 2025 22 126 282 214 137 151 52                    | egory<br>YTD<br>2024<br>19<br>141<br>282<br>257<br>186<br>208<br>39                                    | YTD 2020<br>42 201<br>407 221<br>114 203<br>68                                       | YTD 2015<br>4 156<br>205<br>179<br>109<br>85<br>26                                  | 1 Yr.<br>Change<br>15.8%<br>-10.6%<br>0.0%<br>-16.7%<br>-26.3%<br>-27.4%<br>33.3%   | 5 Yr.<br>Change<br>-47.6%<br>-37.3%<br>-30.7%<br>-3.2%<br>20.2%<br>-25.6%<br>-23.5%  | 10 Yr.<br>Change<br>450.0%<br>-19.2%<br>37.6%<br>19.6%<br>25.7%<br>77.6%<br>100.0%  |
| ALCOHOL / CANNABIS DISTRACTED EQUIPMENT INSURANCE LANE LICENSE OTHER REGISTRATION  | Cate YTD 2025 22 126 282 214 137 151 52 670                | egory<br>YTD<br>2024<br>19<br>141<br>282<br>257<br>186<br>208<br>39<br>1018                            | YTD<br>2020<br>42<br>201<br>407<br>221<br>114<br>203<br>68<br>304                    | YTD 2015<br>4 156<br>205<br>179<br>109<br>85<br>26<br>361                           | 1 Yr.<br>Change<br>15.8%<br>-10.6%<br>0.0%<br>-16.7%<br>-26.3%<br>-27.4%<br>33.3%<br>-34.2%<br>-16.7%                             | 5 Yr.<br>Change<br>-47.6%<br>-37.3%<br>-30.7%<br>-3.2%<br>20.2%<br>-25.6%<br>-23.5%<br>120.4%                              | 10 Yr.<br>Change<br>450.0%<br>-19.2%<br>37.6%<br>19.6%<br>25.7%<br>77.6%<br>100.0%<br>85.6%                                     |
| ALCOHOL / CANNABIS DISTRACTED EQUIPMENT INSURANCE LANE LICENSE OTHER REGISTRATION SEAT BELT                                  | Cate YTD 2025 22 126 282 214 137 151 52 670 15 52          | egory<br>YTD<br>2024<br>19<br>141<br>282<br>257<br>186<br>208<br>39<br>1018<br>18                      | YTD 2020<br>42 201<br>407<br>221 114<br>203<br>68<br>304<br>9                        | YTD 2015<br>4 156<br>205<br>179<br>109<br>85<br>26<br>361<br>28                     | 1 Yr.<br>Change<br>15.8%<br>-10.6%<br>0.0%<br>-16.7%<br>-26.3%<br>-27.4%<br>33.3%<br>-34.2%                                       | 5 Yr.<br>Change<br>-47.6%<br>-37.3%<br>-30.7%<br>-3.2%<br>20.2%<br>-25.6%<br>-23.5%<br>120.4%<br>66.7%<br>-29.7%           | 10 Yr.<br>Change<br>450.0%<br>-19.2%<br>37.6%<br>19.6%<br>25.7%<br>77.6%<br>100.0%<br>85.6%<br>-46.4%<br>6.1%                   |
| ALCOHOL / CANNABIS DISTRACTED EQUIPMENT INSURANCE LANE LICENSE OTHER REGISTRATION SEAT BELT SIGNAL SPEED                     | Cate YTD 2025 22 126 282 214 137 151 52 670 15 52 1284     | egory<br>YTD<br>2024<br>19<br>141<br>282<br>257<br>186<br>208<br>39<br>1018<br>18<br>57<br>1828        | YTD<br>2020<br>42<br>201<br>407<br>221<br>114<br>203<br>68<br>304<br>9<br>74<br>2497 | YTD 2015<br>4 156<br>205<br>179<br>109<br>85<br>26<br>361<br>28<br>49               | 1 Yr.<br>Change<br>15.8%<br>-10.6%<br>0.0%<br>-16.7%<br>-26.3%<br>-27.4%<br>33.3%<br>-34.2%<br>-16.7%<br>-8.8%<br>-29.8%          | 5 Yr.<br>Change<br>-47.6%<br>-37.3%<br>-30.7%<br>-3.2%<br>20.2%<br>-25.6%<br>-23.5%<br>120.4%<br>66.7%<br>-29.7%<br>-48.6% | 10 Yr.<br>Change<br>450.0%<br>-19.2%<br>37.6%<br>19.6%<br>25.7%<br>77.6%<br>100.0%<br>85.6%<br>-46.4%<br>6.1%                   |
| ALCOHOL / CANNABIS DISTRACTED EQUIPMENT INSURANCE LANE LICENSE OTHER REGISTRATION SEAT BELT SIGNAL SPEED STOP SIGN OR SIGNAL | Cate YTD 2025 22 126 282 214 137 151 52 670 15 52 1284 450 | egory<br>YTD<br>2024<br>19<br>141<br>282<br>257<br>186<br>208<br>39<br>1018<br>18<br>57<br>1828<br>486 | YTD 2020<br>42 201<br>407 221<br>114 203<br>68 304<br>9 74 2497                      | YTD 2015<br>4 156<br>205<br>179<br>109<br>85<br>26<br>361<br>28<br>49<br>713<br>279 | 1 Yr.<br>Change<br>15.8%<br>-10.6%<br>0.0%<br>-16.7%<br>-26.3%<br>-27.4%<br>33.3%<br>-34.2%<br>-16.7%<br>-8.8%<br>-29.8%<br>-7.4% | 5 Yr.<br>Change<br>-47.6%<br>-37.3%<br>-30.7%<br>-3.2%<br>-25.6%<br>-23.5%<br>120.4%<br>66.7%<br>-29.7%<br>-48.6%<br>8.2%  | 10 Yr.<br>Change<br>450.0%<br>-19.2%<br>37.6%<br>19.6%<br>25.7%<br>77.6%<br>100.0%<br>85.6%<br>-46.4%<br>6.1%<br>80.1%<br>61.3% |
| ALCOHOL / CANNABIS DISTRACTED EQUIPMENT INSURANCE LANE LICENSE OTHER REGISTRATION SEAT BELT SIGNAL SPEED                     | Cate YTD 2025 22 126 282 214 137 151 52 670 15 52 1284     | egory<br>YTD<br>2024<br>19<br>141<br>282<br>257<br>186<br>208<br>39<br>1018<br>18<br>57<br>1828        | YTD<br>2020<br>42<br>201<br>407<br>221<br>114<br>203<br>68<br>304<br>9<br>74<br>2497 | YTD 2015<br>4 156<br>205<br>179<br>109<br>85<br>26<br>361<br>28<br>49               | 1 Yr.<br>Change<br>15.8%<br>-10.6%<br>0.0%<br>-16.7%<br>-26.3%<br>-27.4%<br>33.3%<br>-34.2%<br>-16.7%<br>-8.8%<br>-29.8%          | 5 Yr.<br>Change<br>-47.6%<br>-37.3%<br>-30.7%<br>-3.2%<br>20.2%<br>-25.6%<br>-23.5%<br>120.4%<br>66.7%<br>-29.7%<br>-48.6% | 10 Yr.<br>Change<br>450.0%<br>-19.2%<br>37.6%<br>19.6%<br>25.7%<br>77.6%<br>100.0%<br>85.6%<br>-46.4%<br>6.1%                   |

# Citizen Concern Summary

| <u>Location</u>                                    | Issue                  | Dates Monitored        | Police Response                 |
|--|------------------------|------------------------|---------------------------------|
| Farmingdale Drive                                  |                        |                        | 25 Observations / 534 Minutes   |
| 75 <sup>th</sup> Street to 79 <sup>th</sup> Street | Speeding               | 01/10/25 - 01/24/25    | 3 Warnings / 0 Citations        |
| 71st Street  | •                      |                        | 20 Observations / 534 Minutes   |
| 400 Block  | Speeding               | 01/30/25 - 02/28/25    | 4 Warnings / 2 Citations        |
| Adams Street                                       | 1 0                    |                        | 20 Observations / 457 Minutes   |
| 7500 Block   | Speeding               | 03/10/25 - 03/19/25    | 0 Citations / 0 Warnings        |
| 69 <sup>th</sup> Street                            | Ι υ                    |                        | 4 Observations / 70 Minutes     |
| Wilmette Ave                                       | <b>Illegal Passing</b> | 03/24/25 - 04/18/25    | 0 Citations / 1 Warnings        |
|  |                        |                        | 4 Observations / 55 Minutes     |
| 1019 Concord Pl                                    | Illegal Passing        | 03/27/25 - 04/18/25    | 0 Citations / 0 Warnings        |
| 71st Street  | <u> </u>               |                        | 34 Observations / 755 Minutes   |
| 1700 Block   | Speeding               | 03/29/25 - 04/12/25    | 1 Citations / 8 Warnings        |
| Bailey Rd  | ~ F                    |                        | 47 Observations / 1,016 Minutes |
| Pinehurst Dr-Chapman Dr                            | Speeding               | 04/11/25 - 05/01/25    | 6 Citations / 22 Warnings       |
| Adams Street                                       |                        |                        | 9 Observations / 150 Minutes    |
| 7600 Block   | Illegal Passing        | 04/14/25 - 04/28/25    | 0 Citations / 0 Warnings        |
| 7 000 B10011                                       |                        |                        | 9 Observations / 100 Minutes    |
| 7906 Cass Ave                                      | Illegal Passing        | 04/28/25 - 05/09/25    | 0 Citations / 0 Warnings        |
| Adams Street                                       | 1110 841 1 4551118     | 3 17 20, 20 30, 37, 20 | 20 Observations / 415 Minutes   |
| 7600 Block   | Speeding               | 05/12/25 - 05/26/25    | 1 Citations / 0 Warnings        |
| Woodland Dr & N                                    | Speeding               | 30/12/20 30/20/20      | 5 Observations / 130 Minutes    |
| Frontage Rd  | Illegal Passing        | 05/23/25 - 05/30/25    | 0 Citations / 0 Warnings        |
| Nantucket Dr Walnut Dr                             | megar r assing         | 03/23/20 03/30/20      | 20 Observations / 393 Minutes   |
| & Andermann Ln                                     | Speeding               | 06/02/25 - 06/06/25    | 3 Citations / 2 Warnings        |
| & Midermann En                                     | speeding               | 00/02/25 00/00/25      | 15 Observations / 260 Minutes   |
| 7800 Regency Grove Dr                              | Speeding               | 06/09/25 - 06/23/25    | 0 Citations / 0 Warnings        |
| Hinswood Dr &                                      | specumg                | 00/09/120 00/23/120    | 18 Observations / 300 Minutes   |
| Sweetwater Ct                                      | Speeding               | 06/11/25 - 06/20/25    | 1 Citations / 0 Warnings        |
| Ripple Ridge & Mystic                              | speeding               | 00/11/23 00/20/23      | 19 Observations / 334 Minutes   |
| Trace  | Speeding               | 06/11/25 - 06/20/25    | 0 Citations / 0 Warnings        |
| Trace  | bpecung                | 00/11/23 00/20/23      | 22 Observations / 355 Minutes   |
| 621 Honey Locust Ln                                | Speeding               | 06/08/25 - 07/06/25    | 0 Citations / 0 Warnings        |
| Leonard Dr Plainfield Rd                           | Speeding               | 00/00/23 07/00/23      | 22 Observations / 485 Minutes   |
| to 72 <sup>nd</sup> St                             | Speeding               | 06/26/25 - 07/11/25    | 0 Citations / 0 Warnings        |
| 10 72 51   | bpecung                | 00/20/23 07/11/23      | 7 Observations / 165 Minutes    |
| 500 Block of 69th St                               | Speeding               | 07/08/25 - 07/15/25    | 0 Citations / 1 Warnings        |
| Foxhill Pl & Carriage                              | Specung                | 07700/23 - 07713/23    | 23 Observations / 470 Minutes   |
| Greens Dr  | Speeding               | 07/09/25 - 07/23/25    | 0 Citations / 1 Warnings        |
| GICCIIS DI   | Specumg                | 01/03/23 - 01/23/23    | 23 Observations / 570 Minutes   |
| Cass Ave & Ashbrook Ct                             | Stop Sign              | 07/19/25 - 08/02/25    | 1 Citations / 5 Warnings        |
| 67 <sup>th</sup> St - Richmond Ave to              | Stop Sign              | 07/19/23 - 08/02/23    | 33 Observations / 702 Minutes   |
| Clarendon Hills Rd                                 | Speeding               | 08/25/25 - 09/08/25    | 6 Citations / 14 Warnings       |
| Clarendon Hills Rd                                 | Speeding               | 08/23/23 - 09/08/23    | 2                               |
| 69th St & Richmond Ave                             | Stop Sign              | 08/25/25 - 09/08/25    | 9 Observations / 195 Minutes    |
| 69 St & Richmond Ave                               | Stop Sign              | 08/23/23 - 09/08/23    | 2 Citations / 1 Warnings        |
| 7401 Claren 1 - 1111 - D 1                         | Chardina               | 00/00/25 00/22/25      | 14 Observations / 355 Minutes   |
| 7401 Clarendon Hills Rd                            | Speeding               | 09/09/25 - 09/23/25    | 1 Citations / 0 Warnings        |
| 0400 D.11. D                                       | Cmaadin =              | 11/07/25 11/27/25      | 17 Observations / 445 Minutes   |
| 8400 Beller Dr                                     | Speeding               | 11/07/25 - 11/27/25    | 3 Citations / 2 Warnings        |
| 000 70th g   | Cmac din a             | 11/14/25 11/20/25      | 18 Observations / 401 Minutes   |
| 900 79 <sup>th</sup> St                            | Speeding               | 11/14/25 - 11/28/25    | 0 Citations / 5 Warnings        |



WARRANT NUMBER: 25-26-15

### **CITY OF DARIEN**

# EXPENDITURE APPROVAL LIST FOR CITY COUNCIL MEETING ON

**December 15, 2025** 

Approval is hereby given to have the City Treasurer of Darien, Illinois pay to the officers, employees, independent contractors, vendors, and other providers of goods and services in the indicated amounts as set forth.

A summary indicating the source of funds used to pay the above is as follows:

| General Fund                   |                         | \$149,393.20 |              |  |  |  |
|--------------------------------|-------------------------|--------------|--------------|--|--|--|
| Water Fund                     |                         | \$423,721.14 |              |  |  |  |
| Motor Fuel Tax Fund            |                         | \$23.79      |              |  |  |  |
| Stormwater Management Fund     |                         |              |              |  |  |  |
| Special Service Area Tax Fund  |                         |              |              |  |  |  |
| State Drug Forfeiture Fund     |                         |              |              |  |  |  |
| Impact Fee Expenditures        | Impact Fee Expenditures |              |              |  |  |  |
| Capital Improvement Fund       |                         |              |              |  |  |  |
| Cannabis Fund                  |                         |              |              |  |  |  |
| DUI Technology Fund            |                         |              |              |  |  |  |
| Federal Equitable Sharing Fund |                         |              |              |  |  |  |
| , <b>, ,</b>                   | ,                       |              |              |  |  |  |
|                                | Subtotal:               |              | \$573,138.13 |  |  |  |
| General Fund Payroll           | 11/27/25                | \$           | 430,464.07   |  |  |  |
| Water Fund Payroll             | 11/27/25                | \$           | 67,832.10    |  |  |  |
| _                              | Subtotal:               | \$           | 498,296.17   |  |  |  |

|          | Total to be Approved k | by City Council: _ | \$1,071,434.30 |
|----------|------------------------|--------------------|----------------|
| Approva  | als:                   |                    |                |
|          |                        |                    |                |
| Joseph . | A. Marchese, Mayor     |                    |                |
|          |                        |                    |                |
| JoAnne   | E. Ragona, City Clerk  |                    |                |
|          |                        |                    |                |
| Michael  | J. Coren, Treasurer    |                    |                |
|          |                        |                    |                |

# CITY OF DARIEN Expenditure Journal General Fund Administration

#### From 11/18/2025 Through 12/1/2025

| Vendor Name                    | Invoice Description                          | Session ID | Acct Code | Acct Title                     | Dept Amount |
|--------------------------------|--|------------|-----------|--------------------------------|-------------|
| AIS                            | LABOR FOR<br>COMPUTERS (6)                   | AP120125   | 4325      | Consulting/Professional        | 325.00      |
| AIS                            | LABOR FOR<br>COMPUTERS AT POLICE<br>DEPT (3) | AP120125   | 4325      | Consulting/Professional        | 600.00      |
| AIS                            | MONTHLY IT SERVICES-<br>DEC 2025             | AP120125   | 4325      | Consulting/Professional        | 8,021.49    |
| AIS                            | ENDPOINT<br>MANAGEMENT -DEC<br>2025          | AP120125   | 4325      | Consulting/Professional        | 213.28      |
| AIS                            | BACK-UP SERVICE -<br>DEC 2025                | AP120125   | 4325      | Consulting/Professional        | 2,733.00    |
| AIS                            | DUO MFA -DEC 2025                            | AP120125   | 4325      | Consulting/Professional        | 315.00      |
| AIS                            | SECURE EMAIL- DEC<br>2025                    | AP120125   | 4325      | Consulting/Professional        | 15.50       |
| COMCAST BUSINESS               | CABLE TV FOR CITY<br>HALL                    | AP120125   | 4267      | Telephone                      | 53.35       |
| DUPAGE COUNTY PUBLIC WORKS     | SEWER BILL- 1702<br>PLAINFIELD RD            | AP120125   | 4271      | Utilities (Elec,Gas,Wtr,Sewer) | 24.57       |
| IMPACT NETWORKING, LLC         | COPIER AGREEMENTS - (11-30-25)               | AP120125   | 4225      | Maintenance - Equipment        | 65.05       |
| MFC SPORTS PERFORMANCE         | REFUND- AMUSEMENT<br>TAX                     | AP120125   | 4325      | Consulting/Professional        | 11,197.07   |
| ODELSON,MURPHEY,FRAZIER,MCGRAT | LEGAL FEES- OCT 2025                         | AP120125   | 4219      | Liability Insurance            | 1,540.00    |
| SIKICH PROFESSIONAL SERVICES   | PROFESSIONAL<br>SERVICE RENDERED             | AP120125   | 4320      | Audit                          | 7,500.00    |
| SPEER FINANCIAL                | ANNUAL DISCLOSURE FILING                     | AP120125   | 4325      | Consulting/Professional        | 1,000.00    |
|                                |  |            |           | Total Administration           | 33,603.31   |

## Expenditure Journal General Fund

### City Council

#### From 11/18/2025 Through 12/1/2025

| Vendor Name                | Invoice Description                                  | Session ID | Acct Code | Acct Title             | Dept Amount |
|----------------------------|--|------------|-----------|------------------------|-------------|
| ANDREA BETTENCOURT         | 1ST PLACE WINNER<br>-HALLOWEEN<br>DECORATING CONTEST | AP111825   | 4205      | Boards and Commissions | 100.00      |
| BRETT BOWDEN               | 4TH PLACE WINNER-<br>HALLOWEEN<br>DECORATING CONTEST | AP111825   | 4205      | Boards and Commissions | 50.00       |
| JOHN & CHRISTINE RODRIGUEZ | 2ND PLACE WINNER-<br>HALLOWEEN<br>DECORATING CONTEST | AP111825   | 4205      | Boards and Commissions | 50.00       |
| MIKE & STEPHANIE KAEGEBEIN | 3RD PLACE WINNER-<br>HALLOWEEN<br>DECORATING CONTEST | AP111825   | 4205      | Boards and Commissions | 50.00       |
| NELSON & NICOLE DEJESUS    | 5TH PLACE WINNER-<br>HALLOWEEN<br>DECORATING CONTEST | AP111825   | 4205      | Boards and Commissions | 50.00       |
| SUNCOM TV                  | COUNCIL MEETINGS<br>9-15-25, 10-6-25 and<br>10-20-25 | AP120125   | 4206      | Cable Operations       | 900.00      |
|                            |  |            |           | Total City Council     | 1,200.00    |

#### CITY OF DARIEN Expenditure Journal General Fund

#### Community Development From 11/18/2025 Through 12/1/2025

| Vendor Name                       | Invoice Description                             | Session ID     | Acct Code | Acct Title                     | Dept Amount |
|-----------------------------------|---|----------------|-----------|--------------------------------|-------------|
| CHRISTOPHER B. BURKE ENG, LTD     | GRADING PLAN<br>REVIEW/NSF - 134<br>HOLLY       | AP120125       | 4328      | Conslt/Prof Reimbursable       | 200.00      |
| CHRISTOPHER B. BURKE ENG, LTD     | FINAL PLAN REVIEW-<br>GAS STATION<br>RENOVATION | AP120125       | 4328      | Conslt/Prof Reimbursable       | 780.00      |
| CHRISTOPHER B. BURKE ENG, LTD     | REVIEW PLAN<br>REVISION / COST<br>ESTIMATE      | AP120125       | 4328      | Conslt/Prof Reimbursable       | 390.00      |
| CHRISTOPHER B. BURKE ENG, LTD     | PLAN REVIEW / PLATS<br>1220 PLAINFIELD RD       | AP120125       | 4328      | Conslt/Prof Reimbursable       | 1,560.00    |
| CODE ENFORCEMENT REPRESENTATIV    | CODE ENFORCEMENT<br>SERVICES- OCT 2025          | AP111825-3     | 4325      | Consulting/Professional        | 514.00      |
| CODE ENFORCEMENT REPRESENTATIV    | CODE ENFORCEMENT<br>SERVICES- OCT 2025          | APVOID111825-2 | 4325      | Consulting/Professional        | (514.00)    |
| DON MORRIS ARCHITECTS P.C.        | BUILDING CODE<br>REVIEWS -NOV 2025              | AP120125       | 4328      | Conslt/Prof Reimbursable       | 3,000.00    |
| DON MORRIS ARCHITECTS P.C.        | INSPECTIONS- NOV<br>2025                        | AP120125       | 4328      | Conslt/Prof Reimbursable       | 2,550.00    |
| DUPAGE COUNTY RECORDER            | RECORDED LIEN -7721<br>STEVENS DR               | AP120125       | 4328      | Conslt/Prof Reimbursable       | 67.00       |
| DUPAGE COUNTY RECORDER            | RECORDED LIENI 226<br>69TH STREET               | AP120125       | 4328      | Conslt/Prof Reimbursable       | 67.00       |
| ODELSON, MURPHEY, FRAZIER, MCGRAT | LEGAL FEES- OCT 2025                            | AP120125       | 4219      | Liability Insurance            | 4,950.00    |
| TESKA ASSOCIATES INC              | TIF EXPENSE 10-6-25                             | AP120125       | 4325      | Consulting/Professional        | 636.10      |
|                                   |   |                |           | Total Community<br>Development | 14,200.10   |

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#### From 11/18/2025 Through 12/1/2025

| Vendor Name                    | Invoice Description                               | Session ID | Acct Code | Acct Title                     | Dept Amount |
|--------------------------------|---|------------|-----------|--------------------------------|-------------|
| A&W TRAILER LLC                | TIRE FOR #316                                     | AP120125   | 4229      | Maintenance - Vehicles         | 430.00      |
| ALARM DETECTION SYSTEMS INC    | ALARM DETECTION-<br>1702 PLAINFIELD RD            | AP120125   | 4223      | Maintenance - Building         | 115.50      |
| ALARM DETECTION SYSTEMS INC    | ALARM DETECTION-<br>1710 PLAINFIELD RD            | AP120125   | 4223      | Maintenance - Building         | 115.50      |
| DUPAGE COUNTY PUBLIC WORKS     | SEWER BILL- 1041 S<br>FRONTAGE RD, DARIEN         | AP120125   | 4271      | Utilities (Elec,Gas,Wtr,Sewer) | 46.85       |
| FIRST ADVANTAGE OCCUPATIONAL   | RANDOM DRUG<br>SCREEN                             | AP120125   | 4219      | Liability Insurance            | 37.79       |
| GARLAND / DBS INC              | SALT SHED   | AP120125   | 4223      | Maintenance - Building         | 65,726.50   |
| GENUINE PARTS COMPANY INC      | HARNESS   | AP120125   | 4229      | Maintenance - Vehicles         | 87.18       |
| GENUINE PARTS COMPANY INC      | OIL FILTER  | AP120125   | 4229      | Maintenance - Vehicles         | 36.12       |
| GENUINE PARTS COMPANY INC      | GASKET KIT  | AP120125   | 4229      | Maintenance - Vehicles         | 6.82        |
| GENUINE PARTS COMPANY INC      | GREASE & BRUSHES                                  | AP120125   | 4229      | Maintenance - Vehicles         | 54.78       |
| GENUINE PARTS COMPANY INC      | FUSE  | AP120125   | 4229      | Maintenance - Vehicles         | 16.99       |
| IL SECTION AMERICAN WATER WORK | DAVE FELL- TRAINING<br>/2025 REGULATORY<br>UPDATE | AP120125   | 4263      | Training and Education         | 170.00      |
| IMPACT NETWORKING, LLC         | COPIER OVERAGE- PW (10-18-25 thru 11-17-25)       | AP120125   | 4225      | Maintenance - Equipment        | 69.54       |
| IMPACT NETWORKING, LLC         | COPIER AGREEMENTS - (11-30-25)                    | AP120125   | 4225      | Maintenance - Equipment        | 65.05       |
| SITE ONE LANDSCAPE SUPPLY      | EARTH GUARD<br>EROSION CONTROL-<br>WITTINGTON CT  | AP120125   | 4257      | Supplies - Other               | 877.88      |
| UNIQUE PRODUCTS & SERVICE CORP | PAPER TOWELS FOR PD                               | AP120125   | 4345      | Janitorial Service             | 47.09       |
| UNIQUE PRODUCTS & SERVICE CORP | GARBAGE LINERS FOR PD                             | AP120125   | 4345      | Janitorial Service             | 200.90      |
| UNIQUE PRODUCTS & SERVICE CORP | HAND TOWELS FOR PD                                | AP120125   | 4345      | Janitorial Service             | 121.63      |
| US GAS                         | GAS CYLINDER RENTAL<br>- SEPT 2025                | AP120125   | 4243      | Rent - Equipment               | 147.00      |
| WHITMORE ACE HARDWARE          | OUTLET STAKES                                     | AP120125   | 4257      | Supplies - Other               | 194.96      |
| WHOLESALE DIRECT, INC.         | SNOWBROOM   | AP120125   | 4229      | Maintenance - Vehicles         | 210.95      |
| WHOLESALE DIRECT, INC.         | STROBE LIGHTS                                     | AP120125   | 4229      | Maintenance - Vehicles         | 175.32      |

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From 11/18/2025 Through 12/1/2025

| Vendor Name | Invoice Description | Session ID | Acct Code | Acct Title                     | Dept Amount |
|-------------|---------------------|------------|-----------|--------------------------------|-------------|
|             |                     |            |           | Total Public Works,<br>Streets | 68,954.35   |

# CITY OF DARIEN Expenditure Journal General Fund Police Department

#### From 11/18/2025 Through 12/1/2025

| Vendor Name                    | Invoice Description   | Session ID | Acct Code | Acct Title                     | Dept Amount |
|--------------------------------|---|------------|-----------|--------------------------------|-------------|
| ALBRITE BUILDING               | EVIDENCE ROOM<br>REMODEL                                      | AP120125   | 4815      | Equipment                      | 22,979.00   |
| DUPAGE COUNTY ANIMAL SERVICES  | ANIMAL WELFARE AT<br>7410 BROOKDALE DR,<br>DARIEN             | AP120125   | 4201      | Animal Control                 | 125.00      |
| DUPAGE COUNTY PUBLIC WORKS     | SEWER BILL- 1710<br>PLAINFIELD RD                             | AP120125   | 4271      | Utilities (Elec,Gas,Wtr,Sewer) | 481.31      |
| FBI NATIONAL ACADEMY ASSOC.    | DC JASON NORTON-<br>2026 DUES                                 | AP120125   | 4213      | Dues and Subscriptions         | 145.00      |
| GENUINE PARTS COMPANY INC      | BRAKES FOR P43  | AP120125   | 4229      | Maintenance - Vehicles         | 204.18      |
| GENUINE PARTS COMPANY INC      | BRAKES FOR P43  | AP120125   | 4229      | Maintenance - Vehicles         | 204.18      |
| GENUINE PARTS COMPANY INC      | CREDIT FOR RETURN<br>ON INV 046785                            | AP120125   | 4229      | Maintenance - Vehicles         | (204.18)    |
| GOLD SHIELD DETECTIVE AGENCY   | BACKROUND CHECK-<br>PO APPLICANT E.<br>IBARRA                 | AP120125   | 4205      | Boards and Commissions         | 1,163.00    |
| IL SECRETARY OF STATE POLICE   | CONFIDENTIAL PLATES P40                                       | AP120125   | 4229      | Maintenance - Vehicles         | 151.00      |
| INTERSTATE BATTERY SYSTEM      | BATTERY FOR D34   | AP120125   | 4229      | Maintenance - Vehicles         | 472.52      |
| JENNIFER ZIMNY                 | OFFICER PARRIS-<br>REIMBURSEMENT /<br>COPS & BOBBERS<br>EVENT | AP120125   | 4239      | Public Relations               | 527.36      |
| KING CAR WASH                  | CAR WASHES- OCT 2025  | AP120125   | 4229      | Maintenance - Vehicles         | 300.00      |
| LUKE SOMOGYE                   | SOMOGYE- SWAT<br>UNIFORM                                      | AP120125   | 4269      | Uniforms                       | 369.97      |
| MERIT                          | O'BRIEN - CELLEBRITE<br>OPERATOR TRAINING                     | AP120125   | 4263      | Training and Education         | 1,489.76    |
| ODELSON,MURPHEY,FRAZIER,MCGRAT | LEGAL FEES- OCT 2025  | AP120125   | 4219      | Liability Insurance            | 220.00      |
| RAY O'HERRON CO. INC.          | SW SHIRLEY- UNIFORM   | AP120125   | 4269      | Uniforms                       | 66.56       |
| RAY O'HERRON CO. INC.          | SW SHIRLEY- UNIFORM JACKET                                    | AP120125   | 4269      | Uniforms                       | 117.89      |
| RAY O'HERRON CO. INC.          | AVILA- NAME BARS  | AP120125   | 4269      | Uniforms                       | 56.56       |
| RAY O'HERRON CO. INC.          | SW SHIRLEY- SHIRT<br>WITH PATCH                               | AP120125   | 4269      | Uniforms                       | 72.86       |

Date: 12/2/25 09:06:08 AM

# CITY OF DARIEN Expenditure Journal General Fund Police Department From 11/18/2025 Through 12/1/2025

| Vendor Name               | Invoice Description              | Session ID | Acct Code | Acct Title                 | Dept Amount |
|---------------------------|----------------------------------|------------|-----------|----------------------------|-------------|
| TARGET SOLUTIONS LEARNING | ANNUAL RENEWAL-<br>FRONTLINE PRO | AP120125   | 4225      | Maintenance - Equipment    | 1,823.26    |
| ULINE                     | FIRST AID GLOVES FOR<br>OFFICERS | AP120125   | 4219      | Liability Insurance        | 670.21      |
|                           |                                  |            |           | Total Police<br>Department | 31,435.44   |
|                           |                                  |            |           | Total General Fund         | 149,393.20  |

#### From 11/18/2025 Through 12/1/2025

| Vendor Name                    | Invoice Description  | Session ID   | Acct Code | Acct Title                   | Dept Amount |
|--------------------------------|--|--------------|-----------|------------------------------|-------------|
| ALEXANDER CHEMICAL CORPORATION | CHLORINE   | AP120125     | 4255      | Supplies - Operation         | 469.20      |
| AMALGAMATED BANK OF CHICAGO    | GO BOND SERIES 2018<br>(PRINCIPAL= 330,000 /<br>INTEREST 26,475) | AP120125     | 4950      | Debt Retire-Water Refunding  | 356,475.00  |
| CORE & MAIN                    | BLUE MARKING FLAGS   | AP120125     | 4231      | Maintenance - Water System   | 287.22      |
| GARLAND / DBS INC              | SALT SHED  | AP120125     | 4223      | Maintenance - Building       | 65,726.50   |
| GENUINE PARTS COMPANY INC      | GROTE LIGHT FOR #500   | AP120125     | 4229      | Maintenance - Vehicles       | 42.80       |
| JX ENTERPRISES INC             | PARTS FOR #408   | AP120125     | 4229      | Maintenance - Vehicles       | 543.21      |
| MID-TOWN PETROLEUM ACQUISITION | MAINT FOR #400   | AP111825-2   | 4229      | Maintenance - Vehicles       | 863.60      |
| MID-TOWN PETROLEUM ACQUISITION | MAINTENANCE FOR #400   | APVOID111825 | 4229      | Maintenance - Vehicles       | (870.20)    |
| VERIZON WIRELESS               | SCADA MODEMS   | AP120125     | 4267      | Telephone                    | 183.81      |
|                                |  |              |           | Total Public Works,<br>Water | 423,721.14  |
|                                |  |              |           | Total Water Fund             | 423,721.14  |

### **Expenditure Journal**

## Motor Fuel Tax MFT Expenses

#### From 11/18/2025 Through 12/1/2025

| Vendor Name  | Invoice Description                               | Session ID | Acct Code | Acct Title           | Dept Amount |
|--------------|---|------------|-----------|----------------------|-------------|
| COM ED       | 7953012222 6701<br>CLARENDON HILLS RD<br>ST LIGHT | AP120125   | 4840      | Street Lights        | 23.79       |
|              |   |            |           | Total MFT Expenses   | 23.79       |
|              |   |            |           | Total Motor Fuel Tax | 23.79       |
| Report Total |   |            |           |                      | 573,138.13  |
|              |   |            |           |                      |             |



WARRANT NUMBER: 25-26-16

#### **CITY OF DARIEN**

### EXPENDITURE APPROVAL LIST FOR CITY COUNCIL MEETING ON

**December 15, 2025** 

Approval is hereby given to have the City Treasurer of Darien, Illinois pay to the officers, employees, independent contractors, vendors, and other providers of goods and services in the indicated amounts as set forth.

A summary indicating the source of funds used to pay the above is as follows:

| General Fund              |           | \$53,756.57      |
|---------------------------|-----------|------------------|
| Water Fund                |           | \$415,635.04     |
| Motor Fuel Tax Fund       |           | \$5,221.18       |
| Stormwater Management     | Fund      |                  |
| Special Service Area Tax  | Fund      |                  |
| State Drug Forfeiture Fun | d         |                  |
| Impact Fee Expenditures   |           |                  |
| Capital Improvement Fund  | d         |                  |
| Cannabis Fund             |           |                  |
| DUI Technology Fund       |           |                  |
| Federal Equitable Sharing | ı Fund    |                  |
| , <b>, ,</b>              | ,         |                  |
|                           | Subtotal: | \$474,612.79     |
| General Fund Payroll      | 12/11/25  | \$<br>354,583.50 |
| Water Fund Payroll        | 12/11/25  | \$<br>35,921.28  |
| _                         | Subtotal: | \$<br>390,504.78 |

|        | Total to be Approve     | d by City Council: | \$865,117.57 |
|--------|-------------------------|--------------------|--------------|
| Appro  | /als:                   |                    |              |
|        |                         |                    |              |
| Joseph | n A. Marchese, Mayor    | _                  |              |
|        |                         |                    |              |
| JoAnn  | e E. Ragona, City Clerk | _                  |              |
|        |                         |                    |              |
| Michae | el J. Coren, Treasurer  | -                  |              |
|        |                         |                    |              |

Bryon D. Vana, City Administrator

# CITY OF DARIEN Expenditure Journal General Fund Administration

#### From 12/2/2025 Through 12/15/2025

| Vendor Name                   | Invoice Description                                   | Session ID | Acct Code | Acct Title                     | Dept Amount |
|-------------------------------|---|------------|-----------|--------------------------------|-------------|
| ACCURATE EMPLOYMENT SCREENING | SOLICITOR<br>BACKROUND CHECKS                         | AP121525   | 4219      | Liability Insurance            | 384.59      |
| BONNIE KUCERA                 | REIMBURSEMENT-<br>PHOTOGRAPHY                         | AP121525   | 4330      | Contingency                    | 1,575.00    |
| BONNIE KUCERA                 | REIMBURSEMENT-<br>PORTRAIT FRAMES &<br>PICTURE PLATES | AP121525   | 4330      | Contingency                    | 146.81      |
| BONNIE KUCERA                 | REIMBURSEMENT-<br>PICTURE PLATES                      | AP121525   | 4330      | Contingency                    | 132.57      |
| CAR REFLECTIONS               | REMOVE STRIPING ON ESCAPE /DECALS                     | AP121525   | 4229      | Maintenance - Vehicles         | 595.00      |
| CHASE CARD SERVICES           | ZOOM SUBSCRIPTION                                     | AP121525-2 | 4213      | Dues and Subscriptions         | 16.99       |
| CHASE CARD SERVICES           | DAILY HERALD<br>SUBSCRIPTION                          | AP121525-2 | 4213      | Dues and Subscriptions         | 19.00       |
| CHASE CARD SERVICES           | CHICAGO TRIBUNE SUBSCRIPTION                          | AP121525-2 | 4213      | Dues and Subscriptions         | 14.00       |
| CHASE CARD SERVICES           | PW INTERNET   | AP121525-2 | 4267      | Telephone                      | 284.70      |
| CHASE CARD SERVICES           | CH INTERNET   | AP121525-2 | 4267      | Telephone                      | 72.93       |
| CHASE CARD SERVICES           | JACKET EMBROIDERY<br>FOR MAYOR                        | AP121525-2 | 4330      | Contingency                    | 28.00       |
| COMCAST                       | SIP SERVICE   | AP121525   | 4267      | Telephone                      | 494.35      |
| ECO CLEAN MAINTENANCE INC     | JANITORIAL SERVICES-<br>NOV 2025                      | AP121525   | 4345      | Janitorial Service             | 1,943.00    |
| JC LANDSCAPING/TREE SERVICE   | SHOVELING /SALTING<br>PD & CH 11-10-25                | AP121525   | 4223      | Maintenance - Building         | 410.00      |
| MECO CONSULTING GROUP LLC     | COMMUNICATIONS<br>-NOV 2025                           | AP121525   | 4239      | Public Relations               | 2,800.00    |
| MUNIWEB-INGSTRON              | WEBSITE<br>MAINTENANCE- NOV<br>2025                   | AP121525   | 4325      | Consulting/Professional        | 691.00      |
| NATIONAL PELRA                | 2026 MEMBERSHIP                                       | AP121525   | 4213      | Dues and Subscriptions         | 230.00      |
| NICOR GAS                     | 82541110001 1702<br>PLAINFIELD RD                     | AP121525   | 4271      | Utilities (Elec,Gas,Wtr,Sewer) | 200.00      |
| PEERLESS NETWORK              | POTS LINES  | AP121525   | 4267      | Telephone                      | 188.10      |

Date: 12/11/25 11:00:07 AM

# CITY OF DARIEN Expenditure Journal General Fund Administration

| Vendor Name                   | Invoice Description                      | Session ID | Acct Code | Acct Title           | Dept Amount |
|-------------------------------|--|------------|-----------|----------------------|-------------|
| PITNEY BOWES GLOBAL FINANCIAL | PITNEY BOWES<br>QUARTERLY LEASE          | AP121525   | 4243      | Rent - Equipment     | 421.08      |
| STAPLES BUSINESS ADVANTAGE    | MAYORS CALENDAR                          | AP121525   | 4253      | Supplies - Office    | 18.49       |
| STAPLES BUSINESS ADVANTAGE    | CALENDARS &<br>SUPPLIES FOR CITY<br>HALL | AP121525   | 4253      | Supplies - Office    | 141.12      |
| STAPLES BUSINESS ADVANTAGE    | CALENDAR-CH                              | AP121525   | 4253      | Supplies - Office    | 16.70       |
| STAPLES BUSINESS ADVANTAGE    | YELLOW TONER FOR CH                      | AP121525   | 4253      | Supplies - Office    | 478.47      |
| STAPLES BUSINESS ADVANTAGE    | TONER, CALENDARS,<br>PLANNERS FOR CH     | AP121525   | 4253      | Supplies - Office    | 299.60      |
| STAPLES BUSINESS ADVANTAGE    | TONER FOR CH                             | AP121525   | 4253      | Supplies - Office    | 400.59      |
| VERIZON WIRELESS              | VERIZON WIRELESS                         | AP121525   | 4267      | Telephone            | 897.92      |
|                               |  |            |           | Total Administration | 12,900.01   |

#### CITY OF DARIEN Expenditure Journal General Fund

#### City Council

| Vendor Name                    | Invoice Description                 | Session ID | Acct Code | Acct Title              | Dept Amount |
|--------------------------------|-------------------------------------|------------|-----------|-------------------------|-------------|
| AMERICAN LEGAL PUBLISHING CORP | 2025 S-12 SUPPL EDIT<br>ORD O-38-25 | AP121525   | 4325      | Consulting/Professional | 222.00      |
| AMERICAN LEGAL PUBLISHING CORP | 2026 ANNUAL HOSTING<br>FEE          | AP121525   | 4325      | Consulting/Professional | 500.00      |
|                                |                                     |            |           | Total City Council      | 722.00      |

### **Expenditure Journal**

#### **General Fund**

#### **Darien Business Alliance**

| Vendor Name         | Invoice Description           | Session ID | Acct Code | Acct Title                        | Dept Amount |
|---------------------|-------------------------------|------------|-----------|-----------------------------------|-------------|
| CHASE CARD SERVICES | DBA SPEAKERS                  | AP121525-2 | 4330      | Contingency                       | 344.99      |
| SPEEDPRO            | BANNER FOR HOT<br>COCOA EVENT | AP121525   | 4330      | Contingency                       | 85.00       |
|                     |                               |            |           | Total Darien<br>Business Alliance | 429.99      |

### Expenditure Journal

#### **General Fund**

#### **Community Development**

| Vendor Name                  | Invoice Description  | Session ID | Acct Code | Acct Title                     | Dept Amount |
|------------------------------|--|------------|-----------|--------------------------------|-------------|
| CAR REFLECTIONS              | REMOVE STRIPING ON ESCAPE /DECALS                            | AP121525   | 4229      | Maintenance - Vehicles         | 150.00      |
| CHASE CARD SERVICES          | ARC GIS  | AP121525-2 | 4213      | Dues and Subscriptions         | 40.00       |
| CHASE CARD SERVICES          | SD CARD READER   | AP121525-2 | 4253      | Supplies - Office              | 9.95        |
| LAW OFFICE OF AARON H REINKE | ADMIN HEARING /<br>JUDGE FEE- NOV 2025<br>(CODE ENFORCEMENT) | AP121525   | 4325      | Consulting/Professional        | 75.00       |
| PM PRINTING INC.             | BUSINESS CARDS-<br>JASON VITELL                              | AP121525   | 4235      | Printing and Forms             | 74.00       |
| VITAL INPECTION SERVICES     | CODE ENFORCEMENT<br>SERVICES- NOV 2025                       | AP121525   | 4325      | Consulting/Professional        | 2,430.00    |
|                              |  |            |           | Total Community<br>Development | 2,778.95    |

#### From 12/2/2025 Through 12/15/2025

| Vendor Name                   | Invoice Description                    | Session ID | Acct Code | Acct Title              | Dept Amount |
|-------------------------------|--|------------|-----------|-------------------------|-------------|
| 119TH STREET MATERIALS        | HAULING 11-19-25                       | AP121525   | 4257      | Supplies - Other        | 785.70      |
| ALLIED GARAGE DOOR INC.       | EMERGENCY REPAIR<br>PW DOOR #4         | AP121525   | 4223      | Maintenance - Building  | 344.00      |
| BUTTREY RENTAL SERVICES, INC. | CARBURETOR                             | AP121525   | 4225      | Maintenance - Equipment | 54.99       |
| CENTRAL SOD FARMS             | 5 PALLETS RETURNED<br>9-23-25          | AP121525   | 4257      | Supplies - Other        | (75.00)     |
| CENTRAL SOD FARMS             | KY<br>BLUEGRASS-PALLETS<br>RETURNED    | AP121525   | 4257      | Supplies - Other        | (15.00)     |
| CENTRAL SOD FARMS             | KY BLUEGRASS                           | AP121525   | 4257      | Supplies - Other        | 207.00      |
| CENTRAL SOD FARMS             | KY BLUEGRASS- 2<br>PALLETS RETURNED    | AP121525   | 4257      | Supplies - Other        | (30.00)     |
| CENTRAL SOD FARMS             | KY BLUEGRASS                           | AP121525   | 4257      | Supplies - Other        | 414.00      |
| CENTRAL SOD FARMS             | KY BLUEGRASS<br>-PALLETS RETURNED      | AP121525   | 4257      | Supplies - Other        | (30.00)     |
| CENTRAL SOD FARMS             | KY BLUEGRASS                           | AP121525   | 4257      | Supplies - Other        | 258.00      |
| CHASE CARD SERVICES           | ARC GIS                                | AP121525-2 | 4213      | Dues and Subscriptions  | 40.00       |
| CHASE CARD SERVICES           | LITHIUM UPS BATTERY                    | AP121525-2 | 4223      | Maintenance - Building  | 219.99      |
| CHASE CARD SERVICES           | CHRISTMAS LIGNTS                       | AP121525-2 | 4223      | Maintenance - Building  | 95.48       |
| CHASE CARD SERVICES           | JANITORIAL SUPPLIES<br>FOR PD          | AP121525-2 | 4345      | Janitorial Service      | 91.22       |
| CHASE CARD SERVICES           | PW TV                                  | AP121525-2 | 4815      | Equipment               | 198.99      |
| CHASE CARD SERVICES           | PW TV                                  | AP121525-2 | 4815      | Equipment               | 173.99      |
| CHASE CARD SERVICES           | PW TV                                  | AP121525-2 | 4815      | Equipment               | 348.99      |
| CHASE CARD SERVICES           | PW TV MOUNTS                           | AP121525-2 | 4815      | Equipment               | 269.99      |
| CINTAS FIRST AID AND SAFETY   | REPLENISH FIRST AID<br>CABINET 11-4-25 | AP121525   | 4219      | Liability Insurance     | 144.46      |
| FOSTER'S TEST LANE            | TEST LANE                              | AP121525   | 4229      | Maintenance - Vehicles  | 46.00       |
| FOSTER'S TEST LANE            | TEST LANE                              | AP121525   | 4229      | Maintenance - Vehicles  | 46.00       |
| FOSTER'S TEST LANE            | TEST LANE                              | AP121525   | 4229      | Maintenance - Vehicles  | 46.00       |
| FOSTER'S TEST LANE            | TEST LANE                              | AP121525   | 4229      | Maintenance - Vehicles  | 69.00       |
| FOSTER'S TEST LANE            | TEST LANE                              | AP121525   | 4229      | Maintenance - Vehicles  | 46.00       |
| FOSTER'S TEST LANE            | TEST LANE                              | AP121525   | 4229      | Maintenance - Vehicles  | 46.00       |
| FOSTER'S TEST LANE            | TEST LANE                              | AP121525   | 4229      | Maintenance - Vehicles  | 46.00       |
| FOSTER'S TEST LANE            | TEST LANE                              | AP121525   | 4229      | Maintenance - Vehicles  | 46.00       |

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#### From 12/2/2025 Through 12/15/2025

| Vendor Name                  | Invoice Description                                  | Session ID | Acct Code | Acct Title              | Dept Amount |
|------------------------------|--|------------|-----------|-------------------------|-------------|
| FOSTER'S TEST LANE           | TEST LANE  | AP121525   | 4229      | Maintenance - Vehicles  | 46.00       |
| FOSTER'S TEST LANE           | TEST LANE  | AP121525   | 4229      | Maintenance - Vehicles  | 46.00       |
| FOSTER'S TEST LANE           | TEST LANE  | AP121525   | 4229      | Maintenance - Vehicles  | 69.00       |
| FOSTER'S TEST LANE           | TEST LANE  | AP121525   | 4229      | Maintenance - Vehicles  | 46.00       |
| FOSTER'S TEST LANE           | TEST LANE  | AP121525   | 4229      | Maintenance - Vehicles  | 69.00       |
| FOSTER'S TEST LANE           | TEST LANE  | AP121525   | 4229      | Maintenance - Vehicles  | 46.00       |
| FOSTER'S TEST LANE           | TEST LANE  | AP121525   | 4229      | Maintenance - Vehicles  | 46.00       |
| FOSTER'S TEST LANE           | TEST LANE  | AP121525   | 4229      | Maintenance - Vehicles  | 46.00       |
| FOSTER'S TEST LANE           | TEST LANE  | AP121525   | 4229      | Maintenance - Vehicles  | 46.00       |
| FOSTER'S TEST LANE           | TEST LANE  | AP121525   | 4229      | Maintenance - Vehicles  | 46.00       |
| GRAINGER                     | HAND CLEANER FOR PW                                  | AP121525   | 4223      | Maintenance - Building  | 110.75      |
| GRAINGER                     | DRIVEWAY MARKERS                                     | AP121525   | 4257      | Supplies - Other        | 355.65      |
| HIGH STAR TRAFFIC            | STREET SIGN-<br>WOODMERE DR                          | AP121525   | 4257      | Supplies - Other        | 307.20      |
| HIGH STAR TRAFFIC            | SIGN- CURVE AHEAD                                    | AP121525   | 4257      | Supplies - Other        | 298.00      |
| HOLIDAY OUTDOOR DECOR        | CHRISTMAS BOWS FOR WREATHS                           | AP121525   | 4257      | Supplies - Other        | 810.00      |
| HYDRAULIC SUPPLY COMPANY     | STOCK PARTS  | AP121525   | 4229      | Maintenance - Vehicles  | 183.50      |
| JC LANDSCAPING/TREE SERVICE  | SHOVELING / SALTING<br>SIDEWALKS 12-7-25             | AP121525   | 4223      | Maintenance - Building  | 820.00      |
| JC LANDSCAPING/TREE SERVICE  | SALTING SIDEWALKS AT<br>POLICE DEPT AND CITY<br>HALL | AP121525   | 4223      | Maintenance - Building  | 195.00      |
| JC LANDSCAPING/TREE SERVICE  | SNOW REMOVAL AT PD<br>/ CH 11-29 & 11-30-25          | AP121525   | 4223      | Maintenance - Building  | 3,280.00    |
| JC LANDSCAPING/TREE SERVICE  | SNOW REMOVAL PD & CH 12-1-25                         | AP121525   | 4223      | Maintenance - Building  | 820.00      |
| JX ENTERPRISES INC           | BATTERY FOR #101                                     | AP121525   | 4229      | Maintenance - Vehicles  | 220.98      |
| LAWSON PRODUCTS INCORPORATED | NUTS & SCREWS FOR MAINTENANCE                        | AP121525   | 4225      | Maintenance - Equipment | 438.24      |
| LAWSON PRODUCTS INCORPORATED | WASHERS, SCREWS, FITTINGS                            | AP121525   | 4225      | Maintenance - Equipment | 588.01      |
| LINDCO EQUIPMENT SALES, INC. | WORK ON TRUCK #110                                   | AP121525   | 4815      | Equipment               | 12,199.67   |

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#### From 12/2/2025 Through 12/15/2025

| Vendor Name                | Invoice Description                                | Session ID | Acct Code | Acct Title                     | Dept Amount |
|----------------------------|--|------------|-----------|--------------------------------|-------------|
| McMASTER-CARR              | MAINT PARTS FOR PLOWS                              | AP121525   | 4225      | Maintenance - Equipment        | 150.81      |
| McMASTER-CARR              | MAINT PARTS FOR PLOWS                              | AP121525   | 4225      | Maintenance - Equipment        | 69.08       |
| McMASTER-CARR              | LOOP CLAMPS  | AP121525   | 4257      | Supplies - Other               | 35.13       |
| OREILLY AUTOMOTIVE, INC.   | EQUIPMENT<br>MAINTENANCE                           | AP121525   | 4225      | Maintenance - Equipment        | 140.60      |
| OREILLY AUTOMOTIVE, INC.   | MAINTENANCE<br>SUPPLIES                            | AP121525   | 4229      | Maintenance - Vehicles         | 71.97       |
| PAUL DEVINE                | DEVINE- SAFETY BOOTS                               | AP121525   | 4269      | Uniforms                       | 250.00      |
| PRO CHEM INC               | VEHICLE<br>MAINTENANCE<br>SUPPLIES                 | AP121525   | 4229      | Maintenance - Vehicles         | 399.63      |
| PROTANIC                   | ANNUAL FUEL TANK<br>INSPECTION / EMERG<br>SHUT OFF | AP121525   | 4223      | Maintenance - Building         | 195.00      |
| RED WING SHOES             | CORNEILS- BOOTS                                    | AP121525   | 4269      | Uniforms                       | 250.00      |
| STAPLES BUSINESS ADVANTAGE | TONER, CALENDARS,<br>PLANNERS FOR PW               | AP121525   | 4253      | Supplies - Office              | 137.90      |
| VERIZON WIRELESS           | VERIZON WIRELESS                                   | AP121525   | 4267      | Telephone                      | 523.62      |
| VESTIS                     | MAT RENTAL 11-27-25                                | AP121525   | 4223      | Maintenance - Building         | 39.77       |
| VESTIS                     | NAT RENTAL 11-27-25<br>1041 S FRONTAGE RD          | AP121525   | 4223      | Maintenance - Building         | 32.54       |
| VESTIS                     | MAT RENTAL 11-27-25<br>1702 PLAINFIELD RD          | AP121525   | 4223      | Maintenance - Building         | 28.67       |
| VL MOLINA TRUCKING INC     | HAULING 11-19-25                                   | AP121525   | 4257      | Supplies - Other               | 2,281.25    |
| WAREHOUSE DIRECT           | JANITORIAL SUPPLIES-<br>PD                         | AP121525   | 4345      | Janitorial Service             | 58.98       |
|                            |  |            |           | Total Public Works,<br>Streets | 29,685.75   |

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# CITY OF DARIEN Expenditure Journal General Fund Police Department

#### From 12/2/2025 Through 12/15/2025

| Vendor Name                    | Invoice Description                       | Session ID | Acct Code | Acct Title                  | Dept Amount |
|--------------------------------|---|------------|-----------|-----------------------------|-------------|
| AUSTIN JUMP                    | JUMP - SWAT UNIFORM                       | AP121525   | 4269      | Uniforms                    | 269.98      |
| BURR RIDGE VETERINARY CLINIC   | LOST DOG HOLDING<br>FEE                   | AP121525   | 4201      | Animal Control              | 20.00       |
| CHASE CARD SERVICES            | TOOL BOX FOR DETECTIVES                   | AP121525-2 | 4217      | Investigation and Equipment | 29.98       |
| CHASE CARD SERVICES            | SNOW BRUSH FOR CSO<br>CAR                 | AP121525-2 | 4253      | Supplies - Office           | 24.98       |
| CHASE CARD SERVICES            | FILE LABELS FOR PD                        | AP121525-2 | 4253      | Supplies - Office           | 16.61       |
| CHASE CARD SERVICES            | TONER                                     | AP121525-2 | 4253      | Supplies - Office           | 105.24      |
| CHASE CARD SERVICES            | LABEL MAKER TAPE                          | AP121525-2 | 4253      | Supplies - Office           | 24.98       |
| CHASE CARD SERVICES            | LABEL MAKER TAPE                          | AP121525-2 | 4253      | Supplies - Office           | 27.99       |
| CHASE CARD SERVICES            | ACCORDION FILE ORGANIZERS                 | AP121525-2 | 4253      | Supplies - Office           | 214.92      |
| CHASE CARD SERVICES            | LUNCH FOR ASSESSOR<br>PANEL               | AP121525-2 | 4265      | Travel/Meetings             | 28.32       |
| CHASE CARD SERVICES            | GALENA LODGING- DC<br>NORTON              | AP121525-2 | 4265      | Travel/Meetings             | 148.74      |
| CHASE CARD SERVICES            | DONUTS- SWEARING IN OFFICER AVILA         | AP121525-2 | 4265      | Travel/Meetings             | 57.97       |
| CHASE CARD SERVICES            | COFFEE FOR<br>ASSESSOR PANEL              | AP121525-2 | 4265      | Travel/Meetings             | 25.99       |
| CHASE CARD SERVICES            | DINNERE FOR<br>ASSESSOR PANEL             | AP121525-2 | 4265      | Travel/Meetings             | 50.45       |
| CHASE CARD SERVICES            | COFFEE FOR<br>ASSESSOR PANEL              | AP121525-2 | 4265      | Travel/Meetings             | 25.99       |
| CHASE CARD SERVICES            | PD INTERNET                               | AP121525-2 | 4267      | Telephone                   | 266.10      |
| CHASE CARD SERVICES            | VEST PLATE CARRIER<br>FOR SW              | AP121525-2 | 4269      | Uniforms                    | 103.98      |
| CHRISTINE CHARKEWYCZ           | PROSECUTOR FEES-<br>NOV 2025              | AP121525   | 4219      | Liability Insurance         | 870.00      |
| FIFTH THIRD BANK LEGAL ENTRY   | SUBPOENA FEE -CASE<br># 50656-DAPC2501557 | AP121525   | 4217      | Investigation and Equipment | 5.00        |
| IL ASSOC OF TECHNICAL ACCIDENT | STUTTE- MEMBERSHIP<br>RENEWAL             | AP121525   | 4213      | Dues and Subscriptions      | 45.00       |

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# CITY OF DARIEN Expenditure Journal General Fund Police Department

| Vendor Name                  | Invoice Description                               | Session ID | Acct Code | Acct Title                     | Dept Amount |
|------------------------------|---|------------|-----------|--------------------------------|-------------|
| KEITH FONTANA                | EOP CONSULT FEE-<br>NOV 2025                      | AP121525   | 4325      | Consulting/Professional        | 1,155.00    |
| KODEX INC                    | SUBPOENA FEE (48974)                              | AP121525   | 4217      | Investigation and Equipment    | 45.00       |
| LAW OFFICE OF AARON H REINKE | ADMIN HEARING/<br>JUDEG FEE- NOV 2025<br>(TOWING) | AP121525   | 4219      | Liability Insurance            | 275.00      |
| McMASTER-CARR                | SCREWS FOR RANGE                                  | AP121525   | 4217      | Investigation and Equipment    | 70.60       |
| NICOR GAS                    | 82800010009 1710<br>PLAINFIELD RD, DARIEN         | AP121525   | 4271      | Utilities (Elec,Gas,Wtr,Sewer) | 662.79      |
| RAY O'HERRON CO. INC.        | RUMICK- RANGE<br>SUPPLIES                         | AP121525   | 4217      | Investigation and Equipment    | 33.05       |
| RAY O'HERRON CO. INC.        | HAT BADGE-SILVER                                  | AP121525   | 4269      | Uniforms                       | 94.49       |
| RAY O'HERRON CO. INC.        | RUNDELL- BP VEST                                  | AP121525   | 4269      | Uniforms                       | 899.00      |
| THOMSON REUTERS - WEST       | CLEAR PROFLEX<br>SUBSCRIPTION- DEC<br>2025        | AP121525   | 4217      | Investigation and Equipment    | 476.73      |
| ULINE                        | EVIDENCE ROOM<br>SUPPLIES                         | AP121525   | 4217      | Investigation and Equipment    | 283.24      |
| VERIZON WIRELESS             | VERIZON WIRELESS                                  | AP121525   | 4267      | Telephone                      | 882.75      |
|                              |   |            |           | Total Police<br>Department     | 7,239.87    |
|                              |   |            |           | Total General Fund             | 53,756.57   |

#### From 12/2/2025 Through 12/15/2025

| Vendor Name                 | Invoice Description                      | Session ID | Acct Code | Acct Title                     | Dept Amount |
|-----------------------------|--|------------|-----------|--------------------------------|-------------|
| 119TH STREET MATERIALS      | HAULING 11-19-25                         | AP121525   | 4231      | Maintenance - Water System     | 785.70      |
| ALLIED GARAGE DOOR INC.     | EMERGENCY REPAIR<br>PW DOOR #4           | AP121525   | 4223      | Maintenance - Building         | 344.00      |
| AMERICAN WATER WORKS ASSOC  | THROM (832975) -2026<br>MEMBERSHIP DUES  | AP121525   | 4263      | Training and Education         | 273.00      |
| APEX INDUSTRIAL AUTOMATION  | VFD REPLACEMENT                          | AP121525   | 4231      | Maintenance - Water System     | 33,093.08   |
| CENTRAL SOD FARMS           | KY BLUEGRASS<br>-PALLETS RETURNED        | AP121525   | 4231      | Maintenance - Water System     | (15.00)     |
| CENTRAL SOD FARMS           | SOD & STARTER<br>FERTILIZER              | AP121525   | 4231      | Maintenance - Water System     | 67.00       |
| CENTRAL SOD FARMS           | KY BLUEGRASS SOD                         | AP121525   | 4231      | Maintenance - Water System     | 80.00       |
| CENTRAL SOD FARMS           | KY BLUEGRASS SOD-<br>PALLETS RETURNED    | AP121525   | 4231      | Maintenance - Water System     | (30.00)     |
| CENTRAL SOD FARMS           | KY BLUEGRASS                             | AP121525   | 4231      | Maintenance - Water System     | 414.00      |
| CENTRAL SOD FARMS           | KY BLUEGRASS-PALLET<br>RETURN            | AP121525   | 4231      | Maintenance - Water System     | (30.00)     |
| CENTRAL SOD FARMS           | KY BLUEGRASS 9-16-25                     | AP121525   | 4231      | Maintenance - Water System     | 111.00      |
| CENTRAL SOD FARMS           | KY BLUEGRASS 9-19-25                     | AP121525   | 4231      | Maintenance - Water System     | 318.00      |
| CENTRAL SOD FARMS           | KY BLUEGRASS 11-18-25                    | AP121525   | 4231      | Maintenance - Water System     | 414.00      |
| CENTRAL SOD FARMS           | KY BLUEGRASS                             | AP121525   | 4231      | Maintenance - Water System     | 156.00      |
| CHASE CARD SERVICES         | ARCH GIS                                 | AP121525-2 | 4213      | Dues and Subscriptions         | 40.00       |
| CHASE CARD SERVICES         | PW TV MOUNTS                             | AP121525-2 | 4815      | Equipment                      | 269.98      |
| CHASE CARD SERVICES         | PW TV                                    | AP121525-2 | 4815      | Equipment                      | 349.00      |
| CHASE CARD SERVICES         | PW TV                                    | AP121525-2 | 4815      | Equipment                      | 174.00      |
| CHASE CARD SERVICES         | PW TV                                    | AP121525-2 | 4815      | Equipment                      | 199.00      |
| CINTAS FIRST AID AND SAFETY | REPLENISH FIRST AID<br>CABINET 11-4-25   | AP121525   | 4219      | Liability Insurance            | 144.46      |
| COM ED                      | 2261972000 2103 75TH<br>ST PUMP          | AP121525   | 4271      | Utilities (Elec,Gas,Wtr,Sewer) | 614.16      |
| DUPAGE WATER COMMISSION     | WATER PURCHASE-<br>(10-31 thru 11-30-25) | AP121525   | 4340      | DuPage Water Commission        | 366,629.60  |
| ECO CLEAN MAINTENANCE INC   | JANITORIAL SERVICES-<br>NOV 2025         | AP121525   | 4345      | Janitorial Service             | 562.00      |
| EDEN BROTHERS               | 4 RING MAGNETS -LEAK<br>SENSORS          | AP121525   | 4231      | Maintenance - Water System     | 577.97      |

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| Vendor Name                    | Invoice Description                                | Session ID   | Acct Code | Acct Title                     | Dept Amount |
|--------------------------------|--|--------------|-----------|--------------------------------|-------------|
| FOSTER'S TEST LANE             | TEST LANE  | AP121525     | 4229      | Maintenance - Vehicles         | 46.00       |
| FOSTER'S TEST LANE             | TEST LANE  | AP121525     | 4229      | Maintenance - Vehicles         | 46.00       |
| FOSTER'S TEST LANE             | TEST LANE  | AP121525     | 4229      | Maintenance - Vehicles         | 46.00       |
| FOSTER'S TEST LANE             | TEST LANE  | AP121525     | 4229      | Maintenance - Vehicles         | 46.00       |
| FOSTER'S TEST LANE             | TEST LANE  | AP121525     | 4229      | Maintenance - Vehicles         | 69.00       |
| FOSTER'S TEST LANE             | TEST LANE  | AP121525     | 4229      | Maintenance - Vehicles         | 46.00       |
| FOSTER'S TEST LANE             | TEST LANE  | AP121525     | 4229      | Maintenance - Vehicles         | 46.00       |
| METIRI ANALYTICAL GROUP INC    | WATER SAMPLES- NOV 2025                            | AP121525     | 4241      | Quality Control                | 2,492.50    |
| NICOR GAS                      | 23644110001 8600<br>LEMONT RD                      | AP121525     | 4271      | Utilities (Elec,Gas,Wtr,Sewer) | 133.15      |
| NICOR GAS                      | 21710264942 1220<br>PLAINFIELD RD                  | AP121525     | 4271      | Utilities (Elec,Gas,Wtr,Sewer) | 187.73      |
| NICOR GAS                      | 90841110001 1041 S<br>FRONTAGE RD                  | AP121525     | 4271      | Utilities (Elec,Gas,Wtr,Sewer) | 744.37      |
| NICOR GAS                      | 12344110007 1897<br>MANNING DR                     | AP121525     | 4271      | Utilities (Elec,Gas,Wtr,Sewer) | 92.55       |
| NICOR GAS                      | 05002110004 1930<br>MANNING RD                     | AP121525     | 4271      | Utilities (Elec,Gas,Wtr,Sewer) | 124.05      |
| OREILLY AUTOMOTIVE, INC.       | VEHICLE MAINTENANCE                                | AP121525     | 4229      | Maintenance - Vehicles         | 63.94       |
| PROTANIC                       | ANNUAL FUEL TANK<br>INSPECTION / EMERG<br>SHUT OFF | AP121525     | 4223      | Maintenance - Building         | 195.00      |
| RED WING SHOES                 | BEATTY- BOOTS                                      | AP121525     | 4269      | Uniforms                       | 250.00      |
| ROUTE 66 ASPHALT CO            | PATCH- REDONDO<br>WATER DEPT REPAIR                | AP121525     | 4231      | Maintenance - Water System     | 218.94      |
| SERVICE INDUSTRIAL SUPPLY INC. | RE-ISSUE LOST CHECK<br>66811                       | AP120325     | 4231      | Maintenance - Water System     | 444.80      |
| SERVICE INDUSTRIAL SUPPLY INC. | SUCTION HOSE                                       | APVOID120325 | 4231      | Maintenance - Water System     | (444.80)    |
| SHREVE SERVICES INC            | TOPSOIL- 11-19 AND<br>11-20-25                     | AP121525     | 4231      | Maintenance - Water System     | 990.00      |
| STATE CHEMICAL SOLUTIONS       | MAINTENANCE<br>SUPPLIES                            | AP121525     | 4223      | Maintenance - Building         | 152.39      |
| US GAS                         | GAS CYLINDER<br>RENTAL-NOV 2025                    | AP121525     | 4231      | Maintenance - Water System     | 155.75      |

#### From 12/2/2025 Through 12/15/2025

| Vendor Name                    | Invoice Description                         | Session ID | Acct Code | Acct Title                   | Dept Amount |
|--------------------------------|---|------------|-----------|------------------------------|-------------|
| VERIZON WIRELESS               | VERIZON WIRELESS                            | AP121525   | 4267      | Telephone                    | 595.65      |
| VERIZON WIRELESS               | VERIZON WIRELESS                            | AP121525   | 4267      | Telephone                    | 144.04      |
| VL MOLINA TRUCKING INC         | HAULING 11-19-25                            | AP121525   | 4231      | Maintenance - Water System   | 2,281.25    |
| ZIEBELL WATER SERVICE PRODUCTS | REPAIR SLEEVES (Per Bid Price) See Attached | AP121525   | 4231      | Maintenance - Water System   | 927.78      |
|                                |   |            |           | Total Public Works,<br>Water | 415,635.04  |
|                                |   |            |           | Total Water Fund             | 415,635.04  |

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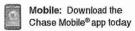
## CITY OF DARIEN Expenditure Journal

## Motor Fuel Tax MFT Expenses

| Vendor Name            | Invoice Description   | Session ID | Acct Code | Acct Title           | Dept Amount |
|------------------------|---|------------|-----------|----------------------|-------------|
| COM ED                 | 9042711222 7702 S<br>CASS AVE                                     | AP121525   | 4840      | Street Lights        | 717.06      |
| DYNEGY ENERGY SERVICES | STREET LIGHT ENERGY   | AP121525   | 4840      | Street Lights        | 3,754.12    |
| H & H ELECTRIC         | STREET LIGHT/TRAFFIC<br>SIGNAL MAINT / 67TH<br>CLARENDON HILLS RD | AP121525   | 4840      | Street Lights        | 750.00      |
|                        |   |            |           | Total MFT Expenses   | 5,221.18    |
|                        |   |            |           | Total Motor Fuel Tax | 5,221.18    |
| Report Total           |   |            |           |                      | 474,612.79  |
|                        |   |            |           |                      |             |







|    |    | Dece | mber | 202 | 5  |    |
|----|----|------|------|-----|----|----|
| S  | M  | T    | W    | T   | F  | S  |
| 30 | 1  | 2    | 3    | 4   | 5  | 6  |
| 7  | 8  | 9    | 10   | 11  | 12 | 13 |
| 14 | 15 |      | 17   |     |    |    |
| 21 | 22 | 23   | 24   | 25  | 26 | 27 |
| 28 | 29 | 30   | 31   | 1   | 2  | 3  |
| 4  | 5  | 6    | 7    | 8   | 9  | 10 |

**New Balance** \$4,453.43 Minimum Payment Due \$890.00 Payment Due Date 12/24/25

Late Payment Warning: If we do not receive your minimum payment by the due date, you may have to pay a late fee, and existing and new balances may become subject to the Default APR.

Minimum Payment Warning: Enroll in Auto-Pay and avoid missing a payment. To enroll, go to www.chase.com

#### **ACCOUNT SUMMARY**

| Account Number:               |                     |
|-------------------------------|---------------------|
| Previous Balance              | \$6,955.98          |
| Payment, Credits              | -\$6,955.98         |
| Purchases                     | +\$4,453.43         |
| Cash Advances                 | \$0.00              |
| Balance Transfers             | \$0.00              |
| Fees Charged                  | \$0.00              |
| Interest Charged              | \$0.00              |
| New Balance                   | \$4,453.43          |
| Opening/Closing Date          | 11/03/25 - 12/02/25 |
| Credit Limit                  | \$50,000            |
| Available Credit              | \$45,546            |
| Cash Access Line              | \$2,500             |
| Available for Cash            | \$2,500             |
| Past Due Amount               | \$0.00              |
| Balance over the Credit Limit | \$0.00              |

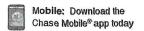
#### YOUR ACCOUNT MESSAGES

Reminder: To the extent they are accepted, purchases of cryptocurrency and other similar digital or virtual currency are treated as a cash advance with a cash advance fee and an annual percentage rate (APR) that may be higher than your purchase APR.

Transactions designated with an & have been transferred from lost / stolen account.







### **ACCOUNT ACTIVITY**

| Date of<br>Transaction | Merchant Name or Transaction Description   | \$ Amount  |
|------------------------|--|------------|
| 11/18                  | Payment Thank You - Web<br>BRYON VANA<br>TRANSACTIONS THIS CYCLE (CARD 4484) \$6955.98-<br>INCLUDING PAYMENTS RECEIVED                                     | -6,955.98  |
| 11/10                  | AMAZON MKTPL*BT7HJ27H1 Amzn.com/bill WA SD CARD READER   | 9.95       |
| 11/10                  | ZOOM.COM. 888-799-9666 ZOOM.US CA - SUBSCRIPTION   | 16.99      |
| 11/12                  | AMAZON MKTPL*B839U4EYO Amzn.com/bill WA LITHIUM GATTERY  | 219.99     |
| 11/13                  | AMAZON MKTPL*B87473CV2 Amzn.com/bill WA PW TV MALLNETS   | 539.97     |
| 11/14                  | DAILY HERALD*ONLINE 847-427-4333 IL - SUBSCRIPTION   | 19.00      |
| 11/24                  | FSP*THREAD LOGIC 952-492-4060 MN EMBROIDERY JACKETS MARY BELMONTE TRANSACTIONS THIS CYCLE (CARD 8706) \$833.90   | 40 R 28.00 |
| 11/04                  | AMAZON MKTPL*NK8HZ4GR2 Amzn.com/bill WA FILE LABELS  | 16.61      |
| 11/07                  | SP BEEZ COMBAT SYSTE BEEZCOMBATSYS UT VEST PLATE CARAJES   | 103.98     |
| 11/07                  | EAGLE RIDGE RESORT GALENA IL LODGING - FBI NAA   | 148.74     |
| 11/15                  | ANIAZON WIKTPL BOOMD/OOZ AMZN.COM/DIII WA  | 105.24     |
| 11/21                  | COMCAST / XFINITY 800-266-2278 IL PO INTERNET  | 266.10     |
| 11/20                  | AMAZON MKTPL*B07MC45W2 Amzn.com/bill WA  Amazon com*B01W40271 Amzn.com/bill WA  AMZON COM*B01W40271 Amzn.com/bill WA  AMZON COM*B01W40271 Amzn.com/bill WA | 24.98      |
| 11/21                  | Amazon.com*B01W40271 Amzn.com/bill WA  | 27.99      |
| 11/23                  | STAPLS7669710414000001 877-8267755 MI<br>X ROSE MARY GONZALEZ<br>TRANSACTIONS THIS CYCLE (CARD 2755) \$908.56  | 214.92     |
| 11/03                  | DUNKIN #358568 DARIEN IL DONUTS SWEARING IN  | 57.97      |
| 11/17                  | DUNKIN #358568 DARIEN IL COFFEE ASSESSOD DON'T   | 25.99      |
| 11/17                  | THE PATIO - DARIEN 888-7947359 IL DINNER ASSESSOR PANEL  | 50.45      |
| 11/21                  | DUNKIN #358568 DARIEN IL COFFEE  | 25.99      |
| 11/24                  | THE HOME DEPOT #1905 DARIEN IL  X JEFFREY MCKENZIE  TRANSACTIONS THIS CYCLE (CARD 6543) \$185.38  BRUGH  | 24.98      |
| 11/18                  | BUONA DARIEN #12 DARIEN IL LUNCH FOR ASSESS OR PANEL   | 28.32      |
| 11/19                  | THE HOME DEPOT 1905 DARIEN IL TOO L BOX  | 29.98      |
| 11/25                  | WAL-MART #2215 DARIEN IL JANITORIAL SUPPLIES TRANSACTIONS THIS CYCLE (CARD 2051) \$149.52  | 91.22      |
| 11/03                  | CHICAGO TRIBUNE SUBS WWW.CHICAGOTRIL SUBSCRIPTION  | 14.00      |
| 11/04                  | Amazon.com*NK2PJ0UX0 Amzn.com/bill WA 55" TV   | 397.99     |
| 11/04                  | Amazon.com*NK64F5102 Amzn.com/bill WA 43" TV   | 347.99     |
| 11/04                  | Amazon.com*NK1MJ0l60 Amzn.com/bill WA PA SYSTEM = DBA Amazon.com*NK90G9lQ0 Amzn.com/bill WA 75" TV   | 344.99     |
| 11/04                  | Amazon.com*NK90G9IQ0 Amzn.com/bill WA 75" TV   | 697.99     |
| 11/19                  | AMAZON MKTPL*B059J9X41 Amzn.com/bill WA CHRISTMAS LIGHTS<br>& COMCAST/XFINITY 800-266-2278 IL PW INTERNET  | 95.48 📥    |
| 11/22                  | & COMCAST/XFINITY 800-266-2278 IL PW INTERNET  | 284.70     |
| 11/26                  | ESRI 888-3774675 CA ARC GIS  | 120.00     |
| 11/30                  | COMCAST / XFINITY 800-266-2278 IL  DANIEL GOMBAC  TRANSACTIONS THIS CYCLE (CARD 3339) \$2376.07  | 72.93      |



## CITY OF DARIEN REVENUE AND EXPENDITURE REPORT SUMMARY November 30, 2025

#### **GENERAL FUND - (01)**

|              | Cı             | ırrent Month<br><u>Actual</u>   |             | Year To Date<br><u>Actual</u> |                | Total<br><u>Budget</u>                     |
|--------------|----------------|---|-------------|-------------------------------|----------------|--|
| Revenue      | \$             | 1,372,954   | \$          | 13,336,897                    | \$             | 18,292,407                                 |
| Expenditures | \$             | 1,006,058   | \$          | 10,570,580                    | \$             | 18,121,869                                 |
|              | Trans<br>Trans | ed 5/1/25 Openi<br>efer to Capital Fu<br>efer to Cannabis<br>ent Fund Balance | ınd<br>Fund |                               | \$ \$ \$<br>\$ | 8,549,986<br>(4,450,000)<br>-<br>6,866,304 |

#### WATER & WATER DEPRECIATION FUNDS - (02 & 12)

|              | Cur    | rent Month<br><u>Actual</u>                           | Year To I<br><u>Actua</u> |           |                | Total<br><u>Budget</u>      |
|--------------|--------|---|---------------------------|-----------|----------------|-----------------------------|
| Revenue      | \$     | 1,617,525   | \$                        | 4,347,007 | \$             | 8,479,746                   |
| Expenditures | \$     | 932,432   | \$                        | 4,729,508 | \$             | 9,378,562                   |
|              | Transf | ed 5/1/25 Cash<br>Fer from Water<br>Int Modified Casl | Depreciation Fund         |           | \$<br>\$<br>\$ | 3,210,068<br>-<br>2,827,566 |

#### **MOTOR FUEL TAX FUND - (03)**

|              | <br>rent Month<br><u>Actual</u>  | Year To Date<br><u>Actual</u> | Total<br><u>Budget</u>   |
|--------------|----------------------------------|-------------------------------|--------------------------|
| Revenue      | \$<br>85,918                     | \$<br>525,664                 | \$<br>968,473            |
| Expenditures | \$<br>33,736                     | \$<br>399,034                 | \$<br>796,761            |
|              | d 5/1/25 Openi<br>t Fund Balance | und Balance:                  | \$<br>599,956<br>726,587 |

#### **CAPITAL IMPROVEMENT FUND (25)**

|              |         | ent Month<br><u>Actual</u>                   |        | Year To Date<br><u>Actual</u> |                | Total<br><u>Budget</u>                |
|--------------|---------|--|--------|-------------------------------|----------------|---------------------------------------|
| Revenue      | \$      | 68,187                                       | \$     | 484,984                       | \$             | 1,387,000                             |
| Expenditures | \$      | 4,528  | \$     | 2,867,865                     | \$             | 3,982,145                             |
|              | Transfe | 5/1/25 Open<br>r from Genera<br>Fund Balance | al Fun |                               | \$<br>\$<br>\$ | 19,019,930<br>4,450,000<br>21,087,049 |

Property Tax Collections Sales & Use Tax Collections Drug forfeiture Receipts Cannabis Use Fund

| Cl | irrent Actuai | Current Budgeted |    | Prior Year Actual  |
|----|---------------|------------------|----|--------------------|
| Y  | ear to Date   | F.Y.E. '26       | Т  | hrough November 24 |
| \$ | 2,496,378     | \$<br>2,516,961  | \$ | 2,494,288          |
| \$ | 4,915,205     | \$<br>7,141,480  | \$ | 4,825,952          |
| \$ | 11,121        | \$<br>-          | \$ | 32,427             |
| \$ | 19,411        | \$<br>32,448     | \$ | 20,108             |

## Statement of Revenues and Expenditures - Revenue Revenue

### **General Fund**

#### From 11/1/2025 Through 11/30/2025

|                               | C      | Current Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget   | Total Budget | Total Budget<br>Variance | Total<br>Budget<br>Remaining |
|-------------------------------|--------|--------------------------|--------------------------|------------------------|--------------|--------------|--------------------------|------------------------------|
| Revenue                       |        |                          |                          |                        |              |              |                          |                              |
| Taxes                         | 0440   | 0.00                     | 0.00                     | 0.404.400.00           | 0.004.004.00 | 0.544.004.00 | (00.500.70)              | 0.040/                       |
| Real Estate Taxes - Current   | 3110   | 0.00                     | 0.00                     | 2,491,438.28           | 2,261,961.00 | 2,511,961.00 | (20,522.72)              | 0.81%                        |
| Road and Bridge Tax           | 3120   | 232.94                   | 0.00                     | 281,273.54             | 195,000.00   | 220,000.00   | 61,273.54                | (27.85)%                     |
| Municipal Utility Tax         | 3130   | 77,099.65                | 65,000.00                | 568,435.95             | 465,000.00   | 832,962.00   | (264,526.05)             | 31.75%                       |
| Amusement Tax                 | 3140   | 7,349.02                 | 5,000.00                 | 68,974.44              | 56,098.00    | 77,098.00    | (8,123.56)               | 10.53%                       |
| Hotel/Motel Tax               | 3150   | (4,260.80)               | 5,000.00                 | 53,626.28              | 46,722.00    | 67,722.00    | (14,095.72)              | 20.81%                       |
| Local Gas Tax                 | 3151   | 29,844.74                | 17,000.00                | 128,286.43             | 129,000.00   | 213,970.00   | (85,683.57)              | 40.04%                       |
| Food and Beverage Tax         | 3152   | 60,094.27                | 63,000.00                | 440,871.91             | 452,765.00   | 737,765.00   | (296,893.09)             | 40.24%                       |
| Personal Property Tax         | 3425 _ | 0.00                     | 0.00                     | 5,961.63               | 2,693.00     | 4,693.00     | 1,268.63                 | (27.03)%                     |
| Total Taxes                   |        | 170,359.82               | 155,000.00               | 4,038,868.46           | 3,609,239.00 | 4,666,171.00 | (627,302.54)             | 13.44%                       |
| License, Permits, Fees        | 0040   | 0.00                     | 050.00                   | 47.004.00              | 7.050.00     | 05 000 00    | (47.040.00)              | F0 000/                      |
| Business Licenses             | 3210   | 0.00                     | 250.00                   | 17,384.00              | 7,250.00     | 35,000.00    | (17,616.00)              | 50.33%                       |
| Liquor License                | 3212   | 0.00                     | 0.00                     | 75,950.00              | 80,150.00    | 80,150.00    | (4,200.00)               | 5.24%                        |
| Contractor Licenses           | 3214   | 1,170.00                 | 250.00                   | 12,680.00              | 8,250.00     | 13,000.00    | (320.00)                 | 2.46%                        |
| Court Fines                   | 3216   | 10,134.50                | 10,000.00                | 76,193.73              | 72,000.00    | 120,000.00   | (43,806.27)              | 36.50%                       |
| Towing Fees                   | 3217   | 6,000.00                 | 4,000.00                 | 31,600.00              | 30,400.00    | 50,400.00    | (18,800.00)              | 37.30%                       |
| Ordinance Fines               | 3230   | 3,915.00                 | 1,325.00                 | 29,955.86              | 9,375.00     | 16,000.00    | 13,955.86                | (87.22)%                     |
| Building Permits and Fees     | 3240   | 14,085.00                | 1,500.00                 | 162,460.92             | 31,500.00    | 35,000.00    | 127,460.92               | (364.17)%                    |
| Telecommunication Taxes       | 3242   | 27,086.61                | 16,500.00                | 137,841.60             | 117,500.00   | 200,000.00   | (62,158.40)              | 31.07%                       |
| Cable T.V. Franchise Fee      | 3244   | 0.00                     | 0.00                     | 161,405.22             | 171,800.00   | 341,800.00   | (180,394.78)             | 52.77%                       |
| PEG - Fees - AT&T             | 3245   | 0.00                     | 0.00                     | 2,183.74               | 1,500.00     | 3,000.00     | (816.26)                 | 27.20%                       |
| NICOR Franchise Fee           | 3246   | 0.00                     | 0.00                     | 0.00                   | 0.00         | 33,000.00    | (33,000.00)              | 100.00%                      |
| Public Hearing Fees           | 3250   | 0.00                     | 500.00                   | 1,714.50               | 2,000.00     | 2,000.00     | (285.50)                 | 14.27%                       |
| Elevator Inspections          | 3255   | 0.00                     | 50.00                    | 3,160.00               | 1,750.00     | 3,500.00     | (340.00)                 | 9.71%                        |
| NSF Check Fee                 | 3261   | 35.00                    | 0.00                     | 140.00                 | 0.00         | 0.00         | 140.00                   | 0.00%                        |
| Engineering & Prof Fees Reimb | 3265   | 14,574.00                | 8,300.00                 | 111,854.49             | 58,100.00    | 99,500.00    | 12,354.49                | (12.41)%                     |
| Police Special Service        | 3268 _ | 29,222.18                | 9,500.00                 | 106,415.36             | 67,106.00    | 114,606.00   | (8,190.64)               | 7.14%                        |
| Total License, Permits, Fees  |        | 106,222.29               | 52,175.00                | 930,939.42             | 658,681.00   | 1,146,956.00 | (216,016.58)             | 18.83%                       |
| Intergovernmental             |        |                          |                          |                        |              |              |                          |                              |
| State Income Tax              | 3410   | 242,877.03               | 200,000.00               | 2,419,521.71           | 1,851,595.00 | 3,191,595.00 | (772,073.29)             | 24.19%                       |
| Local Use Tax                 | 3420   | 18,738.78                | 65,000.00                | 119,475.86             | 457,396.00   | 782,396.00   | (662,920.14)             | 84.72%                       |

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Percent

## Statement of Revenues and Expenditures - Revenue Revenue

### General Fund

|                                |      | Current Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget    | Total Budget  | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|--------------------------------|------|--------------------------|--------------------------|------------------------|---------------|---------------|--------------------------|---|
| Sales Taxes                    | 3430 | 686,874.53               | 600,000.00               | 4,795,729.21           | 4,200,000.00  | 7,141,480.00  | (2,345,750.79)           | 32.84%                                  |
| Video Gaming Revenue           | 3432 | 30,618.47                | 27,000.00                | 230,938.61             | 191,378.00    | 326,378.00    | (95,439.39)              | 29.24%                                  |
| Total Intergovernmental        |      | 979,108.81               | 892,000.00               | 7,565,665.39           | 6,700,369.00  | 11,441,849.00 | (3,876,183.61)           | 33.88%                                  |
| Other Revenue                  |      |                          |                          |                        |               |               |                          |   |
| Interest Income                | 3510 | 7,408.01                 | 15,500.00                | 88,635.78              | 108,250.00    | 185,000.00    | (96,364.22)              | 52.08%                                  |
| Water Share Expense            | 3520 | 29,166.67                | 29,167.00                | 204,166.69             | 204,169.00    | 350,000.00    | (145,833.31)             | 41.66%                                  |
| Police Report/Prints           | 3534 | 600.00                   | 415.00                   | 2,770.00               | 2,925.00      | 5,000.00      | (2,230.00)               | 44.60%                                  |
| Reimbursement-Rear Yard Drain  | 3541 | (875.60)                 | 0.00                     | 16,361.52              | 0.00          | 0.00          | 16,361.52                | 0.00%                                   |
| Grants                         | 3560 | 1,667.00                 | 0.00                     | 7,072.39               | 100,000.00    | 100,000.00    | (92,927.61)              | 92.92%                                  |
| Rent/Lease Revenue             | 3561 | 19,511.79                | 18,625.00                | 156,244.32             | 130,375.00    | 223,483.00    | (67,238.68)              | 30.08%                                  |
| Other Reimbursements           | 3562 | 50,183.75                | 4,175.00                 | 101,956.37             | 29,225.00     | 50,000.00     | 51,956.37                | (103.91)%                               |
| Residential Concrete Reimb     | 3563 | 150.00                   | 0.00                     | 16,479.70              | 0.00          | 0.00          | 16,479.70                | 0.00%                                   |
| Mail Box Reimbursement Program | 3569 | 0.00                     | 0.00                     | 2,455.30               | 0.00          | 0.00          | 2,455.30                 | 0.00%                                   |
| Impact Fee Revenue             | 3570 | 0.00                     | 0.00                     | 125.00                 | 0.00          | 0.00          | 125.00                   | 0.00%                                   |
| Sales of Wood Chips            | 3572 | 0.00                     | 0.00                     | 3,125.00               | 3,000.00      | 3,000.00      | 125.00                   | (4.16)%                                 |
| Sale of Equipment              | 3575 | 885.00                   | 0.00                     | 37,543.00              | 5,000.00      | 5,000.00      | 32,543.00                | (650.86)%                               |
| Reimbursement - Workers Comp   | 3577 | 5,846.44                 | 0.00                     | 54,114.22              | 0.00          | 0.00          | 54,114.22                | 0.00%                                   |
| Miscellaneous Revenue          | 3580 | 2,495.15                 | 1,650.00                 | 16,792.61              | 11,750.00     | 20,000.00     | (3,207.39)               | 16.03%                                  |
| Community Events Revenue - DBA | 3585 | 225.00                   | 0.00                     | 93,582.26              | 50,000.00     | 60,000.00     | 33,582.26                | (55.97)%                                |
| Total Other Revenue            |      | 117,263.21               | 69,532.00                | 801,424.16             | 644,694.00    | 1,001,483.00  | (200,058.84)             | 19.98%                                  |
| Total Revenue                  |      | 1,372,954.13             | 1,168,707.00             | 13,336,897.43          | 11,612,983.00 | 18,256,459.00 | (4,919,561.57)           | 26.95%                                  |

### Statement of Revenues and Expenditures - Revenue

#### Revenue

#### **Water Fund**

|                            | -      | Current Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget   | Total Budget | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|----------------------------|--------|--------------------------|--------------------------|------------------------|--------------|--------------|--------------------------|---|
| Revenue                    |        |                          |                          |                        |              |              |                          |   |
| Charges for Services       |        |                          |                          |                        |              |              |                          |   |
| Water Sales                | 3310   | 1,610,133.46             | 696,062.00               | 4,255,205.89           | 4,872,436.00 | 8,352,746.00 | (4,097,540.11)           | 49.05%                                  |
| Inspections/Tap on/Permits | 3320   | 0.00                     | 415.00                   | 15,556.30              | 2,925.00     | 5,000.00     | 10,556.30                | (211.12)%                               |
| Sale of Meters             | 3325   | 0.00                     | 0.00                     | 2,549.00               | 1,000.00     | 1,000.00     | 1,549.00                 | (154.90)%                               |
| Other Water Sales          | 3390 _ | 0.00                     | 0.00                     | 4,119.56               | 1,000.00     | 1,000.00     | 3,119.56                 | (311.95)%                               |
| Total Charges for Services |        | 1,610,133.46             | 696,477.00               | 4,277,430.75           | 4,877,361.00 | 8,359,746.00 | (4,082,315.25)           | 48.83%                                  |
| Other Revenue              |        |                          |                          |                        |              |              |                          |   |
| Interest Income            | 3510 _ | 7,391.92                 | 10,000.00                | 69,575.88              | 70,000.00    | 120,000.00   | (50,424.12)              | 42.02%                                  |
| Total Other Revenue        | _      | 7,391.92                 | 10,000.00                | 69,575.88              | 70,000.00    | 120,000.00   | (50,424.12)              | 42.02%                                  |
| Total Revenue              |        | 1,617,525.38             | 706,477.00               | 4,347,006.63           | 4,947,361.00 | 8,479,746.00 | (4,132,739.37)           | 48.74%                                  |

### Statement of Revenues and Expenditures - Revenue

#### Revenue

#### **Motor Fuel Tax**

|                         |      | Current Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget | Total Budget | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|-------------------------|------|--------------------------|--------------------------|------------------------|------------|--------------|--------------------------|---|
| Revenue                 |      |                          |                          |                        |            |              |                          |   |
| Intergovernmental       |      |                          |                          |                        |            |              |                          |   |
| MFT Allotment           | 3440 | 83,723.81                | 78,873.00                | 510,640.38             | 552,123.00 | 946,473.00   | (435,832.62)             | 46.04%                                  |
| Total Intergovernmental |      | 83,723.81                | 78,873.00                | 510,640.38             | 552,123.00 | 946,473.00   | (435,832.62)             | 46.05%                                  |
| Other Revenue           |      |                          |                          |                        |            |              |                          |   |
| Interest Income         | 3510 | 2,194.26                 | 1,833.00                 | 15,023.90              | 12,835.00  | 22,000.00    | (6,976.10)               | 31.70%                                  |
| Total Other Revenue     |      | 2,194.26                 | 1,833.00                 | 15,023.90              | 12,835.00  | 22,000.00    | (6,976.10)               | 31.71%                                  |
| Total Revenue           |      | 85,918.07                | 80,706.00                | 525,664.28             | 564,958.00 | 968,473.00   | (442,808.72)             | 45.72%                                  |

### Statement of Revenues and Expenditures - Revenue

#### Revenue

#### **Stormwater Management Fund**

|                          |      | Current Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget | Total Budget | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|--------------------------|------|--------------------------|--------------------------|------------------------|------------|--------------|--------------------------|---|
| Revenue<br>Other Revenue |      |                          |                          |                        |            |              |                          |   |
| Interest Income          | 3510 | 127.69                   | 0.00                     | 915.48                 | 0.00       | 0.00         | 915.48                   | 0.00%                                   |
| Total Other Revenue      |      | 127.69                   | 0.00                     | 915.48                 | 0.00       | 0.00         | 915.48                   | 0.00%                                   |
| Total Revenue            |      | 127.69                   | 0.00                     | 915.48                 | 0.00       | 0.00         | 915.48                   | 0.00%                                   |

## Statement of Revenues and Expenditures - Revenue Revenue

### Special Service Area Tax Fund

|                             |      | Current Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget | Total Budget | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|-----------------------------|------|--------------------------|--------------------------|------------------------|------------|--------------|--------------------------|---|
| Revenue                     |      |                          |                          |                        |            |              |                          |   |
| Taxes                       |      |                          |                          |                        |            |              |                          |   |
| Real Estate Taxes - Current | 3110 | 0.00                     | 0.00                     | 4,939.39               | 4,500.00   | 5,000.00     | (60.61)                  | 1.21%                                   |
| Total Taxes                 |      | 0.00                     | 0.00                     | 4,939.39               | 4,500.00   | 5,000.00     | (60.61)                  | 1.21%                                   |
| Other Revenue               |      |                          |                          |                        |            |              |                          |   |
| Interest Income             | 3510 | 97.45                    | 25.00                    | 625.07                 | 175.00     | 300.00       | 325.07                   | (108.35)%                               |
| Total Other Revenue         |      | 97.45                    | 25.00                    | 625.07                 | 175.00     | 300.00       | 325.07                   | (108.36)%                               |
| Total Revenue               |      | 97.45                    | 25.00                    | 5,564.46               | 4,675.00   | 5,300.00     | 264.46                   | (4.99)%                                 |

### Statement of Revenues and Expenditures - Revenue

#### Revenue

#### State Drug Forfeiture Fund

|                          |      | Current Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget | Total Budget | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|--------------------------|------|--------------------------|--------------------------|------------------------|------------|--------------|--------------------------|---|
| Revenue<br>Other Revenue |      |                          |                          |                        |            |              |                          |   |
| Interest Income          | 3510 | 4.41                     | 0.00                     | 32.46                  | 0.00       | 0.00         | 32.46                    | 0.00%                                   |
| Total Other Revenue      |      | 4.41                     | 0.00                     | 32.46                  | 0.00       | 0.00         | 32.46                    | 0.00%                                   |
| Total Revenue            |      | 4.41                     | 0.00                     | 32.46                  | 0.00       | 0.00         | 32.46                    | 0.00%                                   |

#### Statement of Revenues and Expenditures - Revenue Revenue

#### FESA - Justice - 1

|                          | c<br>- | urrent Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget | Total Budget | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|--------------------------|--------|-------------------------|--------------------------|------------------------|------------|--------------|--------------------------|---|
| Revenue                  |        |                         |                          |                        |            |              |                          |   |
| Other Revenue            |        |                         |                          |                        |            |              |                          |   |
| Interest Income          | 3510   | 24.53                   | 0.00                     | 903.05                 | 0.00       | 0.00         | 903.05                   | 0.00%                                   |
| Drug Forfieture Receipts | 3538   | 0.00                    | 0.00                     | 11,121.28              | 0.00       | 0.00         | 11,121.28                | 0.00%                                   |
| Total Other Revenue      |        | 24.53                   | 0.00                     | 12,024.33              | 0.00       | 0.00         | 12,024.33                | 0.00%                                   |
| Total Revenue            |        | 24.53                   | 0.00                     | 12,024.33              | 0.00       | 0.00         | 12,024.33                | 0.00%                                   |

## Statement of Revenues and Expenditures - Revenue Revenue

### FESA - Treasury - 2

|   | C           | Current Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual     | YTD Budget           | Total Budget         | Total Budget<br>Variance   | Percent<br>Total<br>Budget<br>Remaining |
|---|-------------|--------------------------|--------------------------|----------------------------|----------------------|----------------------|----------------------------|---|
| Revenue<br>Other Revenue                                |             |                          |                          |                            |                      |                      |                            |   |
| Interest Income<br>Total Other Revenue<br>Total Revenue | 3510 _<br>_ | 24.99<br>24.99<br>24.99  | 0.00<br>0.00<br>0.00     | 333.55<br>333.55<br>333.55 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 333.55<br>333.55<br>333.55 | 0.00%<br>0.00%<br>0.00%                 |

#### Statement of Revenues and Expenditures - Revenue

#### Revenue

#### **DUI Technology Fund**

|                              |      | Current Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget | Total Budget | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|------------------------------|------|--------------------------|--------------------------|------------------------|------------|--------------|--------------------------|---|
| Revenue                      |      |                          |                          |                        |            |              |                          |   |
| License, Permits, Fees       |      |                          |                          |                        |            |              |                          |   |
| D.U.I. Technology Fines      | 3267 | 455.69                   | 292.00                   | 10,975.06              | 2,044.00   | 3,500.00     | 7,475.06                 | (213.57)%                               |
| Total License, Permits, Fees |      | 455.69                   | 292.00                   | 10,975.06              | 2,044.00   | 3,500.00     | 7,475.06                 | (213.57)%                               |
| Other Revenue                |      |                          |                          |                        |            |              |                          |   |
| Interest Income              | 3510 | 18.03                    | 0.00                     | 101.95                 | 0.00       | 0.00         | 101.95                   | 0.00%                                   |
| Total Other Revenue          |      | 18.03                    | 0.00                     | 101.95                 | 0.00       | 0.00         | 101.95                   | 0.00%                                   |
| Total Revenue                |      | 473.72                   | 292.00                   | 11,077.01              | 2,044.00   | 3,500.00     | 7,577.01                 | (216.49)%                               |

#### Statement of Revenues and Expenditures - Revenue

#### Revenue

#### **E-Citation Fund**

#### From 11/1/2025 Through 11/30/2025

|                     | Cı   | urrent Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget | Total Budget | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|---------------------|------|-------------------------|--------------------------|------------------------|------------|--------------|--------------------------|---|
| Revenue             |      |                         |                          |                        |            |              |                          |   |
| Other Revenue       |      |                         |                          |                        |            |              |                          |   |
| E-Citation Fees     | 3219 | 134.00                  | 0.00                     | 1,159.03               | 0.00       | 0.00         | 1,159.03                 | 0.00%                                   |
| Interest Income     | 3510 | 6.14                    | 0.00                     | 37.58                  | 0.00       | 0.00         | 37.58                    | 0.00%                                   |
| Total Other Revenue |      | 140.14                  | 0.00                     | 1,196.61               | 0.00       | 0.00         | 1,196.61                 | 0.00%                                   |
| Total Revenue       |      | 140.14                  | 0.00                     | 1,196.61               | 0.00       | 0.00         | 1,196.61                 | 0.00%                                   |

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# Statement of Revenues and Expenditures - Revenue Revenue

#### **Capital Improvement Fund**

#### From 11/1/2025 Through 11/30/2025

|                           | (      | Current Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget   | Total Budget | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|---------------------------|--------|--------------------------|--------------------------|------------------------|--------------|--------------|--------------------------|---|
| Revenue                   |        |                          |                          |                        |              |              |                          |   |
| Other Revenue             |        |                          |                          |                        |              |              |                          |   |
| Interest Income           | 3510   | 68,187.39                | 66,667.00                | 484,983.75             | 466,669.00   | 800,000.00   | (315,016.25)             | 39.37%                                  |
| Grants                    | 3560   | 0.00                     | 0.00                     | 0.00                   | 293,500.00   | 587,000.00   | (587,000.00)             | 100.00%                                 |
| Transfer from Other Funds | 3612 _ | 0.00                     | 0.00                     | 4,450,000.00           | 2,750,000.00 | 2,750,000.00 | 1,700,000.00             | (61.81)%                                |
| Total Other Revenue       | _      | 68,187.39                | 66,667.00                | 4,934,983.75           | 3,510,169.00 | 4,137,000.00 | 797,983.75               | (19.29)%                                |
| Total Revenue             |        | 68,187.39                | 66,667.00                | 4,934,983.75           | 3,510,169.00 | 4,137,000.00 | 797,983.75               | (19.29)%                                |

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#### Statement of Revenues and Expenditures - Revenue

#### Revenue

#### **Cannabis Funds**

|                         |      | Current Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget | Total Budget | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|-------------------------|------|--------------------------|--------------------------|------------------------|------------|--------------|--------------------------|---|
| Revenue                 |      |                          |                          |                        |            |              |                          |   |
| Intergovernmental       |      |                          |                          |                        |            |              |                          |   |
| CANNABIS USE TAX        | 3435 | 2,559.27                 | 2,704.00                 | 19,410.66              | 18,928.00  | 32,448.00    | (13,037.34)              | 40.17%                                  |
| Total Intergovernmental |      | 2,559.27                 | 2,704.00                 | 19,410.66              | 18,928.00  | 32,448.00    | (13,037.34)              | 40.18%                                  |
| Other Revenue           |      |                          |                          |                        |            |              |                          |   |
| Interest Income         | 3510 | 452.44                   | 0.00                     | 2,978.56               | 0.00       | 0.00         | 2,978.56                 | 0.00%                                   |
| Total Other Revenue     |      | 452.44                   | 0.00                     | 2,978.56               | 0.00       | 0.00         | 2,978.56                 | 0.00%                                   |
| Total Revenue           |      | 3,011.71                 | 2,704.00                 | 22,389.22              | 18,928.00  | 32,448.00    | (10,058.78)              | 31.00%                                  |

#### Statement of Revenues and Expenditures - Expenditures

#### **General Fund**

#### Administration

|                                | Cı   | urrent Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget -<br>Original | Total Budget | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|--------------------------------|------|-------------------------|--------------------------|------------------------|--------------------------|--------------|--------------------------|---|
| Expenditures                   |      |                         |                          |                        |                          |              |                          |   |
| Salaries                       |      |                         |                          |                        |                          |              |                          |   |
| Salaries                       | 4010 | 58,493.27               | 39,960.00                | 303,700.58             | 279,720.00               | 479,503.00   | 175,802.42               | 36.66%                                  |
| Overtime                       | 4030 | 0.00                    | 0.00                     | 4,044.96               | 0.00                     | 0.00         | (4,044.96)               | 0.00%                                   |
| Total Salaries                 |      | 58,493.27               | 39,960.00                | 307,745.54             | 279,720.00               | 479,503.00   | 171,757.46               | 35.82%                                  |
| Benefits                       |      |                         |                          |                        |                          |              |                          |   |
| Social Security                | 4110 | 3,542.44                | 2,475.00                 | 19,137.20              | 17,340.00                | 29,729.00    | 10,591.80                | 35.62%                                  |
| Medicare                       | 4111 | 828.50                  | 575.00                   | 4,475.67               | 4,053.00                 | 6,953.00     | 2,477.33                 | 35.62%                                  |
| I.M.R.F.                       | 4115 | 3,127.16                | 2,620.00                 | 20,079.16              | 18,355.00                | 31,455.00    | 11,375.84                | 36.16%                                  |
| Medical/Life Insurance         | 4120 | 6,206.31                | 6,362.00                 | 43,427.03              | 44,537.00                | 76,337.00    | 32,909.97                | 43.11%                                  |
| Supplemental Pensions          | 4135 | 461.50                  | 400.00                   | 2,999.75               | 2,800.00                 | 4,800.00     | 1,800.25                 | 37.50%                                  |
| Total Benefits                 |      | 14,165.91               | 12,432.00                | 90,118.81              | 87,085.00                | 149,274.00   | 59,155.19                | 39.63%                                  |
| Materials and Supplies         |      |                         |                          |                        |                          |              |                          |   |
| Dues and Subscriptions         | 4213 | 49.99                   | 90.00                    | 1,418.77               | 730.00                   | 2,181.00     | 762.23                   | 34.94%                                  |
| Liability Insurance            | 4219 | 823.62                  | 5,100.00                 | 4,875.37               | 20,700.00                | 309,540.00   | 304,664.63               | 98.42%                                  |
| Legal Notices                  | 4221 | 31.50                   | 500.00                   | 1,334.50               | 2,000.00                 | 2,500.00     | 1,165.50                 | 46.62%                                  |
| Maintenance - Equipment        | 4225 | 65.05                   | 155.00                   | 455.35                 | 1,090.00                 | 10,850.00    | 10,394.65                | 95.80%                                  |
| Maintenance - Vehicles         | 4229 | (17.90)                 | 0.00                     | 389.56                 | 2,000.00                 | 2,000.00     | 1,610.44                 | 80.52%                                  |
| Postage/Mailings               | 4233 | 0.00                    | 280.00                   | 930.00                 | 1,960.00                 | 3,350.00     | 2,420.00                 | 72.23%                                  |
| Printing and Forms             | 4235 | 0.00                    | 875.00                   | 1,087.15               | 3,225.00                 | 4,500.00     | 3,412.85                 | 75.84%                                  |
| Public Relations               | 4239 | 3,050.00                | 11,050.00                | 26,542.37              | 49,350.00                | 79,700.00    | 53,157.63                | 66.69%                                  |
| Rent - Equipment               | 4243 | 0.00                    | 250.00                   | 842.16                 | 1,790.00                 | 3,040.00     | 2,197.84                 | 72.29%                                  |
| Supplies - Office              | 4253 | 392.33                  | 675.00                   | 6,454.09               | 4,680.00                 | 8,000.00     | 1,545.91                 | 19.32%                                  |
| Supplies - Other               | 4257 | 0.00                    | 125.00                   | 0.00                   | 375.00                   | 500.00       | 500.00                   | 100.00%                                 |
| Training and Education         | 4263 | 0.00                    | 250.00                   | 0.00                   | 1,000.00                 | 1,500.00     | 1,500.00                 | 100.00%                                 |
| Travel/Meetings                | 4265 | 0.00                    | 50.00                    | 160.08                 | 450.00                   | 550.00       | 389.92                   | 70.89%                                  |
| Telephone                      | 4267 | 2,425.26                | 3,425.00                 | 13,295.98              | 26,495.00                | 43,600.00    | 30,304.02                | 69.50%                                  |
| Utilities (Elec,Gas,Wtr,Sewer) | 4271 | 153.80                  | 375.00                   | 1,125.45               | 2,625.00                 | 4,500.00     | 3,374.55                 | 74.99%                                  |
| Vehicle (Gas and Oil)          | 4273 | 310.80                  | 125.00                   | 717.57                 | 875.00                   | 1,500.00     | 782.43                   | 52.16%                                  |
| Total Materials and Supplies   |      | 7,284.45                | 23,325.00                | 59,628.40              | 119,345.00               | 477,811.00   | 418,182.60               | 87.52%                                  |
| Contractual                    |      |                         |                          |                        |                          |              |                          |   |
| Audit                          | 4320 | 0.00                    | 0.00                     | 11,100.00              | 19,000.00                | 19,000.00    | 7,900.00                 | 41.57%                                  |

#### Statement of Revenues and Expenditures - Expenditures

#### General Fund

#### Administration

#### From 11/1/2025 Through 11/30/2025

|                         | (<br>_ | Current Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget -<br>Original | Total Budget   | Total Budget<br>Variance | Total<br>Budget<br>Remaining |
|-------------------------|--------|--------------------------|--------------------------|------------------------|--------------------------|----------------|--------------------------|------------------------------|
| Consulting/Professional | 4325   | 38,480.27                | 30,029.00                | 221,189.56             | 289,556.00               | 439,671.00     | 218,481.44               | 49.69%                       |
| Contingency             | 4330   | 2,688.90                 | 0.00                     | 3,132.99               | 10,000.00                | 10,000.00      | 6,867.01                 | 68.67%                       |
| Janitorial Service      | 4345_  | 1,943.00                 | 2,175.00                 | 12,058.00              | 15,240.00                | 26,100.00      | 14,042.00                | 53.80%                       |
| Total Contractual       |        | 43,112.17                | 32,204.00                | 247,480.55             | 333,796.00               | 494,771.00     | 247,290.45               | 49.98%                       |
| Other Charges           |        |                          |                          |                        |                          |                |                          |                              |
| Transfer to Other Funds | 4605_  | 0.00                     | 0.00                     | 4,450,000.00           | 0.00                     | 0.00           | (4,450,000.00)           | 0.00%                        |
| Total Other Charges     |        | 0.00                     | 0.00                     | 4,450,000.00           | 0.00                     | 0.00           | (4,450,000.00)           | 0.00%                        |
| Capital Outlay          |        |                          |                          |                        |                          |                |                          |                              |
| Equipment               | 4815   | 0.00                     | 2,500.00                 | 0.00                   | 5,000.00                 | 5,000.00       | 5,000.00                 | 100.00%                      |
| Total Capital Outlay    |        | 0.00                     | 2,500.00                 | 0.00                   | 5,000.00                 | 5,000.00       | 5,000.00                 | 100.00%                      |
| Total Expenditures      |        | 123,055.80               | 110,421.00               | 5,154,973.30           | 824,946.00               | 1,606,359.00   | (3,548,614.30)           | (220.91)%                    |
| Total                   |        | (123,055.80)             | (110,421.00)             | (5,154,973.30)         | (824,946.00)             | (1,606,359.00) | 3,548,614.30             | 0.00%                        |

Percent

#### ${\bf Statement\ of\ Revenues\ and\ Expenditures\ -\ Expenditures}$

## General Fund

#### City Council

|                               | Cu    | urrent Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget -<br>Original | Total Budget | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|-------------------------------|-------|-------------------------|--------------------------|------------------------|--------------------------|--------------|--------------------------|---|
| Expenditures                  |       |                         |                          |                        |                          |              |                          |   |
| Salaries                      |       |                         |                          |                        |                          |              |                          |   |
| Salaries                      | 4010  | 3,562.50                | 3,562.50                 | 24,937.50              | 24,937.50                | 42,750.00    | 17,812.50                | 41.66%                                  |
| Total Salaries                |       | 3,562.50                | 3,562.50                 | 24,937.50              | 24,937.50                | 42,750.00    | 17,812.50                | 41.67%                                  |
| Benefits                      |       |                         |                          |                        |                          |              |                          |   |
| Social Security               | 4110  | 220.88                  | 221.00                   | 1,546.13               | 1,547.00                 | 2,651.00     | 1,104.87                 | 41.67%                                  |
| Medicare                      | 4111  | 51.67                   | 52.00                    | 361.69                 | 364.00                   | 620.00       | 258.31                   | 41.66%                                  |
| Total Benefits                |       | 272.55                  | 273.00                   | 1,907.82               | 1,911.00                 | 3,271.00     | 1,363.18                 | 41.67%                                  |
| Materials and Supplies        |       |                         |                          |                        |                          |              |                          |   |
| <b>Boards and Commissions</b> | 4205  | 300.00                  | 83.00                    | 354.00                 | 1,085.00                 | 2,000.00     | 1,646.00                 | 82.30%                                  |
| Cable Operations              | 4206  | 0.00                    | 600.00                   | 1,700.00               | 4,200.00                 | 7,200.00     | 5,500.00                 | 76.38%                                  |
| Dues and Subscriptions        | 4213  | 1,815.00                | 3,125.00                 | 11,804.65              | 25,375.00                | 27,350.00    | 15,545.35                | 56.83%                                  |
| Public Relations              | 4239  | 270.00                  | 250.00                   | 270.00                 | 1,100.00                 | 1,700.00     | 1,430.00                 | 84.11%                                  |
| Training and Education        | 4263  | 0.00                    | 0.00                     | 358.26                 | 3,500.00                 | 3,500.00     | 3,141.74                 | 89.76%                                  |
| Travel/Meetings               | 4265_ | 0.00                    | 0.00                     | 0.00                   | 50.00                    | 50.00        | 50.00                    | 100.00%                                 |
| Total Materials and Supplies  |       | 2,385.00                | 4,058.00                 | 14,486.91              | 35,310.00                | 41,800.00    | 27,313.09                | 65.34%                                  |
| Contractual                   |       |                         |                          |                        |                          |              |                          |   |
| Consulting/Professional       | 4325_ | 0.00                    | 0.00                     | 1,520.00               | 3,000.00                 | 3,000.00     | 1,480.00                 | 49.33%                                  |
| Total Contractual             |       | 0.00                    | 0.00                     | 1,520.00               | 3,000.00                 | 3,000.00     | 1,480.00                 | 49.33%                                  |
| Total Expenditures            | _     | 6,220.05                | 7,893.50                 | 42,852.23              | 65,158.50                | 90,821.00    | 47,968.77                | 52.82%                                  |
| Total                         |       | (6,220.05)              | (7,893.50)               | (42,852.23)            | (65,158.50)              | (90,821.00)  | (47,968.77)              | 0.00%                                   |

# Statement of Revenues and Expenditures - Expenditures General Fund

#### Ocherai i ana

#### **Darien Business Alliance**

|                              | C<br> | urrent Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget -<br>Original | Total Budget | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|------------------------------|-------|-------------------------|--------------------------|------------------------|--------------------------|--------------|--------------------------|---|
| Expenditures                 |       |                         |                          |                        |                          |              |                          |   |
| Salaries                     |       |                         |                          |                        |                          |              |                          |   |
| Salaries                     | 4010_ | 8,581.71                | 6,667.00                 | 48,713.14              | 46,667.00                | 80,000.00    | 31,286.86                | 39.10%                                  |
| Total Salaries               |       | 8,581.71                | 6,667.00                 | 48,713.14              | 46,667.00                | 80,000.00    | 31,286.86                | 39.11%                                  |
| Benefits                     |       |                         |                          |                        |                          |              |                          |   |
| Social Security              | 4110  | 524.61                  | 465.00                   | 3,094.26               | 3,255.00                 | 5,580.00     | 2,485.74                 | 44.54%                                  |
| Medicare                     | 4111  | 122.69                  | 108.75                   | 723.63                 | 761.25                   | 1,305.00     | 581.37                   | 44.54%                                  |
| I.M.R.F.                     | 4115  | 579.69                  | 281.25                   | 3,230.93               | 1,968.75                 | 3,375.00     | 144.07                   | 4.26%                                   |
| Medical/Life Insurance       | 4120  | 481.14                  | 500.00                   | 3,367.98               | 3,500.00                 | 6,000.00     | 2,632.02                 | 43.86%                                  |
| Supplemental Pensions        | 4135_ | 0.00                    | 100.00                   | 0.00                   | 700.00                   | 1,200.00     | 1,200.00                 | 100.00%                                 |
| Total Benefits               |       | 1,708.13                | 1,455.00                 | 10,416.80              | 10,185.00                | 17,460.00    | 7,043.20                 | 40.34%                                  |
| Materials and Supplies       |       |                         |                          |                        |                          |              |                          |   |
| Dues and Subscriptions       | 4213  | 0.00                    | 200.00                   | 0.00                   | 1,400.00                 | 2,400.00     | 2,400.00                 | 100.00%                                 |
| Postage/Mailings             | 4233  | 0.00                    | 50.00                    | 0.00                   | 150.00                   | 200.00       | 200.00                   | 100.00%                                 |
| Printing and Forms           | 4235  | 0.00                    | 125.00                   | 0.00                   | 250.00                   | 250.00       | 250.00                   | 100.00%                                 |
| Public Relations             | 4239  | 494.42                  | 375.00                   | 46,831.62              | 56,775.00                | 63,700.00    | 16,868.38                | 26.48%                                  |
| Supplies - Office            | 4253  | 0.00                    | 150.00                   | 38.89                  | 300.00                   | 300.00       | 261.11                   | 87.03%                                  |
| Supplies - Other             | 4257  | 0.00                    | 50.00                    | 0.00                   | 100.00                   | 100.00       | 100.00                   | 100.00%                                 |
| Travel/Meetings              | 4265_ | 0.00                    | 125.00                   | 0.00                   | 375.00                   | 500.00       | 500.00                   | 100.00%                                 |
| Total Materials and Supplies |       | 494.42                  | 1,075.00                 | 46,870.51              | 59,350.00                | 67,450.00    | 20,579.49                | 30.51%                                  |
| Contractual                  |       |                         |                          |                        |                          |              |                          |   |
| Contingency                  | 4330  | 1,735.00                | 1,667.00                 | 3,815.00               | 11,667.00                | 20,000.00    | 16,185.00                | 80.92%                                  |
| Total Contractual            | _     | 1,735.00                | 1,667.00                 | 3,815.00               | 11,667.00                | 20,000.00    | 16,185.00                | 80.92%                                  |
| Total Expenditures           | _     | 12,519.26               | 10,864.00                | 109,815.45             | 127,869.00               | 184,910.00   | 75,094.55                | 40.61%                                  |
| Total                        | _     | (12,519.26)             | (10,864.00)              | (109,815.45)           | (127,869.00)             | (184,910.00) | (75,094.55)              | 0.00%                                   |

# Statement of Revenues and Expenditures - Expenditures General Fund

#### **Community Development**

|                               | C<br> | urrent Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget -<br>Original | Total Budget   | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|-------------------------------|-------|-------------------------|--------------------------|------------------------|--------------------------|----------------|--------------------------|---|
| Expenditures                  |       |                         |                          |                        |                          |                |                          |   |
| Salaries                      |       |                         |                          |                        |                          |                |                          |   |
| Salaries                      | 4010  | 33,886.91               | 30,949.00                | 223,310.35             | 216,639.00               | 371,380.00     | 148,069.65               | 39.87%                                  |
| Overtime                      | 4030_ | 0.00                    | 84.00                    | 0.00                   | 584.00                   | 1,000.00       | 1,000.00                 | 100.00%                                 |
| Total Salaries                |       | 33,886.91               | 31,033.00                | 223,310.35             | 217,223.00               | 372,380.00     | 149,069.65               | 40.03%                                  |
| Benefits                      |       |                         |                          |                        |                          |                |                          |   |
| Social Security               | 4110  | 2,049.32                | 1,812.00                 | 14,097.24              | 12,684.00                | 21,742.00      | 7,644.76                 | 35.16%                                  |
| Medicare                      | 4111  | 479.30                  | 448.75                   | 3,297.04               | 3,141.25                 | 5,385.00       | 2,087.96                 | 38.77%                                  |
| I.M.R.F.                      | 4115  | 1,257.86                | 968.00                   | 7,167.00               | 6,776.00                 | 11,616.00      | 4,449.00                 | 38.30%                                  |
| Medical/Life Insurance        | 4120  | 2,830.72                | 2,830.75                 | 19,815.04              | 19,815.25                | 33,969.00      | 14,153.96                | 41.66%                                  |
| Supplemental Pensions         | 4135_ | 92.30                   | 200.00                   | 692.25                 | 1,400.00                 | 2,400.00       | 1,707.75                 | 71.15%                                  |
| Total Benefits                |       | 6,709.50                | 6,259.50                 | 45,068.57              | 43,816.50                | 75,112.00      | 30,043.43                | 40.00%                                  |
| Materials and Supplies        |       |                         |                          |                        |                          |                |                          |   |
| <b>Boards and Commissions</b> | 4205  | 0.00                    | 0.00                     | 2,400.00               | 600.00                   | 1,200.00       | (1,200.00)               | (100.00)%                               |
| Dues and Subscriptions        | 4213  | 0.00                    | 1,350.00                 | 64,297.95              | 46,040.00                | 74,546.00      | 10,248.05                | 13.74%                                  |
| Liability Insurance           | 4219  | 4,262.37                | 1,250.00                 | 25,908.87              | 13,750.00                | 20,000.00      | (5,908.87)               | (29.54)%                                |
| Maintenance - Vehicles        | 4229  | 0.00                    | 250.00                   | 1,985.67               | 500.00                   | 500.00         | (1,485.67)               | (297.13)%                               |
| Postage/Mailings              | 4233  | 0.00                    | 118.75                   | 215.00                 | 356.25                   | 475.00         | 260.00                   | 54.73%                                  |
| Printing and Forms            | 4235  | 0.00                    | 0.00                     | 0.00                   | 565.00                   | 565.00         | 565.00                   | 100.00%                                 |
| <b>Economic Development</b>   | 4240  | 0.00                    | 0.00                     | 420,036.36             | 379,000.00               | 379,000.00     | (41,036.36)              | (10.82)%                                |
| Supplies - Office             | 4253  | 11.99                   | 250.00                   | 51.88                  | 500.00                   | 500.00         | 448.12                   | 89.62%                                  |
| Training and Education        | 4263  | 0.00                    | 250.00                   | 0.00                   | 500.00                   | 500.00         | 500.00                   | 100.00%                                 |
| Travel/Meetings               | 4265  | 0.00                    | 25.00                    | 0.00                   | 175.00                   | 200.00         | 200.00                   | 100.00%                                 |
| Vehicle (Gas and Oil)         | 4273_ | 364.23                  | 42.00                    | 757.55                 | 292.00                   | 500.00         | (257.55)                 | (51.51)%                                |
| Total Materials and Supplies  |       | 4,638.59                | 3,535.75                 | 515,653.28             | 442,278.25               | 477,986.00     | (37,667.28)              | (7.88)%                                 |
| Contractual                   |       |                         |                          |                        |                          |                |                          |   |
| Consulting/Professional       | 4325  | 2,426.00                | 18,268.00                | 55,682.12              | 133,468.00               | 178,300.00     | 122,617.88               | 68.77%                                  |
| Conslt/Prof Reimbursable      | 4328  | 16,767.39               | 9,800.00                 | 79,803.44              | 62,800.00                | 103,700.00     | 23,896.56                | 23.04%                                  |
| Total Contractual             | _     | 19,193.39               | 28,068.00                | 135,485.56             | 196,268.00               | 282,000.00     | 146,514.44               | 51.96%                                  |
| Total Expenditures            | _     | 64,428.39               | 68,896.25                | 919,517.76             | 899,585.75               | 1,207,478.00   | 287,960.24               | 23.85%                                  |
| Total                         |       | (64,428.39)             | (68,896.25)              | (919,517.76)           | (899,585.75)             | (1,207,478.00) | (287,960.24)             | 0.00%                                   |

#### ${\bf Statement\ of\ Revenues\ and\ Expenditures\ -\ Expenditures}$

#### General Fund

#### **Public Works, Streets**

|                                | C    | urrent Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget -<br>Original | Total Budget | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|--------------------------------|------|-------------------------|--------------------------|------------------------|--------------------------|--------------|--------------------------|---|
| Expenditures                   |      |                         |                          |                        |                          |              |                          |   |
| Salaries                       |      |                         |                          |                        |                          |              |                          |   |
| Salaries                       | 4010 | 114,724.90              | 74,639.00                | 566,312.23             | 522,473.00               | 895,668.00   | 329,355.77               | 36.77%                                  |
| Overtime                       | 4030 | (10,312.58)             | 8,585.00                 | 12,392.41              | 60,095.00                | 103,000.00   | 90,607.59                | 87.96%                                  |
| Total Salaries                 |      | 104,412.32              | 83,224.00                | 578,704.64             | 582,568.00               | 998,668.00   | 419,963.36               | 42.05%                                  |
| Benefits                       |      |                         |                          |                        |                          |              |                          |   |
| Social Security                | 4110 | 6,213.39                | 5,420.00                 | 36,280.35              | 37,940.00                | 65,017.00    | 28,736.65                | 44.19%                                  |
| Medicare                       | 4111 | 1,453.17                | 1,265.00                 | 8,485.60               | 8,881.00                 | 15,206.00    | 6,720.40                 | 44.19%                                  |
| I.M.R.F.                       | 4115 | 6,211.54                | 5,515.00                 | 34,349.82              | 38,605.00                | 66,169.00    | 31,819.18                | 48.08%                                  |
| Medical/Life Insurance         | 4120 | 12,766.31               | 14,678.00                | 93,101.05              | 102,747.00               | 176,137.00   | 83,035.95                | 47.14%                                  |
| Supplemental Pensions          | 4135 | 184.60                  | 200.00                   | 1,384.50               | 1,400.00                 | 2,400.00     | 1,015.50                 | 42.31%                                  |
| Total Benefits                 | _    | 26,829.01               | 27,078.00                | 173,601.32             | 189,573.00               | 324,929.00   | 151,327.68               | 46.57%                                  |
| Materials and Supplies         |      |                         |                          |                        |                          |              |                          |   |
| Dues and Subscriptions         | 4213 | 0.00                    | 0.00                     | 11,334.54              | 14,440.00                | 14,440.00    | 3,105.46                 | 21.50%                                  |
| Liability Insurance            | 4219 | 1,505.52                | 3,265.00                 | 9,290.27               | 34,165.00                | 42,790.00    | 33,499.73                | 78.28%                                  |
| Maintenance - Building         | 4223 | 7,847.62                | 17,540.00                | 321,294.01             | 806,133.00               | 838,823.00   | 517,528.99               | 61.69%                                  |
| Maintenance - Equipment        | 4225 | 814.57                  | 3,105.00                 | 19,810.27              | 39,260.00                | 54,800.00    | 34,989.73                | 63.84%                                  |
| Maintenance - Vehicles         | 4229 | 4,867.63                | 9,165.00                 | 32,738.19              | 71,675.00                | 117,500.00   | 84,761.81                | 72.13%                                  |
| Postage/Mailings               | 4233 | 0.00                    | 40.00                    | 517.59                 | 300.00                   | 500.00       | (17.59)                  | (3.51)%                                 |
| Rent - Equipment               | 4243 | 0.00                    | 2,250.00                 | 5,489.56               | 6,750.00                 | 9,000.00     | 3,510.44                 | 39.00%                                  |
| Supplies - Office              | 4253 | 1,016.91                | 215.00                   | 1,962.50               | 1,493.00                 | 2,553.00     | 590.50                   | 23.12%                                  |
| Supplies - Other               | 4257 | 12,955.83               | 32,300.00                | 116,882.18             | 195,850.00               | 291,900.00   | 175,017.82               | 59.95%                                  |
| Small Tools & Equipment        | 4259 | 0.00                    | 0.00                     | 10,871.24              | 21,800.00                | 21,800.00    | 10,928.76                | 50.13%                                  |
| Training and Education         | 4263 | 1,434.00                | 1,038.00                 | 3,725.56               | 7,263.00                 | 12,450.00    | 8,724.44                 | 70.07%                                  |
| Telephone                      | 4267 | 606.74                  | 1,650.00                 | 4,342.20               | 17,550.00                | 25,800.00    | 21,457.80                | 83.16%                                  |
| Uniforms                       | 4269 | 0.00                    | 0.00                     | 10,288.10              | 15,650.00                | 15,650.00    | 5,361.90                 | 34.26%                                  |
| Utilities (Elec,Gas,Wtr,Sewer) | 4271 | 129.14                  | 600.00                   | 669.49                 | 4,220.00                 | 7,200.00     | 6,530.51                 | 90.70%                                  |
| Vehicle (Gas and Oil)          | 4273 | 12,544.73               | 8,065.00                 | 27,819.09              | 56,465.00                | 96,790.00    | 68,970.91                | 71.25%                                  |
| Total Materials and Supplies   |      | 43,722.69               | 79,233.00                | 577,034.79             | 1,293,014.00             | 1,551,996.00 | 974,961.21               | 62.82%                                  |
| Contractual                    |      |                         |                          |                        |                          |              |                          |   |
| Consulting/Professional        | 4325 | 936.00                  | 585.00                   | 6,282.00               | 42,545.00                | 45,450.00    | 39,168.00                | 86.17%                                  |
| Janitorial Service             | 4345 | 69.12                   | 395.00                   | 1,104.17               | 2,775.00                 | 4,750.00     | 3,645.83                 | 76.75%                                  |

#### ${\bf Statement\ of\ Revenues\ and\ Expenditures\ -\ Expenditures}$

#### **General Fund**

#### **Public Works, Streets**

|                              | C    | Current Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget -<br>Original | Total Budget   | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|------------------------------|------|--------------------------|--------------------------|------------------------|--------------------------|----------------|--------------------------|---|
| Forestry                     | 4350 | 36,138.16                | 0.00                     | 142,836.42             | 362,484.00               | 373,484.00     | 230,647.58               | 61.75%                                  |
| Street Light Oper & Maint.   | 4359 | 2,757.33                 | 16,000.00                | 46,518.72              | 62,000.00                | 92,000.00      | 45,481.28                | 49.43%                                  |
| Mosquito Abatement           | 4365 | 0.00                     | 0.00                     | 39,900.00              | 42,500.00                | 42,500.00      | 2,600.00                 | 6.11%                                   |
| Street Sweeping              | 4373 | 0.00                     | 18,500.00                | 6,765.00               | 49,700.00                | 49,700.00      | 42,935.00                | 86.38%                                  |
| Drainage Projects            | 4374 | 0.00                     | 0.00                     | 26,559.00              | 130,000.00               | 130,000.00     | 103,441.00               | 79.57%                                  |
| Tree Trim/Removal            | 4375 | 4,207.55                 | 0.00                     | 22,022.41              | 192,648.00               | 192,648.00     | 170,625.59               | 88.56%                                  |
| Total Contractual            |      | 44,108.16                | 35,480.00                | 291,987.72             | 884,652.00               | 930,532.00     | 638,544.28               | 68.62%                                  |
| Capital Outlay               |      |                          |                          |                        |                          |                |                          |   |
| Residential Concrete Program | 4381 | 0.00                     | 0.00                     | 12,947.20              | 0.00                     | 0.00           | (12,947.20)              | 0.00%                                   |
| Equipment                    | 4815 | 24,399.33                | 0.00                     | 66,151.33              | 373,810.00               | 373,810.00     | 307,658.67               | 82.30%                                  |
| Total Capital Outlay         |      | 24,399.33                | 0.00                     | 79,098.53              | 373,810.00               | 373,810.00     | 294,711.47               | 78.84%                                  |
| Total Expenditures           | _    | 243,471.51               | 225,015.00               | 1,700,427.00           | 3,323,617.00             | 4,179,935.00   | 2,479,508.00             | 59.32%                                  |
| Total                        |      | (243,471.51)             | (225,015.00)             | (1,700,427.00)         | (3,323,617.00)           | (4,179,935.00) | (2,479,508.00)           | 0.00%                                   |

#### Statement of Revenues and Expenditures - Expenditures **General Fund**

#### **Police Department**

|                                | C     | urrent Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget -<br>Original | Total Budget | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|--------------------------------|-------|-------------------------|--------------------------|------------------------|--------------------------|--------------|--------------------------|---|
| Expenditures                   |       |                         |                          |                        |                          |              |                          |   |
| Salaries                       |       |                         |                          |                        |                          |              |                          |   |
| Salaries                       | 4010  | 50,826.15               | 45,724.09                | 304,071.31             | 320,068.59               | 548,689.00   | 244,617.69               | 44.58%                                  |
| Salaries - Officers            | 4020  | 321,399.94              | 397,677.00               | 2,444,450.35           | 2,783,741.00             | 4,772,126.00 | 2,327,675.65             | 48.77%                                  |
| Overtime                       | 4030_ | 78,932.59               | 45,885.50                | 387,914.63             | 321,198.50               | 550,626.00   | 162,711.37               | 29.55%                                  |
| Total Salaries                 |       | 451,158.68              | 489,286.59               | 3,136,436.29           | 3,425,008.09             | 5,871,441.00 | 2,735,004.71             | 46.58%                                  |
| Benefits                       |       |                         |                          |                        |                          |              |                          |   |
| Social Security                | 4110  | 3,099.49                | 2,834.92                 | 19,298.42              | 19,844.42                | 34,019.00    | 14,720.58                | 43.27%                                  |
| Medicare                       | 4111  | 6,233.20                | 6,198.17                 | 44,967.49              | 43,387.17                | 74,378.00    | 29,410.51                | 39.54%                                  |
| I.M.R.F.                       | 4115  | 3,075.54                | 2,530.50                 | 19,037.05              | 17,713.50                | 30,366.00    | 11,328.95                | 37.30%                                  |
| Medical/Life Insurance         | 4120  | 34,909.00               | 42,006.59                | 245,521.20             | 294,046.09               | 504,079.00   | 258,557.80               | 51.29%                                  |
| SERVICE PENSION                | 4130  | 0.00                    | 247,666.67               | 2,942,899.18           | 1,733,666.67             | 2,972,000.00 | 29,100.82                | 0.97%                                   |
| Supplemental Pensions          | 4135_ | 3,138.20                | 4,000.00                 | 22,982.70              | 28,000.00                | 48,000.00    | 25,017.30                | 52.11%                                  |
| Total Benefits                 |       | 50,455.43               | 305,236.85               | 3,294,706.04           | 2,136,657.85             | 3,662,842.00 | 368,135.96               | 10.05%                                  |
| Materials and Supplies         |       |                         |                          |                        |                          |              |                          |   |
| Animal Control                 | 4201  | 0.00                    | 500.00                   | 0.00                   | 1,500.00                 | 2,000.00     | 2,000.00                 | 100.00%                                 |
| <b>Boards and Commissions</b>  | 4205  | 2,878.00                | 3,250.00                 | 20,660.45              | 10,000.00                | 13,250.00    | (7,410.45)               | (55.92)%                                |
| Dues and Subscriptions         | 4213  | 244.00                  | 363.00                   | 754.00                 | 1,588.00                 | 2,950.00     | 2,196.00                 | 74.44%                                  |
| Investigation and Equipment    | 4217  | 7,886.58                | 8,914.00                 | 45,429.00              | 70,794.00                | 92,055.00    | 46,626.00                | 50.65%                                  |
| Liability Insurance            | 4219  | 1,887.99                | 10,934.00                | 12,847.24              | 49,534.00                | 72,200.00    | 59,352.76                | 82.20%                                  |
| Maintenance - Equipment        | 4225  | 974.97                  | 6,963.00                 | 17,932.05              | 26,463.00                | 32,450.00    | 14,517.95                | 44.73%                                  |
| Maintenance - Vehicles         | 4229  | 1,141.62                | 3,184.00                 | 11,054.06              | 20,884.00                | 24,800.00    | 13,745.94                | 55.42%                                  |
| Postage/Mailings               | 4233  | 0.00                    | 875.00                   | 420.00                 | 2,625.00                 | 3,500.00     | 3,080.00                 | 88.00%                                  |
| Printing and Forms             | 4235  | 47.97                   | 375.00                   | 269.96                 | 1,125.00                 | 1,500.00     | 1,230.04                 | 82.00%                                  |
| Public Relations               | 4239  | 397.50                  | 1,250.00                 | 2,604.56               | 3,750.00                 | 5,000.00     | 2,395.44                 | 47.90%                                  |
| Rent - Equipment               | 4243  | 0.00                    | 484.00                   | 600.00                 | 3,384.00                 | 5,800.00     | 5,200.00                 | 89.65%                                  |
| Supplies - Office              | 4253  | 208.33                  | 584.00                   | 3,243.38               | 4,084.00                 | 7,000.00     | 3,756.62                 | 53.66%                                  |
| Training and Education         | 4263  | 7,077.05                | 5,687.00                 | 18,335.42              | 39,810.00                | 68,245.00    | 49,909.58                | 73.13%                                  |
| Travel/Meetings                | 4265  | 4,940.35                | 7,859.00                 | 9,911.58               | 27,542.00                | 38,865.00    | 28,953.42                | 74.49%                                  |
| Telephone                      | 4267  | 1,199.74                | 1,509.00                 | 7,231.46               | 10,559.00                | 18,100.00    | 10,868.54                | 60.04%                                  |
| Uniforms                       | 4269  | 4,332.66                | 5,000.00                 | 47,681.32              | 59,500.00                | 59,500.00    | 11,818.68                | 19.86%                                  |
| Utilities (Elec,Gas,Wtr,Sewer) | 4271  | 539.93                  | 1,750.67                 | 4,127.85               | 12,250.67                | 21,000.00    | 16,872.15                | 80.34%                                  |

# Statement of Revenues and Expenditures - Expenditures General Fund

#### Police Department

|                              | <b>C</b> | Current Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget -<br>Original | Total Budget  | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|------------------------------|----------|--------------------------|--------------------------|------------------------|--------------------------|---------------|--------------------------|---|
| Vehicle (Gas and Oil)        | 4273     | 18,737.46                | 7,500.00                 | 39,944.46              | 52,500.00                | 90,000.00     | 50,055.54                | 55.61%                                  |
| Total Materials and Supplies |          | 52,494.15                | 66,981.67                | 243,046.79             | 397,892.67               | 558,215.00    | 315,168.21               | 56.46%                                  |
| Contractual                  |          |                          |                          |                        |                          |               |                          |   |
| Consulting/Professional      | 4325     | 2,145.00                 | 140,700.00               | 373,396.35             | 411,900.00               | 597,650.00    | 224,253.65               | 37.52%                                  |
| Dumeg/Fiat/Child Center      | 4337     | 0.00                     | 7,084.00                 | 28,720.00              | 78,304.00                | 113,720.00    | 85,000.00                | 74.74%                                  |
| Total Contractual            |          | 2,145.00                 | 147,784.00               | 402,116.35             | 490,204.00               | 711,370.00    | 309,253.65               | 43.47%                                  |
| Capital Outlay               |          |                          |                          |                        |                          |               |                          |   |
| Equipment                    | 4815_    | 110.00                   | 9,750.00                 | 16,688.30              | 38,750.00                | 48,500.00     | 31,811.70                | 65.59%                                  |
| Total Capital Outlay         |          | 110.00                   | 9,750.00                 | 16,688.30              | 38,750.00                | 48,500.00     | 31,811.70                | 65.59%                                  |
| Total Expenditures           | _        | 556,363.26               | 1,019,039.11             | 7,092,993.77           | 6,488,512.61             | 10,852,368.00 | 3,759,374.23             | 34.64%                                  |
| Total                        |          | (556,363.26)             | (1,019,039.11)           | (7,092,993.77)         | (6,488,512.61)           | ,852,368.00)  | (3,759,374.23)           | 0.00%                                   |

#### Statement of Revenues and Expenditures - Expenditures

#### Water Fund

#### **Public Works, Water**

|                                | C     | urrent Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget -<br>Original | Total Budget | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|--------------------------------|-------|-------------------------|--------------------------|------------------------|--------------------------|--------------|--------------------------|---|
| Expenditures                   |       |                         |                          |                        |                          |              |                          |   |
| Salaries                       |       |                         |                          |                        |                          |              |                          |   |
| Salaries                       | 4010  | 84,841.46               | 65,762.00                | 473,993.95             | 460,334.00               | 789,144.00   | 315,150.05               | 39.93%                                  |
| Overtime                       | 4030  | 11,771.63               | 12,500.00                | 112,347.69             | 87,500.00                | 150,000.00   | 37,652.31                | 25.10%                                  |
| Total Salaries                 |       | 96,613.09               | 78,262.00                | 586,341.64             | 547,834.00               | 939,144.00   | 352,802.36               | 37.57%                                  |
| Benefits                       |       |                         |                          |                        |                          |              |                          |   |
| Social Security                | 4110  | 5,820.72                | 4,542.00                 | 37,575.65              | 31,797.00                | 54,507.00    | 16,931.35                | 31.06%                                  |
| Medicare                       | 4111  | 1,361.33                | 1,062.00                 | 8,788.08               | 7,438.00                 | 12,748.00    | 3,959.92                 | 31.06%                                  |
| I.M.R.F.                       | 4115  | 6,557.71                | 4,344.00                 | 38,424.99              | 30,413.00                | 52,133.00    | 13,708.01                | 26.29%                                  |
| Medical/Life Insurance         | 4120  | 7,586.02                | 7,586.00                 | 53,102.14              | 53,102.00                | 91,032.00    | 37,929.86                | 41.66%                                  |
| Supplemental Pensions          | 4135_ | 184.60                  | 200.00                   | 1,384.50               | 1,400.00                 | 2,400.00     | 1,015.50                 | 42.31%                                  |
| Total Benefits                 |       | 21,510.38               | 17,734.00                | 139,275.36             | 124,150.00               | 212,820.00   | 73,544.64                | 34.56%                                  |
| Materials and Supplies         |       |                         |                          |                        |                          |              |                          |   |
| Dues and Subscriptions         | 4213  | 0.00                    | 0.00                     | 15,834.53              | 37,940.00                | 37,940.00    | 22,105.47                | 58.26%                                  |
| Liability Insurance            | 4219  | 792.91                  | 3,920.00                 | 8,749.83               | 31,460.00                | 226,145.00   | 217,395.17               | 96.13%                                  |
| Maintenance - Building         | 4223  | 988.67                  | 9,180.00                 | 35,089.54              | 422,660.00               | 444,415.00   | 409,325.46               | 92.10%                                  |
| Maintenance - Equipment        | 4225  | 0.00                    | 625.00                   | 984.51                 | 4,375.00                 | 7,500.00     | 6,515.49                 | 86.87%                                  |
| Maintenance - Vehicles         | 4229  | 1,784.09                | 0.00                     | 5,366.05               | 29,500.00                | 29,500.00    | 24,133.95                | 81.81%                                  |
| Maintenance - Water System     | 4231  | 26,204.00               | 19,400.00                | 230,557.58             | 280,300.00               | 377,300.00   | 146,742.42               | 38.89%                                  |
| Postage/Mailings               | 4233  | 0.00                    | 83.00                    | 0.00                   | 585.00                   | 1,000.00     | 1,000.00                 | 100.00%                                 |
| Quality Control                | 4241  | 2,400.00                | 8,737.00                 | 7,131.10               | 23,665.00                | 29,850.00    | 22,718.90                | 76.11%                                  |
| Service Charge                 | 4251  | 29,166.67               | 29,167.00                | 204,166.69             | 204,167.00               | 350,000.00   | 145,833.31               | 41.66%                                  |
| Supplies - Office              | 4253  | 0.00                    | 100.00                   | 0.00                   | 700.00                   | 1,200.00     | 1,200.00                 | 100.00%                                 |
| Supplies - Operation           | 4255  | 758.76                  | 375.00                   | 1,227.96               | 2,625.00                 | 4,500.00     | 3,272.04                 | 72.71%                                  |
| Training and Education         | 4263  | 952.00                  | 490.00                   | 2,929.31               | 3,450.00                 | 5,900.00     | 2,970.69                 | 50.35%                                  |
| Telephone                      | 4267  | 746.66                  | 1,877.00                 | 6,798.72               | 15,915.00                | 21,550.00    | 14,751.28                | 68.45%                                  |
| Uniforms                       | 4269  | 0.00                    | 0.00                     | 8,119.29               | 12,450.00                | 12,450.00    | 4,330.71                 | 34.78%                                  |
| Utilities (Elec,Gas,Wtr,Sewer) | 4271  | 3,996.41                | 3,335.00                 | 19,599.11              | 23,345.00                | 40,000.00    | 20,400.89                | 51.00%                                  |
| Vehicle (Gas and Oil)          | 4273  | 6,298.53                | 2,090.00                 | 13,014.91              | 14,650.00                | 25,100.00    | 12,085.09                | 48.14%                                  |
| Total Materials and Supplies   |       | 74,088.70               | 79,379.00                | 559,569.13             | 1,107,787.00             | 1,614,350.00 | 1,054,780.87             | 65.34%                                  |
| Contractual                    |       |                         |                          |                        |                          |              |                          |   |
| Audit                          | 4320  | 0.00                    | 0.00                     | 13,500.00              | 13,500.00                | 13,500.00    | 0.00                     | 0.00%                                   |

#### Statement of Revenues and Expenditures - Expenditures

#### Water Fund

#### **Public Works, Water**

|                         | (     | Current Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget -<br>Original | Total Budget   | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|-------------------------|-------|--------------------------|--------------------------|------------------------|--------------------------|----------------|--------------------------|---|
| Consulting/Professional | 4325  | 137.50                   | 1,420.00                 | 4,057.26               | 12,450.00                | 19,550.00      | 15,492.74                | 79.24%                                  |
| Leak Detection          | 4326  | 0.00                     | 235.00                   | 0.00                   | 1,645.00                 | 2,800.00       | 2,800.00                 | 100.00%                                 |
| Data Processing         | 4336  | 27,743.38                | 13,570.00                | 83,651.71              | 94,990.00                | 162,837.00     | 79,185.29                | 48.62%                                  |
| DuPage Water Commission | 4340  | 414,926.20               | 444,820.00               | 2,776,651.40           | 3,113,742.00             | 5,337,842.00   | 2,561,190.60             | 47.98%                                  |
| Janitorial Service      | 4345  | 562.00                   | 670.00                   | 3,284.00               | 4,710.00                 | 8,050.00       | 4,766.00                 | 59.20%                                  |
| Forestry                | 4350_ | 1,775.65                 | 0.00                     | 1,866.40               | 4,534.00                 | 4,534.00       | 2,667.60                 | 58.83%                                  |
| Total Contractual       |       | 445,144.73               | 460,715.00               | 2,883,010.77           | 3,245,571.00             | 5,549,113.00   | 2,666,102.23             | 48.05%                                  |
| Capital Outlay          |       |                          |                          |                        |                          |                |                          |   |
| Equipment               | 4815  | 0.00                     | 0.00                     | 234,210.95             | 363,310.00               | 363,310.00     | 129,099.05               | 35.53%                                  |
| Water Meter Purchases   | 4880_ | 0.00                     | 0.00                     | 0.00                   | 5,000.00                 | 5,000.00       | 5,000.00                 | 100.00%                                 |
| Total Capital Outlay    |       | 0.00                     | 0.00                     | 234,210.95             | 368,310.00               | 368,310.00     | 134,099.05               | 36.41%                                  |
| Debt Service            |       |                          |                          |                        |                          |                |                          |   |
| Debt Retire - Property  | 4945_ | 295,075.00               | 295,075.00               | 327,100.00             | 338,475.00               | 694,825.00     | 367,725.00               | 52.92%                                  |
| Total Debt Service      | _     | 295,075.00               | 295,075.00               | 327,100.00             | 338,475.00               | 694,825.00     | 367,725.00               | 52.92%                                  |
| Total Expenditures      | _     | 932,431.90               | 931,165.00               | 4,729,507.85           | 5,732,127.00             | 9,378,562.00   | 4,649,054.15             | 49.57%                                  |
| Total                   |       | (932,431.90)             | (931,165.00)             | (4,729,507.85)         | (5,732,127.00)           | (9,378,562.00) | (4,649,054.15)           | 0.00%                                   |

# Statement of Revenues and Expenditures - Expenditures Motor Fuel Tax

#### MFT Expenses

|                              | Current<br>Act | t Period<br>tual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget -<br>Original | Total Budget | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|------------------------------|----------------|------------------|--------------------------|------------------------|--------------------------|--------------|--------------------------|---|
| Expenditures                 |                |                  |                          |                        |                          |              |                          |   |
| Salaries                     |                |                  |                          |                        |                          |              |                          |   |
|                              |                | ,076.57          | 27,500.00                | 213,056.46             | 190,000.00               | 335,000.00   | 121,943.54               | 36.40%                                  |
| Overtime 4                   |                | ,382.04          | 4,000.00                 | 28,095.95              | 26,500.00                | 50,000.00    | 21,904.05                | 43.80%                                  |
| Total Salaries               | 26             | ,458.61          | 31,500.00                | 241,152.41             | 216,500.00               | 385,000.00   | 143,847.59               | 37.36%                                  |
| Benefits                     |                |                  |                          |                        |                          |              |                          |   |
| Social Security 4            | 110 1          | ,640.43          | 1,700.00                 | 14,951.45              | 11,900.00                | 20,770.00    | 5,818.55                 | 28.01%                                  |
| Medicare 4                   | 111            | 383.65           | 400.00                   | 3,496.71               | 2,800.00                 | 4,858.00     | 1,361.29                 | 28.02%                                  |
| I.M.R.F. 4                   |                | ,854.75          | 1,330.00                 | 14,660.44              | 9,370.00                 | 16,072.00    | 1,411.56                 | 8.78%                                   |
| Total Benefits               | 3              | ,878.83          | 3,430.00                 | 33,108.60              | 24,070.00                | 41,700.00    | 8,591.40                 | 20.60%                                  |
| Materials and Supplies       |                |                  |                          |                        |                          |              |                          |   |
| Road Material 4              | 245            | 0.00             | 0.00                     | 97,755.08              | 185,000.00               | 185,000.00   | 87,244.92                | 47.15%                                  |
| Salt 4                       | 249            | 0.00             | 0.00                     | 0.00                   | 37,190.00                | 111,562.00   | 111,562.00               | 100.00%                                 |
| • •                          | 257            | 0.00             | 4,625.00                 | 1,517.28               | 13,875.00                | 18,500.00    | 16,982.72                | 91.79%                                  |
| Pavement Striping 4          | 261            | 0.00             | 0.00                     | 0.00                   | 16,000.00                | 16,000.00    | 16,000.00                | 100.00%                                 |
| Total Materials and Supplies |                | 0.00             | 4,625.00                 | 99,272.36              | 252,065.00               | 331,062.00   | 231,789.64               | 70.01%                                  |
| Contractual                  |                |                  |                          |                        |                          |              |                          |   |
| Tree Trim/Removal 4          | 375            | 0.00             | 0.00                     | 0.00                   | 19,000.00                | 19,000.00    | 19,000.00                | 100.00%                                 |
| Total Contractual            |                | 0.00             | 0.00                     | 0.00                   | 19,000.00                | 19,000.00    | 19,000.00                | 100.00%                                 |
| Capital Outlay               |                |                  |                          |                        |                          |              |                          |   |
| Street Lights 4              | 3403           | ,398.42          | 5,000.00                 | 25,500.24              | 15,000.00                | 20,000.00    | (5,500.24)               | (27.50)%                                |
| Total Capital Outlay         | 3              | ,398.42          | 5,000.00                 | 25,500.24              | 15,000.00                | 20,000.00    | (5,500.24)               | (27.50)%                                |
| Total Expenditures           | 33             | ,735.86          | 44,555.00                | 399,033.61             | 526,635.00               | 796,762.00   | 397,728.39               | 49.92%                                  |
| Total                        | (33            | ,735.86)         | (44,555.00)              | (399,033.61)           | (526,635.00)             | (796,762.00) | (397,728.39)             | 0.00%                                   |

# Statement of Revenues and Expenditures - Expenditures Stormwater Management Fund

## Native Plantings

|                               | C    | urrent Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget -<br>Original | Total Budget | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|-------------------------------|------|-------------------------|--------------------------|------------------------|--------------------------|--------------|--------------------------|---|
| Expenditures                  |      |                         |                          |                        |                          |              |                          |   |
| Contractual                   |      |                         |                          |                        |                          |              |                          |   |
| Stormwater Management Special | 4379 | 0.00                    | 0.00                     | 2,888.06               | 0.00                     | 0.00         | (2,888.06)               | 0.00%                                   |
| Total Contractual             |      | 0.00                    | 0.00                     | 2,888.06               | 0.00                     | 0.00         | (2,888.06)               | 0.00%                                   |
| Total Expenditures            |      | 0.00                    | 0.00                     | 2,888.06               | 0.00                     | 0.00         | (2,888.06)               | 0.00%                                   |
| Total                         |      | 0.00                    | 0.00                     | (2,888.06)             | 0.00                     | 0.00         | 2,888.06                 | 0.00%                                   |

# Statement of Revenues and Expenditures - Expenditures Special Service Area Tax Fund

### SSA Expenditures

|                              | Cur  | rent Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget -<br>Original | Total Budget | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|------------------------------|------|-----------------------|--------------------------|------------------------|--------------------------|--------------|--------------------------|---|
| Expenditures                 |      |                       |                          |                        |                          |              |                          |   |
| Materials and Supplies       |      |                       |                          |                        |                          |              |                          |   |
| Maintenance - Equipment      | 4225 | 0.00                  | 125.00                   | 0.00                   | 875.00                   | 1,500.00     | 1,500.00                 | 100.00%                                 |
| Total Materials and Supplies |      | 0.00                  | 125.00                   | 0.00                   | 875.00                   | 1,500.00     | 1,500.00                 | 100.00%                                 |
| Contractual                  |      |                       |                          |                        |                          |              |                          |   |
| Consulting/Professional      | 4325 | 537.17                | 450.00                   | 537.17                 | 3,250.00                 | 5,500.00     | 4,962.83                 | 90.23%                                  |
| Contingency                  | 4330 | 0.00                  | 175.00                   | 0.00                   | 1,175.00                 | 2,000.00     | 2,000.00                 | 100.00%                                 |
| Total Contractual            |      | 537.17                | 625.00                   | 537.17                 | 4,425.00                 | 7,500.00     | 6,962.83                 | 92.84%                                  |
| Total Expenditures           |      | 537.17                | 750.00                   | 537.17                 | 5,300.00                 | 9,000.00     | 8,462.83                 | 94.03%                                  |
| Total                        |      | (537.17)              | (750.00)                 | (537.17)               | (5,300.00)               | (9,000.00)   | (8,462.83)               | 0.00%                                   |

# Statement of Revenues and Expenditures - Expenditures State Drug Forfeiture Fund

#### **Drug Forfeiture Expenditures**

|                              | (    | Current Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget -<br>Original | Total Budget | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|------------------------------|------|--------------------------|--------------------------|------------------------|--------------------------|--------------|--------------------------|---|
| Expenditures                 |      |                          |                          |                        |                          |              |                          |   |
| Materials and Supplies       |      |                          |                          |                        |                          |              |                          |   |
| Vehicle (Gas and Oil)        | 4273 | 0.00                     | 0.00                     | 306.11                 | 0.00                     | 0.00         | (306.11)                 | 0.00%                                   |
| Total Materials and Supplies |      | 0.00                     | 0.00                     | 306.11                 | 0.00                     | 0.00         | (306.11)                 | 0.00%                                   |
| Total Expenditures           |      | 0.00                     | 0.00                     | 306.11                 | 0.00                     | 0.00         | (306.11)                 | 0.00%                                   |
| Total                        |      | 0.00                     | 0.00                     | (306.11)               | 0.00                     | 0.00         | 306.11                   | 0.00%                                   |

#### Statement of Revenues and Expenditures - Expenditures

#### FESA - Justice - 1

#### **Drug Forfeiture Expenditures**

|                              | C<br> | urrent Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget -<br>Original | Total Budget | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|------------------------------|-------|-------------------------|--------------------------|------------------------|--------------------------|--------------|--------------------------|---|
| Expenditures                 |       |                         |                          |                        |                          |              |                          |   |
| Materials and Supplies       |       |                         |                          |                        |                          |              |                          |   |
| Dues and Subscriptions       | 4213  | 0.00                    | 0.00                     | 5,956.23               | 0.00                     | 0.00         | (5,956.23)               | 0.00%                                   |
| Investigation and Equipment  | 4217  | 11,500.31               | 0.00                     | 32,408.63              | 0.00                     | 0.00         | (32,408.63)              | 0.00%                                   |
| Vehicle (Gas and Oil)        | 4273_ | 0.00                    | 0.00                     | 253.90                 | 0.00                     | 0.00         | (253.90)                 | 0.00%                                   |
| Total Materials and Supplies |       | 11,500.31               | 0.00                     | 38,618.76              | 0.00                     | 0.00         | (38,618.76)              | 0.00%                                   |
| Capital Outlay               |       |                         |                          |                        |                          |              |                          |   |
| Equipment                    | 4815_ | 5,529.62                | 0.00                     | 69,066.68              | 0.00                     | 0.00         | (69,066.68)              | 0.00%                                   |
| Total Capital Outlay         |       | 5,529.62                | 0.00                     | 69,066.68              | 0.00                     | 0.00         | (69,066.68)              | 0.00%                                   |
| Total Expenditures           |       | 17,029.93               | 0.00                     | 107,685.44             | 0.00                     | 0.00         | (107,685.44)             | 0.00%                                   |
| Total                        |       | (17,029.93)             | 0.00                     | (107,685.44)           | 0.00                     | 0.00         | 107,685.44               | 0.00%                                   |

#### Statement of Revenues and Expenditures - Expenditures

#### FESA - Treasury - 2

#### **Drug Forfeiture Expenditures**

|                              | C    | current Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget -<br>Original | Total Budget | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|------------------------------|------|--------------------------|--------------------------|------------------------|--------------------------|--------------|--------------------------|---|
| Expenditures                 |      |                          |                          |                        |                          |              |                          |   |
| Materials and Supplies       |      |                          |                          |                        |                          |              |                          |   |
| Investigation and Equipment  | 4217 | 11,500.31                | 0.00                     | 11,500.31              | 0.00                     | 0.00         | (11,500.31)              | 0.00%                                   |
| Total Materials and Supplies |      | 11,500.31                | 0.00                     | 11,500.31              | 0.00                     | 0.00         | (11,500.31)              | 0.00%                                   |
| Total Expenditures           |      | 11,500.31                | 0.00                     | 11,500.31              | 0.00                     | 0.00         | (11,500.31)              | 0.00%                                   |
| Total                        |      | (11,500.31)              | 0.00                     | (11,500.31)            | 0.00                     | 0.00         | 11,500.31                | 0.00%                                   |

# Statement of Revenues and Expenditures - Expenditures Capital Improvement Fund

#### Capital Fund Expenditures

|                                | Сı<br>— | urrent Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget -<br>Original | Total Budget   | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|--------------------------------|---------|-------------------------|--------------------------|------------------------|--------------------------|----------------|--------------------------|---|
| Expenditures                   |         |                         |                          |                        |                          |                |                          |   |
| Contractual                    |         |                         |                          |                        |                          |                |                          |   |
| Consulting/Professional        | 4325    | 0.00                    | 3,500.00                 | 3,385.00               | 29,500.00                | 52,000.00      | 48,615.00                | 93.49%                                  |
| Total Contractual              |         | 0.00                    | 3,500.00                 | 3,385.00               | 29,500.00                | 52,000.00      | 48,615.00                | 93.49%                                  |
| Capital Outlay                 |         |                         |                          |                        |                          |                |                          |   |
| Ditch Projects                 | 4376    | 0.00                    | 0.00                     | 69,864.50              | 105,000.00               | 105,000.00     | 35,135.50                | 33.46%                                  |
| Sidewalk Replacement Program   | 4380    | 0.00                    | 0.00                     | 421,636.45             | 466,000.00               | 466,000.00     | 44,363.55                | 9.52%                                   |
| Curb & Gutter Replacement Prog | 4383    | 0.00                    | 0.00                     | 756,814.50             | 774,600.00               | 774,600.00     | 17,785.50                | 2.29%                                   |
| Capital Improv-Infrastructure  | 4390    | 4,527.60                | 0.00                     | 140,822.17             | 920,045.00               | 920,045.00     | 779,222.83               | 84.69%                                  |
| Street Reconstruction/Rehab    | 4855    | 0.00                    | 0.00                     | 1,475,342.50           | 1,664,500.00             | 1,664,500.00   | 189,157.50               | 11.36%                                  |
| Total Capital Outlay           |         | 4,527.60                | 0.00                     | 2,864,480.12           | 3,930,145.00             | 3,930,145.00   | 1,065,664.88             | 27.12%                                  |
| Total Expenditures             |         | 4,527.60                | 3,500.00                 | 2,867,865.12           | 3,959,645.00             | 3,982,145.00   | 1,114,279.88             | 27.98%                                  |
| Total                          |         | (4,527.60)              | (3,500.00)               | (2,867,865.12)         | (3,959,645.00)           | (3,982,145.00) | (1,114,279.88)           | 0.00%                                   |

#### Statement of Revenues and Expenditures - Expenditures

#### **Cannabis Funds**

#### **Police Department**

|                              | Cu<br>— | rrent Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget -<br>Original | Total Budget | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|------------------------------|---------|------------------------|--------------------------|------------------------|--------------------------|--------------|--------------------------|---|
| Expenditures                 |         |                        |                          |                        |                          |              |                          |   |
| Materials and Supplies       |         |                        |                          |                        |                          |              |                          |   |
| Miscellaneous Expenditures   | 4232    | 1,957.99               | 0.00                     | 1,957.99               | 0.00                     | 0.00         | (1,957.99)               | 0.00%                                   |
| Total Materials and Supplies |         | 1,957.99               | 0.00                     | 1,957.99               | 0.00                     | 0.00         | (1,957.99)               | 0.00%                                   |
| Total Expenditures           |         | 1,957.99               | 0.00                     | 1,957.99               | 0.00                     | 0.00         | (1,957.99)               | 0.00%                                   |
| Total                        |         | (1,957.99)             | 0.00                     | (1,957.99)             | 0.00                     | 0.00         | 1,957.99                 | 0.00%                                   |

#### CITY OF DARIEN -- CASH RESERVES November 30, 2025

| FUND | FUND NAME                       |           | TOTAL         |
|------|---------------------------------|-----------|---------------|
|      |                                 |           |               |
|      |                                 |           |               |
| 01   | General Fund                    | \$        | 2,601,127.11  |
| 02   | Water Fund                      | \$        | 2,339,773.42  |
| 03   | MFT Fund                        | \$        | 726,586.51    |
| 05   | Impact Fees Fund                | \$        | •             |
| 07   | Stormwater Management Fund      | \$        | 39,593.61     |
| 10   | Special Service Area Tax Fund   | \$        | 29,682.14     |
| 11   | State Drug Forfeiture Fund      | \$        | 52,312.33     |
| 12   | Water Depreciation Fund         | \$        | -             |
| 17   | Federal Equitable Sharing Acct  | \$        | 3,484.66      |
| 18   | Seized Asset Funds              | \$        | 4,042.00      |
| 19   | DOT - Federal Equitable Sharing | \$        | 9,402.49      |
| 23   | DUI Technology Fund             | \$        | 49,452.41     |
| 24   | E-Citation Fund                 | \$        | 16,825.45     |
| 25   | Capital Improvement Fund        | \$        | 21,087,049.05 |
| 26   | Cannabis Fund                   | \$        | 182,754.85    |
|      | TOTAL                           | <u>\$</u> | 27,142,086.03 |

#### **Prior Month Cash Balance**

\$ 26,022,830.79

| Bank Accounts a                                    | and Interest Rates                 |    | Account Balances |
|--|------------------------------------|----|------------------|
| Republic Bank D                                    | rug Forfeiture Account - 0.10%     | \$ | 56,354.33        |
| Republic Bank Federal Federal Sharing Acct - 2.82% |                                    |    | 12,887.15        |
| Republic Bank N                                    | Republic Bank Now Account - 2.82%  |    |                  |
| Republic Bank O                                    | Republic Bank Operating Account    |    |                  |
| Republic Bank P                                    | ayroll Account - Zero Balance Acct | \$ | (22,984.61)      |
| Illinois Funds Mo                                  | oney Market Account - 4.098%       | \$ | 20,032,589.21    |
| IMET Investment                                    | Fund 3.856%                        | \$ | 3,394,876.98     |
| Cash on hand - F                                   | Cash on hand - PD - 1052           |    | 34.35            |
| Petty Cash - CH                                    | - 1050                             | \$ | 256.77           |
|  | TOTAL                              | \$ | 27,142,086.03    |

Market Value 6,000,000



| MOTION | NO  |  |
|--------|-----|--|
| MOHUN  | MU. |  |

# AGENDA MEMO City Council Meeting Date: December 15, 2025

#### **Issue Statement**

Consideration of a motion to grant a waiver of the raffle license bond requirement for Rotary Club of Darien

#### **BACKUP**

#### **Background/History**

The Rotary Club of Darien has applied for a raffle license for a raffle to be held on January 15, 2026. They have also requested waiver of the bond requirement. The City regularly waives the bond requirement for qualified charitable organizations and has waived this requirement for the Rotary Club of Darien in the past.

#### **Staff/Committee Recommendation**

It is recommended that the raffle license bond requirement for the Rotary Club of Darien raffle be waived.

#### **Alternate Consideration**

Not approve waiver.

#### **Decision Mode**

This item will be placed on the December 15, 2025 City Council Agenda for formal consideration.

PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, this 15<sup>th</sup> day of December 2025.

| AYES:   |  |  |
|---------|--|--|
| NAYS:   |  |  |
| NAIS:   |  |  |
| ABSENT: |  |  |



From: <a href="mailto:cgerrib@comcast.net">cgerrib@comcast.net</a>

To: Maria Gonzalez; JoAnne E. Ragona
Subject: Rotary Trivia Night raffle application
Date: Wednesday, December 3, 2025 11:23:11 AM
Attachments: rotary trivia night raffle application.pdf

Maria & JoAnne: attached please find an application for a raffle permit. The raffle will be held on Tuesday January 15<sup>th</sup>. The club is also requesting a waiver of the bond.

Please let me know if we need to complete any other paperwork. Thanks,

Chris Gerrib Secretary and Past President Rotary Club of Darien II Inc www.darienrotaryclub.org

## APPLICATION FOR RAFFLE LICENSE

Class A License

|  | Class B Licens   |
|--|--|
| NAME OF ORGANIZATION: Rotary Club of Da  | rien III Inc   |
| ADDRESS: 1702 Plainfield Road, Darien IL 60561   |  |
| TELEPHONE NUMBER: 630-253-2497   | FAX NUMBER:  |
| TYPE OF ORGANIZATION: Charitable and cor   | e, Educational, Religious, Fraternal, Veterans or Labor)   |
|  | WHICH RAFFLE CHANCES WILL BE SOLD OR ISSUED:               |
| LIST THE TIME (S) OF DAY DURING WHIC<br>6:00 to 9:00 PM Thursday 1/15/26               | CH RAFFLE CHANCES WILL BE SOLD OR ISSUED:                  |
| LIST THE DATE AND TIME OF THE DETER approximately 9:30 PM                              | RMINATION OF WINNING CHANCES:                              |
| LIST THE LOCATION (S) AT WHICH WINN St. John Lutheran Church, 7214 S. Cass Ave. Darier |  |
| I, Priti Shah that the foregoing organization is a not-for-profi                       | , being the first duly sworn, state on oath torganization. |
| ATTEST:  | Presiding Officer  |
| Chris Geretary   |  |
| *****************************  | **********************                                     |
| APPROVED BY: Mayor   | DATE:  |
| MAILED ON:   | BY:  |



| MOTION NO | ). |
|-----------|----|
|-----------|----|

# AGENDA MEMO City Council December 15, 2025

#### **ISSUE STATEMENT**

A motion accepting a proposal from M & J Asphalt Paving Company, Inc., for the removal and replacement of bituminous aprons and road patches at the proposed unit pricing as required for various Public Works projects for a period of May 1, 2026 through April 30, 2027. See Exhibit A.

#### **BACKGROUND**

During the year the department removes and replaces various storm sewers, culvert pipes and water main break repairs across driveway aprons and roadways for various Public Works projects. Restoration for the driveways includes establishing uniform cuts, asphalt removal and replacement.

On November 12, 2025, competitive quotes for the removal and replacement of bituminous aprons and road patches were requested. Staff received one (1) competitive quote. M & J Asphalt Paving Company, Inc. submitted the sole bid. See <u>Attachment A.</u> The request for quotes included two optional extensions for 2027 and 2028.

The expenditure would come from the Water, Street and Capital accounts, depending on the specific project. The total estimated costs for all maintenance and budgetary programs for the bituminous products are estimated at approximately \$75,000.00 pending Capital Project budget approval.

#### **COMMITTEE RECOMMENDATION**

The Municipal Services Committee recommends approval of this motion with M & J Asphalt Paving Company, Inc.

#### **ALTERNATE CONSIDERATION**

As directed by the City Council.

#### **DECISION MODE**

This item will be placed on the December 15, 2025 City Council agenda for formal approval.

# PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, this 15<sup>th</sup> day of December 2025.

| AYES:   |  |  |
|---------|--|--|
| NAYS:   |  |  |
| ABSENT: |  |  |



# BITUMINOUS SURFACE-DRIVEWAY/APRONS/STREETS 2026-2027

|  |                    |                |                        | M & J Asph                       | alt Paving Co. |
|--|--------------------|----------------|------------------------|----------------------------------|----------------|
| DESCRIPTION  | QUANTITY-<br>RANGE | UNIT           | MULTIPLIER<br>QUANTITY | UNIT PRICE<br>PER SQUARE<br>YARD |                |
| EXAMPLE:   |                    |                | 100 sq yards           | \$1.00                           | \$ 100.00      |
| A. BITUMINOUS DRIVEWAY   | Less than 50       | SQUARE<br>YARD | 50<br>SQUARE<br>YARD   | \$ 98.00                         | \$ 4,900.00    |
| APRONS COST FOR PREPERATION AND PLACEMENT OF 3-INCHES-   | 50 - 100           | SQUARE<br>YARD | 100<br>SQUARE<br>YARD  | \$ 54.00                         | \$ 5,400.00    |
| BITUMINOUS SURFACE-<br>INCLUDED IS SAWCUTING<br>AND COMPACTION   | 101 - 200          | SQUARE<br>YARD | 200<br>SQUARE<br>YARD  | \$ 49.00                         | -              |
| B. BITUMINOUS ROADWAY PATCHES/CROSSING COST FOR PREPERATION AND PLACEMENT OF 5-INCHES- BITUMINOUS SURFACE (3 INCHES BINDER AND 2 INCHES BITUMINOUS SURFACE)-INCLUDED IS SAWCUTING AND COMPACTION | 200 +              | SQUARE<br>YARD | 200<br>SQUARE<br>YARD  | \$ 74.00                         |                |
| TOTAL COSTS A + B  |                    |                |                        |                                  | \$ 34,900.00   |



|  |                    |                |                        | 2026-2027                     |             | 2027                                     | -2028       | 2028-2029                     |             |  |
|--|--------------------|----------------|------------------------|-------------------------------|-------------|--|-------------|-------------------------------|-------------|--|
| DESCRIPTION  | QUANTITY-<br>RANGE | UNIT           | MULTIPLIER<br>QUANTITY | UNIT PRICE PER<br>SQUARE YARD | COSTS       | UNIT PRICE PER<br>SQUARE YARD            | COSTS       | UNIT PRICE PER<br>SQUARE YARD | COSTS       |  |
| EXAMPLE:   |                    |                | 100                    | \$ 1.00                       | \$ 100.00   | \$ 1.00                                  | \$ 100.00   | \$ 1.00                       | \$ 100.00   |  |
| A. BITUMINOUS DRIVEWAY APRONS COST FOR   | Less than 50       | SQUARE<br>YARD | SQUARE YARD            | 98.00                         | 4,900.00    | 105.00                                   | 5,250.00    | 122.00                        | 6,100.00    |  |
| PREPARATION AND PLACEMENT OF 3-INCHES-BITUMINOUS SURFACE-INCLUDED IS SAWCUTING   | 50 - 100           | SQUARE<br>YARD | SQUARE YARD            | 54.00                         | 5,400.00    | 62.00                                    | 6,200.00    | 65.00                         | 6,500.00    |  |
| AND COMPACTION   | 101 - 200          | SQUARE<br>YARD | SQUARE YARD            | 49.00                         | 9,800.00    | 58.00                                    | 11,600.00   | 62.00                         | 12,400.00   |  |
| B. BITUMINOUS ROADWAY PATCHES/CROSSING COST FOR PREPARATION AND PLACEMENT OF 5- INCHES-BITUMINOUS SURFACE (3 INCHES BINDER AND 2 INCHES BITUMINOUS SURFACE)-INCLUDED IS SAWCUTING AND COMPACTION | 200+               | SQUARE<br>YARD | SQUARE YARD            | 74.00                         | 14,800.00   | 83.00                                    | 16,600.00   | 90.00                         | 18,000.00   |  |
| TOTAL COSTS A + B  | 200 +              | TAND           | SQUARE TARD            |                               | \$34,900.00 | 00.00                                    | \$39,650.00 |                               | \$43,000.00 |  |
| QUOTE AWARDED ON TOTAL COST  |                    |                |                        |                               |             |  |             |                               |             |  |
| Company Name:  | M & J As           | ohalt Pa       | ving Compa             | any, Inc.                     |             |  |             |                               |             |  |
| Address:   | 3124 S. 6          | 0th Cou        | ırt Cice               | ro, Illinois 6080             | 4           |  |             |                               |             |  |
| Submitted By:  | Michael D          | enault         |                        |                               |             |  |             |                               |             |  |
| Date:  | Novembe            |                | 25                     |                               |             | 19-19-19-19-19-19-19-19-19-19-19-19-19-1 |             |                               |             |  |
| Telephone Number:  | 708-222-1          | 200            |                        |                               |             |  |             |                               |             |  |
| Mobile Telephone Number:   | 708-431-4          | 683            |                        |                               |             |  |             |                               |             |  |
| E-mail Address:  | mdenault@          | mjwork         | s.com                  |                               |             |  |             |                               | An.,        |  |
| Authorized Signature:  | Muh                | 100            | rent                   |                               |             |  |             | Ä                             |             |  |



| MOTION NO.    |  |
|---------------|--|
| 111011011110. |  |

# AGENDA MEMO City Council December 15, 2025

#### **ISSUE STATEMENT**

A motion accepting the proposal from Route 66 Asphalt Company for bituminous products as required for various Public Works projects at the specified unit pricing for the period of May 1, 2026 through April 30, 2027. See Exhibit A.

#### **BACKGROUND**

During the year the department removes and replaces various storm sewers and culvert pipes across driveway aprons and roadways for various Public Works projects. Restoration includes establishing uniform cuts, and the placement of binder and surface bituminous products.

Competitive quotes were requested for unit prices for binder and surface asphalt, and staff received two (2) competitive quotes on November 12, 2025, see <u>Attachment A</u>. The request for quotes included two optional extensions for 2027 and 2028.

The expenditure would come from the Water, Street and Capital accounts, depending on the specific project. The total estimated costs for all maintenance and budgetary programs for the bituminous products are estimated at approximately \$45,000.00.

#### **COMMITTEE RECOMMENDATION**

The Municipal Services Committee recommends approving the motion.

#### **ALTERNATE CONSIDERATION**

As directed by the City Council.

#### **DECISION MODE**

This item will be placed on the December 15, 2025 City Council agenda for formal approval.

# PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, this 15<sup>th</sup> day of December 2025. AYES: NAYS: ABSENT:

#### **BITUMINOUS PRODUCT QUOTE 2026-2027**



|                                   | Route 66 A         | Asphalt Co. | Builders Asphalt LLC   |                            |              |                            |              |
|-----------------------------------|--------------------|-------------|------------------------|----------------------------|--------------|----------------------------|--------------|
| DESCRIPTION                       | QUANTITY-<br>RANGE | UNIT        | MULTIPLIER<br>QUANTITY | UNIT<br>PRICE<br>PICKED UP | COSTS        | UNIT<br>PRICE<br>PICKED UP | COSTS        |
| EXAMPLE:                          |                    |             | 200                    | \$ 1.00                    | \$ 200.00    | \$ 1.00                    | \$ 200.00    |
| A. HMA SURFACE, MIX C, N50        | 200 - 2,000        | TON         | 200                    | \$ 66.75                   | \$ 13,350.00 | \$ 68.00                   | \$ 13,600.00 |
| B. HMA BINDER COURSE, IL-19.0,N50 | 200 - 2,000        | TON         | 200                    | \$ 62.50                   | \$ 12,500.00 | \$ 62.00                   | \$ 12,400.00 |
| TOTAL COSTS A + B                 |                    |             |                        |                            | \$ 25,850.00 |                            | \$ 26,000.00 |

QUOTE AWARDED ON TOTAL COST



|                                   |                    |               |                        |                |                   |           |                         |             | ×      |                    |          |                   |             |
|-----------------------------------|--------------------|---------------|------------------------|----------------|-------------------|-----------|-------------------------|-------------|--------|--------------------|----------|-------------------|-------------|
|                                   |                    |               |                        | 2026-          | 2026-2027 PRICING |           | 2027-2028 PRICING       |             |        | 2028-2029 PRICING  |          |                   |             |
| DESCRIPTION                       | QUANTITY-<br>RANGE | UNIT          | MULTIPLIER<br>QUANTITY | UNIT PRICE     |                   | COSTS     | UNIT PRICE<br>PICKED UP |             | COSTS  |                    | IT PRICE |                   | COSTS       |
| EXAMPLE:                          |                    | 100 A         | 200                    | \$ 1.00        | \$                | 200.00    | \$ 1.00                 | \$          | 200.00 | \$                 | 1.00     | \$                | 200.00      |
| A. HMA SURFACE, MIX C, N50        | 200 - 2,000        | TON           | 200                    | \$66.75        | \$:               | 13,350.00 | \$72.75                 | \$14,550.00 |        | \$                 | 78.75    |                   | \$15,750.00 |
| B. HMA BINDER COURSE, IL-19.0,N50 | 200 - 2,000        | TON           | 200                    | \$62.50        | \$                | 12,500.00 | \$67.50                 | \$13,500.00 |        | \$13,500.00 \$72.5 |          | \$72.50 \$14,500. |             |
| TOTAL COSTS A + B                 |                    |               |                        |                | \$25,850.00       |           |                         | \$28,050.00 |        |                    |          | \$30,250.0        |             |
| QUOTE AWARDED ON TOTAL COST       |                    |               |                        |                |                   |           |                         |             |        |                    |          |                   |             |
| Company Name:                     | Route 66 Asp       | phalt Comp    | any                    |                |                   |           |                         |             |        |                    |          |                   |             |
| Address:                          | 999 Oakmor         | nt Plaza Driv | e Suite #200, Westm    | ont, IL. 60559 |                   |           |                         |             |        |                    |          |                   | 8           |
| Submitted By:                     | Alex Vargas        |               |                        |                |                   |           |                         |             |        | 3                  |          |                   |             |
| Date:                             | November 1         | 1, 2025       |                        |                |                   |           |                         |             |        | £,                 |          |                   |             |
| Telephone Number:                 | (630) 257 56       | 00            |                        |                |                   |           |                         |             |        |                    |          |                   |             |
| Mobile Telephone Number:          | (630) 768 86       | 39            |                        |                |                   |           |                         |             |        |                    |          |                   |             |
| E-mail Address:                   | AlexV@k-fiv        | /e.net        |                        | 181            |                   |           |                         |             |        |                    |          |                   |             |
| Authorized Signature:             | Alex V             | argas         | ٠                      |                |                   |           |                         |             |        |                    |          |                   |             |



| моті           | ON N | <b>1</b> |  |
|----------------|------|----------|--|
| <b> VIX/II</b> |      | J.       |  |

# AGENDA MEMO City Council December 15, 2025

#### **ISSUE STATEMENT**

A motion accepting the proposal submitted by V & L Molina Trucking for trucking services relating to hauling waste generated from excavations at the specified unit pricing for the period of May 1, 2026 through April 30, 2027. See Exhibit A.

#### **BACKGROUND**

Throughout the year the department generates waste from various Public Works projects, such as water main breaks, valve and hydrant replacements, landscape restorations and drainage projects. The waste is temporarily stored at the Public Works facility and requires removal. The trucks are then scheduled, filled by City loaders and the waste is hauled to a local landfill.

Competitive quotes were requested November 12, 2025 for hauling services and staff received two (2) competitive quotes. V & L Molina Trucking provided the lowest quote. See <u>Attachment A</u>. The proposal stipulates that pricing be held in place from May 1, 2026 through April 30, 2027. V& L Molina Trucking has been providing the services for the City the last couple of years with satisfactory results.

The expenditure would come from the Water, Street and Capital accounts, depending on the specific project generating the waste. The total estimated costs for all maintenance and budgetary programs for hauling are estimated to be approximately \$90,000.00 pending Capital Project budget approval.

#### **COMMITTEE RECOMMENDATION**

The Municipal Services Committee recommends approving the motion.

#### **ALTERNATE CONSIDERATION**

As directed by the City Council.

#### **DECISION MODE**

This item will be placed on the December 15, 2025 City Council agenda for formal approval.

# PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, this 15<sup>th</sup> day of December 2025.

| AYES:   |  |  |
|---------|--|--|
| NAYS:   |  |  |
| ABSENT: |  |  |



## Quote for Hauling Fees 2026/2027

|               |                |  |                          | V & L Molina Trucking, Inc. |             | Utility Transport Service inc. |             |  |
|---------------|----------------|--|--------------------------|-----------------------------|-------------|--------------------------------|-------------|--|
| DESCRIPTION   | QUANTITY-RANGE | UNIT   | MULTIPLIER -<br>QUANTITY | UNIT PRICE<br>PER HOUR      | COSTS       | UNIT PRICE PER<br>HOUR         | COSTS       |  |
| EXAMPLE:      |                |  | 100                      | \$ 50.00                    | \$ 5,000.00 | \$ 50.00                       | \$ 5,000.00 |  |
|               |                | PER LOAD-TO AND FROM SHOP-SHOP<br>MUST BE NO MORE THAN 20<br>MINUTES FROM CITY OF DARIEN<br>LIMITS. TIPPING SITE WILL BE<br>LOCATED WITHIN 20-25 MINUTES |                          |                             |             |                                |             |  |
| Trucking/Semi | 200 to 1,000   | FROM THE CITY OF DARIEN  | 100                      | \$125                       | \$12,500    | \$ 155.00                      | \$ 15,      |  |

90 minute travel will be applied to each shift & a minimum of 6



#### **Quote for Hauling Fees**

|                        |                   |  |                                  | 2026-               | -2027       | 2027-2028           |             |                        | 2028-2029   |  |
|------------------------|-------------------|--|----------------------------------|---------------------|-------------|---------------------|-------------|------------------------|-------------|--|
| DESCRIPTION            | QUANTITYRANG<br>E |  | MULTI<br>PLIER -<br>QUAN<br>TITY | UNIT PRICE PER HOUR | COSTS       | UNIT PRICE PER HOUR | COSTS       | UNIT PRICE<br>PER HOUR | COSTS       |  |
| EXAMPLE:               |                   |  | 100                              | \$ 50.00            | \$ 5,000.00 | \$ 60.00            | \$6,000.00  | \$70.00                | \$ 7,000.00 |  |
| Trucking/Semì          | 200-1000          | PER LOAD-TO AND FROM SHOP-SHOP<br>MUST BE NO MORE THAN 20<br>MINUTES<br>FROM CITY OF DARIEN LIMITS.<br>TIPPING<br>SITE WILL BE LOCATED WITHIN 20-25<br>MINUTES FROM THE CITY OF DARIEN | 100                              | \$125.00 Base Rate  | \$12,500.00 | \$130.00            | \$13,000.00 | \$135.00               | \$13,500.00 |  |
| Company Name:          |                   | V & L Molina Trucking Inc  |                                  |                     |             |                     |             |                        |             |  |
| Address:               |                   | 813 Heritage Dr<br>Mount Prospect, IL 60056  |                                  |                     |             |                     |             |                        |             |  |
| Submitted By:          |                   | Sandra Molina  |                                  |                     |             |                     |             |                        |             |  |
| Date:                  |                   | 10/30/25   |                                  |                     |             |                     |             |                        |             |  |
| fice Telephone Number: |                   | 847-344-8441   |                                  |                     |             |                     |             |                        |             |  |
| Cell Number:           |                   | 847-652-6380   |                                  |                     |             |                     |             |                        |             |  |
| E-malí Addrass:        | 9                 | sandra@vimolinatrucking.com  |                                  |                     |             |                     |             |                        |             |  |
| Authorized Signature:  |                   | arvices shall be made available within Al  |                                  |                     |             |                     |             |                        |             |  |

Note: Trucking services shall be made available within 48 hours of initial request.

90 Minutes travel time will be applied to each shift and a minimum of 6 hours.



| MOTION | NO  |  |
|--------|-----|--|
| MULION | NU. |  |

### **ISSUE STATEMENT**

A motion accepting a proposal from EJ USA, Inc., for storm sewer structures, iron sewer grates, concrete adjusting rings as required for various Public Works projects for a period of May 1, 2026 through April 30, 2027. See Exhibit A.

### **BACKGROUND**

During the year, the department requires the use of storm sewer structures to be used for various Public Works projects, such as storm sewer maintenance and ditching projects.

Competitive quotes were requested on November 12, 2025 for the storm sewer material and staff received two (2) competitive quotes. EJ USA, Inc., was the lowest bidder for East Jordan products. See Attachment A.

The expenditure would come from the Street and Capital accounts, depending on the specific project requiring the storm structure material. The total estimated costs for all maintenance and budgetary programs for this item have been approximated to \$50,000.00.

### **COMMITTEE RECOMMENDATION**

The Municipal Services Committee recommends accepting a proposal from EJ USA, Inc., for storm sewer structures, iron sewer grates, concrete adjusting rings as required for various Public Works projects for a period of May 1, 2026 through April 30, 2027.

### ALTERNATE CONSIDERATION

As directed by the City Council.

### **DECISION MODE**

This item will be placed on the December 15, 2025 City Council agenda for formal approval.

## PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, this 15<sup>th</sup> day of December 2025.

| AYES:   |  |  |
|---------|--|--|
| NAYS:   |  |  |
| ABSENT: |  |  |



### STORM SEWER STRUCTURES SUMMARY QUOTE REQUEST 2026-2027

|   |                    |      |                        | EJ U          | JSA, Inc.    | DesPlaines    | Material & Supply |
|---|--------------------|------|------------------------|---------------|--------------|---------------|-------------------|
| DESCRIPTION   | QUANTITY-<br>RANGE | UNIT | MULTIPLIER<br>QUANTITY | UNIT<br>PRICE | COSTS        | UNIT<br>PRICE | COSTS             |
| EXAMPLE:  |                    |      | 15                     | \$ 1.00       | \$ 15.00     | \$ 1.00       | \$ 15.00          |
| A. EAST JORDAN HEAVY DUTY DITCH GRATE-MODEL NO<br>6527 OR EQUIVALENT  | 15 - 250           | EACH | 15                     | \$ 218.04     | \$ 3,270.60  | \$ 235.50     | \$ 3,532.50       |
| B. EAST JORDAN HEAVY DUTY 7000 CATCH BASIN FRAME<br>WITH MI GRATE EJIW 7000 COMPLETE                        | 15 - 250           | EACH | 15                     | \$ 517.51     | \$ 7,762.65  | \$ 575.95     | \$ 8,639.25       |
| C. TYPE A -INLETS 30-INCH O.D. X 24-INCH I.D. 18-INCH<br>HIGH WITH TWO HOLES-HOLES ARE STRAIGHT THROUGH     | 15 - 250           | EACH | 15                     | no bid        | no bid       | \$ 102.50     | \$ 1,537.50       |
| D. TYPE A -INLETS 30-INCH O.D. X 24-INCH I.D. 24-INCH<br>HIGH WITH TWO HOLES-HOLES ARE STRAIGHT THROUGH     | 15 - 250           | EACH | 15                     | no bid        | no bid       | \$ 135.00     | \$ 2,025.00       |
| E. TYPE A -INLETS 30-INCH O.D. X 24-INCH I.D. 30-INCH<br>HIGH WITH TWO HOLES-HOLES ARE STRAIGHT THROUGH     | 10 - 250           | EACH | 10                     | no bid        | no bid       | \$ 167.50     | \$ 1,675.00       |
| F. TYPE C-CATCH BASIN 30-INCH O.D. X 24-INCH I.D. 36-INCH HIGH WITH TWO HOLES-UP TO 3 HOLES MAY BE REQUIRED | 5 - 100            | EACH | 5                      | no bid        | no bid       | \$ 200.00     | \$ 1,000.00       |
| G. 1-INCH CONCRETE RING   | 8 - 100            | EACH | 8                      | no bid        | no bid       | \$ 20.00      | \$ 160.00         |
| H. 2-INCH CONCRETE RING   | 5 - 100            | EACH | 5                      | no bid        | no bid       | \$ 21.00      | \$ 105.00         |
| I. 3-INCH CONCRETE RING   | 5 - 100            | EACH | 5                      | no bid        | no bid       | \$ 23.00      | \$ 115.00         |
| J. 4-INCH CONCRETE RING   | 5 - 100            | EACH | 5                      | no bid        | no bid       | \$ 26.00      | \$ 130.00         |
| K. 6-INCH CONCRETE RING   | 5 - 100            | EACH | 5                      | no bid        | no bid       | \$ 28.00      | \$ 140.00         |
| L. 8-INCH CONCRETE RING   | 5 - 100            | EACH | 5                      | no bid        | no bid       | no bid        | no bid            |
| TOTAL COSTS A - L   |                    |      |                        |               | \$ 11,033.25 |               | \$ 19,059.25      |

QUOTE AWARDED ON TOTAL COST

quote with no bid \$ 12,171.75



|   |                      |              |                        | 2026            | 5-2027     | 2027       | -2028      | 2028        | 3-2029     |
|---|----------------------|--------------|------------------------|-----------------|------------|------------|------------|-------------|------------|
| DESCRIPTION   | QUANTITY-<br>RANGE   | UNIT         | MULTIPLIER<br>QUANTITY | UNIT PRICE      | COSTS      | UNIT PRICE | COSTS      | UNIT PRICE  | COSTS      |
| EXAMPLE:  |                      |              | 15                     | \$ 1.00         | \$ 15.00   | \$ 1.00    | \$ 15.00   | \$ 1.00     | \$ 15.00   |
| A. EAST JORDAN HEAVY DUTY DITCH GRATE-MODEL NO 6527 OR EQUIVALENT   | 15 - 250             | EACH         | 15                     | \$218.04        | \$3,270.60 | \$228.94   | \$3,434.10 | \$240.39    | \$3,605.85 |
| B. EAST JORDAN HEAVY DUTY 7000 CATCH BASIN FRAME WITH M1 GRATE EJIW 7000 COMPLETE                           | 15 - 250             | EACH         | 15                     | \$517.51        | \$7,762.65 | \$543.39   | \$8,150.85 | \$570.56    | \$8,558.40 |
| C. TYPE A -INLETS 30-INCH O.D. X 24-INCH I.D. 18-INCH HIGH WITH TWO HOLES-HOLES ARE STRAIGHT THROUGH        | 15 - 250             | EACH         | 15                     | No Bid          | No Bid     | No Bid     | No Bid     | No Bid      | No Bid     |
| D. TYPE A -INLETS 30-INCH O.D. X 24-INCH I.D. 24-INCH HIGH WITH TWO HOLES-HOLES ARE STRAIGHT THROUGH        | 15 - 250             | EACH         | 15                     | No Bid          | No Bid     | No Bid     | No Bid     | No Bid      | No Bid     |
| E. TYPE A -INLETS 30-INCH O.D. X 24-INCH I.D. 30-INCH HIGH WITH TWO HOLES-HOLES ARE STRAIGHT THROUGH        | 10 - 250             | EACH         | 10                     | No Bid          | No Bid     | No Bid     | No Bid     | No Bid      | No Bid     |
| F. TYPE C-CATCH BASIN 30-INCH O.D. X 24-INCH I.D. 36-INCH HIGH WITH TWO HOLES-UP TO 3 HOLES MAY BE REQUIRED | 5 - 100              | EACH         | 5                      | No Bid          | No Bid     | No Bid     | No Bid     | No Bid No B |            |
| G. 1-INCH CONCRETE RING   | 8 - 100              | EACH         | 8                      | No Bid          | No Bid     | No Bid     | No Bid     | No Bid      | No Bid     |
| H. 2-INCH CONCRETE RING   | 5 - 100              | EACH         | 5                      | No Bid          | No Bid     | No Bid     | No Bid     | No Bid      | No Bid     |
| I. 3-INCH CONCRETE RING   | 5 - 100              | EACH         | 5                      | No Bid          | No Bid     | No Bid     | No Bid     | No Bid      | No Bid     |
| J. 4-INCH CONCRETE RING   | 5 - 100              | EACH         | 5                      | No Bid          | No Bid     | No Bid     | No Bid     | No Bid      | No Bid     |
| K. 6-INCH CONCRETE RING   | 5 - 100              | EACH         | 5                      | No Bid          | No Bid     | No Bid     | No Bid     | No Bid      | No Bid     |
| L. 8-INCH CONCRETE RING   | 5 - 100              | EACH         | 5                      | No Bid          | No Bid     | No Bid     | No Bid     | No Bid      | No Bid     |
| TOTAL COSTS A - L   |                      |              |                        |                 |            |            |            |             |            |
| QUOTE AWARDED ON TOTAL COST   |                      |              |                        |                 |            |            |            |             |            |
| Company Name:   | EJ USA, I            | nc.          |                        |                 |            |            |            |             |            |
| Address:  | 301 Spri             | ng Street, P | O Box 439, East .      | Jordan, MI 4972 | 7          |            |            |             |            |
| Submitted By:   | Rachel               | Johnson      |                        |                 |            |            |            |             |            |
| Date:   | ate: 11/4/2025       |              |                        |                 |            |            |            |             |            |
| Telephone Number:   | nber: 1-800-874-4100 |              |                        |                 |            |            |            |             |            |
| E-mail Address:   | us.bids              | @ejco.com    |                        |                 |            |            |            |             |            |
| Authorized Signature:   |                      | 612          | 0                      |                 |            |            |            |             |            |
| Note: Product delivery must be available within four (4) days, excluding                                    | ( 0000               | - W - W      | 4                      |                 |            |            |            |             |            |



| MOTION NO.    |  |
|---------------|--|
| 111011011110. |  |

### **ISSUE STATEMENT**

A motion accepting a proposal from Des Plaines Material & Supply for storm sewer structures, concrete adjusting rings as required for various Public Works projects for a period of May 1, 2026 through April 30, 2027. See Exhibit A

### **BACKGROUND**

During the year, the department requires the use of storm sewer structures for use of various Public Works projects, such as storm sewer maintenance and ditching projects.

Competitive quotes were requested on November 12, 2025 for the storm sewer material, and staff received two (2) competitive quote. Des Plaines Material & Supply was the lowest bidder for non-East Jordan products. See <u>Attachment A.</u>

The expenditure would come from the Street and Capital accounts, depending on the specific project requiring the storm structure material. The total estimated costs for all maintenance and budgetary programs for this item have been approximated to \$50,000.00.

### **COMMITTEE RECOMMENDATION**

The Municipal Services Committee recommends approval of the motion accepting a proposal from Des Plaines Material & Supply for storm sewer structures, concrete adjusting rings as required for various Public Works projects for a period of May 1, 2026 through April 30, 2027.

### **ALTERNATE CONSIDERATION**

As directed by the City Council.

#### **DECISION MODE**

This item will be placed on the December 15, 2025 City Council agenda for formal approval.

### PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE

| COUNTY, ILL | ANOIS, this 15 <sup>th</sup> day of December 2025. |
|-------------|--|
| AYES:       |  |
| NAYS:       |  |
| ABSENT:     |  |

## МЕМО

### STORM SEWER STRUCTURES SUMMARY QUOTE REQUEST 2026-2027

|   |                    |      |                        | EJ U          | JSA, Inc.           | DesPlaines    | Material & Supply |
|---|--------------------|------|------------------------|---------------|---------------------|---------------|-------------------|
| DESCRIPTION   | QUANTITY-<br>RANGE | UNIT | MULTIPLIER<br>QUANTITY | UNIT<br>PRICE | COSTS               | UNIT<br>PRICE | COSTS             |
| EXAMPLE:  |                    |      | 15                     | \$ 1.00       | \$ 15.00            | \$ 1.00       | \$ 15.00          |
| A. EAST JORDAN HEAVY DUTY DITCH GRATE-MODEL NO<br>6527 OR EQUIVALENT  | 15 - 250           | EACH | 15                     | \$ 218.04     | \$ 3,270.60         | \$ 235.50     | \$ 3,532.50       |
| B. EAST JORDAN HEAVY DUTY 7000 CATCH BASIN FRAME<br>WITH MI GRATE EJIW 7000 COMPLETE                        | 15 - 250           | EACH | 15                     | \$ 517.51     | \$ 7,762.65         | \$ 575.95     | \$ 8,639.25       |
| C. TYPE A -INLETS 30-INCH O.D. X 24-INCH I.D. 18-INCH<br>HIGH WITH TWO HOLES-HOLES ARE STRAIGHT THROUGH     | 15 - 250           | EACH | 15                     | no bid        | no bid              | \$ 102.50     | \$ 1,537.50       |
| D. TYPE A -INLETS 30-INCH O.D. X 24-INCH I.D. 24-INCH<br>HIGH WITH TWO HOLES-HOLES ARE STRAIGHT THROUGH     | 15 - 250           | EACH | 15                     | no bid        | no bid              | \$ 135.00     | \$ 2,025.00       |
| E. TYPE A -INLETS 30-INCH O.D. X 24-INCH I.D. 30-INCH<br>HIGH WITH TWO HOLES-HOLES ARE STRAIGHT THROUGH     | 10 - 250           | EACH | 10                     | no bid        | no bid              | \$ 167.50     | \$ 1,675.00       |
| F. TYPE C-CATCH BASIN 30-INCH O.D. X 24-INCH I.D. 36-INCH HIGH WITH TWO HOLES-UP TO 3 HOLES MAY BE REQUIRED | 5 - 100            | EACH | 5                      | no bid        | no bid              | \$ 200.00     | \$ 1,000.00       |
| G. 1-INCH CONCRETE RING   | 8 - 100            | EACH | 8                      | no bid        | no bid              | \$ 20.00      | \$ 160.00         |
| H. 2-INCH CONCRETE RING   | 5 - 100            | EACH | 5                      | no bid        | no bid              | \$ 21.00      | \$ 105.00         |
| I. 3-INCH CONCRETE RING   | 5 - 100            | EACH | 5                      | no bid        | no bid              | \$ 23.00      | \$ 115.00         |
| J. 4-INCH CONCRETE RING   | 5 - 100            | EACH | 5                      | no bid        | no bid              | \$ 26.00      | \$ 130.00         |
| K. 6-INCH CONCRETE RING   | 5 - 100            | EACH | 5                      | no bid        | no bid              | \$ 28.00      | \$ 140.00         |
| L. 8-INCH CONCRETE RING   | 5 - 100            | EACH | 5                      | no bid        | no bid              | no bid        | no bid            |
| TOTAL COSTS A - L   |                    |      |                        |               | <b>\$</b> 11,033.25 |               | \$ 19,059.25      |

QUOTE AWARDED ON TOTAL COST

**quote with no bid** \$ 12,171.75



#### STORM SEWER STRUCTURES SUMMARY QUOTE REQUEST

| DESCRIPTION  |  |                                    | 202       | 6-2027        | 202         | 7-2028          | 2028-2029                              |                  |              |                 |  |
|--|--|------------------------------------|-----------|---------------|-------------|-----------------|--|------------------|--------------|-----------------|--|
| DESCRIPTION   RANGE   UNIT   QUANTITY   UNIT PRICE   COSTS   COST   |  | QUANTITY-                          |           | MULTIPLIER    | 202         | 0-2027          | 202                                    | -2020            | 2020         | 3-2023          |  |
| A. RAST JORDAN HEAVY DUTY DITCH GRATE-MODEL NO 6527 OR EQUIVALENT 15 - 250 EACH 15 \$235.50 EA \$3,532.50 @ 15 EA \$1657.50 EA \$1,657.50 E                              | DESCRIPTION  |                                    | UNIT      |               | UNIT PRICE  | COSTS           | UNIT PRICE                             | COSTS            | UNIT PRICE   | COSTS           |  |
| EQUIVALENT  15 - 250  EACH  15   \$757.59 EA   \$8,639.25    \$0.15 EA   \$11,657.50    \$11,050 EA   \$11,050 EA   \$11,050 EA   \$15,050 EA   \$110,050 EA   \$110,0                                   | EXAMPLE:   |                                    |           | 15            | \$ 1.00     | \$ 15.00        | \$ 1.00                                | \$ 15.00         | \$ 1.00      | \$ 15.00        |  |
| 15 - 250   EACH   15   \$37/3.95 EA   @ 15 EA   \$110.50 EA   \$115.87.5   \$110.50 EA   \$119.25 EA   \$15.788.75   \$10.50 EA   \$15.87.5   \$10.50 EA   \$15.87.5   \$15.87 | A. EAST JORDAN HEAVY DUTY DITCH GRATE-MODEL NO 6527 OR EQUIVALENT  | 15 - 250                           | EACH      | 15            | \$235.50 EA |                 |  |                  |              |                 |  |
| 15 - 250   EACH   15   \$102.50   EACH   15   \$102.50   EACH   15   \$102.50   EACH   15   \$135.00   EACH   10   \$167.50   EACH   10   E   | B. EAST JORDAN HEAVY DUTY 7000 CATCH BASIN FRAME WITH M1<br>GRATE EHW 7000 COMPLETE                            | 15 - 250                           | EACH      | 15            | \$575.95 EA | @ 15 EA         | finite many frankel kommune de service |                  |              |                 |  |
| 15 - 250 EACH 15 \$135.00 EA @ 15 EA \$145.50 EA @ 15 EA \$145.50 EA @ 15 EA \$12714.25 @ 15 EA \$2,906.25 & \$2,000.00 EA & \$3,000.00 & \$3,000.00 & \$3,040.              | C. TYPE A -INLETS 30-INCH O.D. X 24-INCH I.D. 18-INCH HIGH WITH TWO<br>HOLES-HOLES ARE STRAIGHT THROUGH        | 15 - 250                           | EACH      | 15            | \$102.50 EA | @ 15 EA         | \$110.50 EA                            |                  | \$119.25 EA  | @ 15 EA         |  |
| HOLES-HOLES ARE STRAIGHT THROUGH  10 - 250   | D. TYPE A -INLETS 30-INCH O.D. X 24-INCH I.D. 24-INCH HIGH WITH TWO<br>HOLES-HOLES ARE STRAIGHT THROUGH        | 15 - 250                           | EACH      | 15            | \$135.00 EA | @ 15 EA         | \$145.50 EA                            | @ 15 EA          | \$155.75 EA  | @ 15 EA         |  |
| S - 100   EACH   S   \$200.00 EA   @ 15 EA   \$216.00 EA   @ 15 EA   \$230.95 EA   @ 15 EA   \$230.75 EA   \$356.25 @ 15 EA   \$23.75 EA   \$356.25 @ 15 EA   \$24.75 EA   \$341.25 @ 15 EA   \$24.75 EA   \$374.25 @ 15 EA   \$374.25 @ 15 EA   \$30.25 EA   \$342.50 @ 15 EA   \$30.25 EA   \$404.25 @ 15 EA   \$30.25 EA   \$404.25 @ 15   | E. TYPE A -INLETS 30-INCH O.D. X 24-INCH I.D. 30-INCH HIGH WITH TWO<br>HOLES-HOLES ARE STRAIGHT THROUGH        | 10 - 250                           | EACH      | 10            | \$167.50 EA |                 | \$180.95 EA                            |                  | \$193.75 EA  |                 |  |
| H. 2-INCH CONCRETE RING  1. 3-INCH CONCRETE RING  5 - 100  EACH  5 \$21.00 EA  5 \$23.00 EA  \$341.25 @ 15 EA  | F. TYPE C-CATCH BASIN 30-INCH O.D. X 24-INCH I.D. 36-INCH HIGH WITH<br>TWO HOLES-UP TO 3 HOLES MAY BE REQUIRED | 5 - 100                            | EACH      | 5             | \$200.00 EA |                 | \$216.00 EA                            |                  | \$230.95 EA  |                 |  |
| 3-INCH CONCRETE RING   | G. 1-INCH CONCRETE RING  | 8 - 100                            | EACH      | 8             | \$20.00 EA  | \$300.00 @ 15 E | \$21.95 EA                             | \$329.25 @ 15 E  | \$23.75 EA   | \$356.25 @ 15 E |  |
| 3.4-INCH CONCRETE RING   5   100   EACH   5   \$26.00 EA   \$390.00 @ 15 E   \$28.15 EA   \$422.25 @ 15 E   \$30.50 EA   \$457.50 @ 15 E   \$457.50  | H. 2-INCH CONCRETE RING  | 5 - 100                            | EACH      | 5             | \$21.00 EA  | \$315.00 @ 15 E | △ \$22.75 EA                           | \$341.25 @ 15 E  | \$24.75 EA   | \$371.25 @ 15 E |  |
| K. 6-INCH CONCRETE RING  5 - 100  EACH  5   \$28.00 EA   \$420.00 @ 15 EA   \$30.25 EA   \$453.75 @ 15 EA   \$32.75 EA   \$491.25 @ 15 EA   \$100 EAGH   5   \$100 EAG   | I. 3-INCH CONCRETE RING  | 5 - 100                            | EACH      | 5             | \$23.00 EA  | \$345.00 @ 15 E | \$24.95 EA                             | \$374.25 @ 15 E/ | \$26.95 EA   | \$404.25 @ 15 E |  |
| ## SHINCH CONTRACT   S   | J. 4-INCH CONCRETE RING  | 5 - 100                            | EACH      | 5             | \$26.00 EA  | \$390.00 @ 15 E | \$28.15 EA                             | \$422.25 @ 15 E  | \$30.50 EA   | \$457.50 @ 15 E |  |
| TOTAL COSTS A - L QUOTE AWARDED ON TOTAL COST  Company Name: DES PLAINES MATERIAL & SUPPLY  Address: 1269 E. GOLF RD. DES PLAINES, IL 60016  Submitted By: TOMASZ RUCHALA  Date: 11.10.2025  Telephone Number: (847) 824-4149  E-mail Address: SALES@ DESPLAINESMATERIAL.COM   | K. 6-INCH CONCRETE RING  | 5 - 100                            | EACH      | 5             | \$28.00 EA  | \$420.00 @ 15 E | \$30.25 EA                             | \$453.75 @ 15 E  | A \$32.75 EA | \$491.25 @ 15 E |  |
| Company Name: DES PLAINES MATERIAL & SUPPLY  Address: 1269 E. GOLF RD. DES PLAINES, IL 60016  Submitted By: Date: 11.10.2025  Telephone Number: (847) 824-4149  E-mail Address: SALES@DESPLAINESMATERIAL.COM   | L. 8-INCH CONCRETE RING  | 5~100                              | EAGH      | 5             |             |                 |  |                  |              | -               |  |
| Company Name: DES PLAINES MATERIAL & SUPPLY  Address: 1269 E. GOLF RD. DES PLAINES, IL 60016  Submitted By: TOMASZ RUCHALA  Date: 11.10.2025  Telephone Number: (847) 824-4149  E-mail Address: SALES@DESPLAINESMATERIAL.COM   | TOTAL COSTS A - L  |                                    |           |               |             |                 |  |                  |              |                 |  |
| Address:   1269 E. GOLF RD. DES PLAINES, IL 60016   TOMASZ RUCHALA   | QUOTE AWARDED ON TOTAL COST  |                                    |           |               |             |                 |  |                  |              |                 |  |
| Submitted By:         TOMASZ RUCHALA           Date:         11.10.2025           Telephone Number:         (847) 824-4149           E-mall Address:         SALES@DESPLAINESMATERIAL.COM  | Company Name:  | DES PLAI                           | NES MATE  | RIAL & SUPP   | LY          |                 |  |                  |              |                 |  |
| Date:   11.10.2025   | Address:   | 1269 E. G                          | OLF RD. D | ES PLAINES, I | L 60016     |                 | 2                                      |                  |              |                 |  |
| Telephone Number: (847) 824-4149  E-mail Address: SALES@DESPLAINESMATERIAL.COM   | Submitted By:  | TOMASZ                             | RUCHALA   |               |             |                 |  |                  |              |                 |  |
| E-mail Address: SALES@DESPLAINESMATERIAL.COM   | Date:  | 11.10.202                          | 25        |               |             |                 |  |                  |              |                 |  |
| 2 1  | Telephone Number:  | nber: (847) 824-4149               |           |               |             |                 |  |                  |              |                 |  |
| Authorized Signature: Joan Christian   | E-mail Address:  | ress: SALES@DESPLAINESMATERIAL.COM |           |               |             |                 |  |                  |              |                 |  |
|  | Authorized Signature:  | fo                                 | an Pr     |               |             |                 |  |                  |              |                 |  |



| <b>MOTION</b> | NO  |  |
|---------------|-----|--|
|               | NU. |  |

### **ISSUE STATEMENT**

A motion accepting a proposal from Underground Pipe & Valve Company for Culvert Metal Pipes, Metal Bands and Metal Flared End Sections and fittings on a cost per unit basis as required for various Public Works projects for a period of May 1, 2026 through April 30, 2027. See Exhibit A.

### **BACKGROUND**

During the year, the department requires the use of culvert metal pipes and connectors to be used for various Public Works projects, such as driveway culvert replacements, storm sewer replacements and ditching projects.

Competitive quotes were requested on November 12, 2025 and staff received three (3). The lowest competitive quote was submitted by Underground Pipe & Valve Company. See <u>Attachment A</u>.

The expenditure would come from the Street and Capital accounts, depending on the specific project requiring the pipe material. The total estimated costs for all maintenance and budgetary programs utilizing the proposed material are approximately \$75,000.00 pending Capital Project budget approval.

### **COMMITTEE RECOMMENDATION**

The Municipal Services Committee recommends approval of a motion accepting a proposal from Underground Pipe & Valve Company for Culvert Metal Pipes, Metal Bands and Metal Flared End Sections and fittings on a cost per unit basis as required for various Public Works projects for a period of May 1, 2026 through April 30, 2027.

### **ALTERNATE CONSIDERATION**

As directed by the City Council.

#### **DECISION MODE**

This item will be placed on the December 15, 2025 City Council agenda for formal approval.

## PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, this 15<sup>th</sup> day of December 2025.

| AYES:   |              |          |          |   |  |
|---------|--------------|----------|----------|---|--|
| NAYS:   | <br><u> </u> | <u> </u> | <u> </u> | · |  |
| ABSENT: |              |          |          |   |  |

## мемо

### CULVERT METAL PIPE MATERIAL QUOTE REQUEST 2026 - 2027

|   |                    |                |                        | Undergrou   | nd Pij | pe & Valve Co | ,  | Water Pro     | duc | ts Company |    | DesPlain      | es M | laterial & Supply |
|---|--------------------|----------------|------------------------|-------------|--------|---------------|----|---------------|-----|------------|----|---------------|------|-------------------|
| DESCRIPTION   | QUANTITY-<br>RANGE | UNIT           | MULTIPLIER<br>QUANTITY | UNIT PRICE  |        | COSTS         |    | UNIT<br>PRICE |     | COSTS      |    | UNIT<br>PRICE |      | COSTS             |
| EXAMPLE:  |                    |                | 500                    | \$ 1.00     | \$     | 500.00        | \$ | 1.00          | \$  | 500.00     | s  | 1.00          | s    | 500.00            |
| 12-INCH GALVINIZED 16 GAUGE<br>CULVERT METAL PIPE     | 500 - 6,000        | LINEAL<br>FOOT | 500                    | \$ 11.95    | \$     | 5,975.00      | \$ | 16.12         | \$  | 8,060.00   | s  | 18.15         | s    | 9,075.00          |
| 15-INCH GALVINIZED 16 GAUGE<br>CULVERT METAL PIPE     | 500 - 3,500        | LINEAL<br>FOOT | 500                    | \$ 14.50    | \$     | 7,250.00      | \$ | 20.31         | \$  | 10,155.00  | s  | 21.75         | s    | 10,875.00         |
| 18-INCH GALVINIZED 16 GAUGE<br>CULVERT METAL PIPE     | 500 - 3,500        | LINEAL<br>FOOT | 500                    | \$ 17.95    | \$     | 8,975.00      | \$ | 24.12         | \$  | 12,060.00  | s  | 27.25         | \$   | 13,625.00         |
| A. 24-INCH GALVINIZED 16 GAUGE<br>CULVERT METAL PIPE  | 500 - 3,500        | LINEAL<br>FOOT | 500                    | \$ 23.35    | \$     | 11,675.00     | \$ | 32.25         | \$  | 16,125.00  | s  | 34.50         | s    | 17,250.00         |
| B. 42-INCH GALVINIZED 16 GAUGE<br>CULVERT METAL PIPE  | 500 - 3,500        | LINEAL<br>FOOT | 500                    | \$ 38.80    | \$     | 19,400.00     | \$ | 69.62         | s   | 34,810.00  | \$ | 61.75         | s    | 30,875.00         |
| C. 12-INCH CONNECTOR BAND                             | 50 - 200           | EACH           | 50                     | \$ 20.00    | \$     | 1,000.00      | \$ | 24.25         | \$  | 1,212.50   | \$ | 27.25         | \$   | 1,362.50          |
| D. 15-INCH CONNECTOR BAND                             | 50 - 200           | EACH           | 50                     | \$ 24.00    | \$     | 1,200.00      | \$ | 30.50         | \$  | 1,525.00   | \$ | 32.65         | \$   | 1,632.50          |
| E. 18-INCH CONNECTOR BAND                             | 50 - 200           | EACH           | 50                     | \$ 30.00    | \$     | 1,500.00      | \$ | 36.25         | \$  | 1,812.50   | \$ | 40.95         | \$   | 2,047.50          |
| F. 24-INCH CONNECTOR BAND                             | 50 - 200           | EACH           | 50                     | \$ 38.00    | \$     | 1,900.00      | \$ | 48.50         | \$  | 2,425.00   | \$ | 51.75         | \$   | 2,587.50          |
| G. 42-INCH CONNECTOR BAND                             | 50 - 200           | EACH           | 50                     | \$ 68.00    | \$     | 3,400.00      | \$ | 139.25        | \$  | 6,962.50   | \$ | 92.50         | \$   | 4,625.00          |
| H. 12-INCH FLARED END CONNECTOR<br>WITH BOLTS FOR CMP | 50 - 200           | EACH           | 50                     | \$ 76.00    | \$     | 3,800.00      | \$ | 94.50         | \$  | 4,725.00   | \$ | 102.95        | \$   | 5,147.50          |
| I. 15-INCH FLARED END CONNECTOR<br>WITH BOLTS FOR CMP | 50 - 200           | EACH           | 50                     | \$ 97.00    | \$     | 4,850.00      | \$ | 117.50        | \$  | 5,875.00   | \$ | 130.50        | s    | 6,525.00          |
| J. 18-INCH FLARED END CONNECTOR<br>WITH BOLTS FOR CMP | 50 - 100           | EACH           | 50                     | \$ 125.00   | s      | 6,250.00      | \$ | 152.25        | \$  | 7,612.50   | \$ | 190.95        | s    | 9,547.50          |
| K. 24-INCH FLARED END CONNECTOR<br>WITH BOLTS FOR CMP | 50 - 100           | EACH           | 50                     | \$ 186.00   | s      | 9,300.00      | \$ | 227.25        | \$  | 11,362.50  | \$ | 235.00        | s    | 11,750.00         |
| L. 42-INCH FLARED END CONNECTOR<br>WITH BOLTS FOR CMP | 50 - 100           | EACH           | 50                     | \$ 1,260.00 | \$     | 63,000.00     | \$ | 1,430.00      | \$  | 71,500.00  | \$ | 1,050.00      | s    | 52,500.00         |
| TOTAL COSTS A - L                                     |                    |                |                        |             | \$     | 149,475.00    |    |               | \$  | 196,222.50 |    |               | s    | 179,425.00        |

QUOTE AWARDED ON TOTAL COST



#### **CULVERT METAL PIPE MATERIAL QUOTE REQUEST**

|   |                    |             |                        |            | 2026-2027    |                                       | 2027-2028 |                                       | 2028-2029 |  |
|---|--------------------|-------------|------------------------|------------|--------------|---------------------------------------|-----------|---------------------------------------|-----------|--|
| DESCRIPTION   | QUANTITY-<br>RANGE | UNIT        | MULTIPLIER<br>QUANTITY | UNIT PRICE | COSTS        | UNIT PRICE                            | COSTS     | UNIT PRICE                            | costs     |  |
| EXAMPLE:  |                    |             | 500                    | \$ 1.00    |              | \$ 1.00                               | \$ 500.00 | \$ 1.00                               | \$ 500.00 |  |
| 12-INCH GALVINIZED 16 GAUGE CULVERT<br>METAL PIPE     | 500 - 6,000        | LINEAL FOOT | 500                    | 11.95-     | 5975-        |                                       |           |                                       |           |  |
| 15-INCH GALVINIZED 16 GAUGE CULVER'F<br>METAL PIPE    | 500 - 3,500        | LINEAL FOOT | 500                    | 14,50-     | 7250-        |                                       |           |                                       |           |  |
| 18-INCH GALVINIZED 16 GAUGE CULVERT METAL PIPE        | 500 - 3,500        | LINEAL FOOT | 500                    | 17.95-     | 8975-        |                                       |           |                                       |           |  |
| A. 24-INCH GALVINIZED 16 GAUGE CULVERT<br>METAL PIPE  | 500 - 3,500        | LINEAL FOOT | 500                    | 23.35-     | 11,675 -     |                                       |           |                                       |           |  |
| B. 42-INCH GALVINIZED 16 GAUGE CULVERT<br>METAL PIPE  | 500 - 3,500        | LINEAL FOOT | 500                    | 38,80-     | 19,400-      | v                                     |           |                                       |           |  |
| C. 12-INCH CONNECTOR BAND                             | 50 - 200           | EACH        | 50                     | 20-        | 1000-        |                                       | 1         | /                                     | 117-      |  |
| D. 15-INCH CONNECTOR BAND                             | 50 - 200           | EACH        | 50                     | 24-        | 1200-        | ٨                                     | 11.4      | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |           |  |
| E. 18-INCH CONNECTOR BAND                             | 50 - 200           | EACH        | 50                     | 30-        | 1300         | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |           | + $+$ $+$ $+$ $+$                     | V         |  |
| F. 24-INCH CONNECTOR BAND                             | 50 - 200           | EACH        | 50                     | 38-        | 1900-        |                                       | (         |                                       |           |  |
| G. 42-INCH CONNECTOR BAND                             | 50 - 200           | EACH        | 50                     | 68-        | 3400 -       |                                       |           |                                       |           |  |
| H. 12-INCH FLARED END CONNECTOR WITH<br>BOLTS FOR CMP | 50 - 200           | EACH        | 50                     | 76-        | 3800-        | Ĺ                                     |           |                                       |           |  |
| I. 15-INCH FLARED END CONNECTOR WITH<br>BOLTS FOR CMP | 50 - 200           | EACH        | 50                     | 97-        | 4850-        |                                       |           |                                       |           |  |
| J. 18-INCH FLARED END CONNECTOR WITH<br>BOLTS FOR CMP | 50 - 100           | EACH        | 50                     | 125-       | 6250-        |                                       |           |                                       |           |  |
| K. 24-INCH FLARED END CONNECTOR WITH<br>BOLTS FOR CMP | 50 - 100           | EACH        | 50                     | 186-       | 9300-        |                                       |           |                                       |           |  |
| L. 42-INCH FLARED END CONNECTOR WITH BOLTS FOR CMP    | 50 - 100           | EACH        | 50                     | 1260-      | 63,000       |                                       |           |                                       |           |  |
| TOTAL COSTS A - L                                     | 30 200             | 2.101       |                        |            | 149,475-     |                                       |           |                                       |           |  |
|   | Unde               | rgion       | 1 Pip                  | e + Value  | ewood, IL 60 | (loi)                                 |           |                                       |           |  |
| Address   | 211/               | meno        | ladge L                | DA SLOVE   | wood, IL 60  | 707                                   |           |                                       |           |  |
| Submitted By: Jason Henschen  Date: 11-4-25           |                    |             |                        |            |              |                                       |           |                                       |           |  |
| Date Telephone Number                                 | 815-               | 130-11      | 80                     |            |              |                                       |           |                                       |           |  |
| E-mail Address  | - )asoi            | h @ (n      | OVEQ. C                | COM        |              |                                       |           |                                       |           |  |
| Authorized Signature                                  | ( Serve            | - Sie       | sech-                  |            |              |                                       |           |                                       |           |  |

Note: Product delivery must be available within 72 hours for minimal delivery. A minimal delivery has been determined to be a 150 lineal ft. All other deliveries shall be made available for City pick up or delivery within 5 days.



| MOTION NO. |  |
|------------|--|
|------------|--|

### **ISSUE STATEMENT**

A motion accepting a proposal from Underground Pipe & Valve Company for High Density Polyethylene Pipes, bands, flared end sections and fittings as required for various Public Works projects for a period of May 1, 2026 through April 30, 2027. See Exhibit A

### **BACKGROUND**

During the year the department requires the use of High Density Polyethylene Pipes (HDPP) and connectors to be used for various Public Works projects, such as storm sewer replacements and ditching projects.

Competitive quotes were requested on November 12, 2025 for the various HDPP products and staff received two (2) competitive quotes. The lowest competitive quote was provided by Underground Pipe & Valve Company. See <u>Attachment A.</u>

The expenditure would come from the Street and Capital accounts, depending on the specific project requiring the pipe material. The total estimated costs for all maintenance and budgetary programs for the material have been estimated at approximately \$80,000.00.

### **COMMITTEE RECOMMENDATION**

The Municipal Services Committee recommends approval of a motion accepting a proposal from Underground Pipe & Valve Company for High Density Polyethylene Pipes, bands, flared end sections and fittings as required for various Public Works projects for a period of May 1, 2026 through April 30, 2027.

### **ALTERNATE CONSIDERATION**

As directed by the City Council.

#### **DECISION MODE**

This item will be placed on the December 15, 2025 City Council agenda for formal approval.

### PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE

| inois, this 15 <sup>th</sup> day o | il December 2025.     |  |  |
|------------------------------------|-----------------------|--|--|
|                                    |                       |  |  |
|                                    |                       |  |  |
|                                    |                       |  |  |
|                                    | inois, this 13" day o | INOIS, this 13 <sup>th</sup> day of December 2023. | INOIS, this 13 <sup>th</sup> day of December 2023. |



### POLYETHYLENE PIPE QUOTE REQUEST 2026 - 2027

|  |   |           |            | W. A. D. L. A. C. |               | Hadam 15      | ing 8 Value C       |
|--|---|-----------|------------|-------------------|---------------|---------------|---------------------|
|  | QUANTITY-                               |           | MULTIPLIER | water Pro         | ducts Company | Underground P | ipe & Valve Company |
|  | RANGE                                   | UNIT      | QUANTITY   | UNIT PRICE        | COSTS         | UNIT PRICE    | COSTS               |
| EXAMPLE: A. 4-INCH HIGH DENSITY POLYETHYLENE PIPE-PERFORATED-  |   |           | 100        | \$ 1.00           | \$ 100.00     | \$ 1.00       | \$ 100.00           |
| A. 4-INCH HIGH DENSITY POLYETHYLENE PIPE-PERFORATED-<br>WITHOUT SOCK                                       | 100 - 1,800                             | LINEAL FT | 100        | \$ 0.92           | \$ 92.00      | \$ 0.47       | \$ 47.00            |
| B. 4-INCH HIGH DENSITY POLYETHYLENE PIPE-PERFORATED-<br>WITH SOCK  | 100 - 1,800                             | LINEAL FT | 100        | \$ 1.09           | \$ 109.00     | \$ 0.62       | \$ 62.00            |
| C. 4-INCH POLYETHYLENE PIPE-PERFORATED-WITHOUT SOCK N-12   | 100 - 1,800                             | LINEAL FT | 100        | \$ 2.52           | \$ 252.00     | \$ 1.05       | \$ 105.00           |
|  |   |           |            |                   |               |               |                     |
| D. 4-INCH POLYETHYLENE PIPE-PERFORATED-WITH SOCK N-12 E. 6-INCH HIGH DENSITY POLYETHYLENE PIPE-PERFORATED- | 100 - 1,800                             | LINEAL FT | 100        | \$ 2.69           | \$ 269.00     | \$ 1.35       | \$ 135.00           |
| WITHOUT SOCK   | 100 - 1,500                             | LINEAL FT | 100        | \$ 1.99           | \$ 199.00     | \$ 1.09       | \$ 109.00           |
| F. 6-INCH HIGH DENSITY POLYETHYLENE PIPE-PERFORATED-<br>WITH SOCK  | 100 - 1,500                             | LINEAL FT | 100        | \$ 2.25           | \$ 225.00     | \$ 1.30       | \$ 130.00           |
| G. 6-INCH POLYETHYLENE PIPE-PERFORATED-WITHOUT SOCK<br>N-12  | 100 - 1,500                             | LINEAL FT | 100        | \$ 4.08           | \$ 408.00     | \$ 1.95       | \$ 195.00           |
| H. 6-INCH POLYETHYLENE PIPE-PERFORATED-WITH SOCK N-12  | 100 - 1,500                             | LINEAL FT | 100        | \$ 4.32           | \$ 432.00     | \$ 2.25       | \$ 225.00           |
| I. 12-INCH HIGH DENSITY POLYETHYLENE PIPE-HDPE WITH<br>BELL JOINT  | 100 - 4,000                             | LINEAL FT | 100        | \$ 9.29           | \$ 929.00     | \$ 5.50       | \$ 550.00           |
| J. 12-INCH HIGH DENSITY POLYETHYLENE PIPE-HDPE WITH  | 100 - 4.000                             |           |            |                   |               |               |                     |
| BELL JOINT-PERFORATED WITHOUT SOCK K. 12-INCH HIGH DENSITY POLYETHYLENE PIPE-HDPE WITH                     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | LINEAL FT | 100        | \$ 9.29           |               | \$ 5.50       |                     |
| BELL JOINT-PERFORATED -WITH SOCK L. 15-INCH HIGH DENSITY POLYETHYLENE PIPE-HDPE WITH                       | 100 - 4,000                             | LINEAL FT | 100        | \$ 9.89           | \$ 989.00     | \$ 6.20       | \$ 620.00           |
| BELL JOINT M. 18-INCH HIGH DENSITY POLYETHYLENE PIPE-HDPE WITH   | 100 - 4,000                             | LINEAL FT | 100        | \$ 12.89          | \$ 1,289.00   | \$ 7.10       | \$ 710.00           |
| BELL JOINT   | 100 - 1,500                             | LINEAL FT | 100        | \$ 17.72          | \$ 1,772.00   | \$ 10.00      | \$ 1,000.00         |
| N. 24-INCH HIGH DENSITY POLYETHYLENE PIPE-HDPE WITH<br>BELL JOINT  | 100 - 1,500                             | LINEAL FT | 100        | \$ 28.60          | \$ 2,860.00   | \$ 16.75      | \$ 1,675.00         |
| O. 36-INCH HIGH DENSITY POLYETHYLENE PIPE-HDPE WITH BELL JOINT   | 100 - 1,500                             | LINEAL FT | 100        | \$ 56.95          | \$ 5,695.00   | \$ 32.25      | \$ 3,225.00         |
| P. 12-INCH HDPE BAND   | 25 - 100                                | EACH      | 25         | \$ 15.05          | \$ 376.25     | \$ 12.50      | \$ 312.50           |
| Q. 15-INCH HDPE BAND   | 25 - 100                                | EACH      | 25         | \$ 25.05          | \$ 626.25     | \$ 20.75      | \$ 518.75           |
| R. 24-INCH HDPE BAND   | 25 - 100                                | EACH      | 25         | \$ 60.15          | \$ 1,503.75   | \$ 50.00      | \$ 1,250.00         |
| S. 36-INCH HDPE BAND   | 25 - 100                                | EACH      | 25         | \$ 194.65         |               | \$ 162.00     | \$ 4,050.00         |
|  |   |           |            |                   | ,             |               | 1,000.00            |
| T. 12-INCH FLARED END WITH BOLT COLLAR- HDPE   | 25 - 50                                 | EACH      | 25         | \$ 248.00         | \$ 6,200.00   | \$ 198.00     | \$ 4,950.00         |
| U. 15-INCH FLARED END WITH BOLT COLLAR-HDPE  | 25 - 50                                 | EACH      | 25         | \$ 248.00         | \$ 6,200.00   | \$ 198.00     | \$ 4,950.00         |
| TOTAL COSTS A - U  |   |           |            |                   | \$ 36,221.50  |               | \$ 25,369.25        |
|  |   |           |            |                   |               |               |                     |
| V. 12 x 12 INLET BOX - 2 HOLE (ADS BRAND ONLY)   | 5 - 50                                  | EACH      | 5          | \$ 89.00          | \$ 445.00     | \$ 59.00      | \$ 295.00           |
| W. 12 x 12 INLET BOX - 4 HOLE (ADS BRAND ONLY  | 5 - 50                                  | EACH      | 5          | \$ 89.00          | \$ 445.00     | \$ 70.00      | \$ 350.00           |
| TOTAL COST V-W   |   |           |            |                   | \$ 890.00     |               | \$ 645.00           |
|  |   |           |            |                   |               |               |                     |
| X. CONNECTORS - 4" (ADS BRAND ONLY)  | 10 - 100                                | EACH      | 10         | \$ 3.75           | \$ 37.50      | \$ 5.00       | \$ 50.00            |
| Y. CONNECTORS - 6" (ADS BRAND ONLY)  | 10 - 100                                | EACH      | 10         | \$ 8.79           | \$ 87.90      | \$ 6.00       | \$ 60.00            |
| TOTAL COSTS X-Y  |   |           |            |                   | \$ 125.40     |               | \$ 110.00           |
| QUOTE AWARDED ON TOTAL COST  |   |           |            |                   | \$ 37,236.90  |               | \$ 26,124.25        |



| MEMO  |                     | P                                    | OLYETHYLEN   | E PIPE QUO          | TE REQUEST     | i          |           | 1         |      |    |        |
|---|---------------------|--------------------------------------|--|---------------------|----------------|------------|-----------|-----------|------|----|--------|
|   |                     |                                      |  | 2026-2027 2027-2028 |                |            | 2028-2029 |           |      |    |        |
|   | QUANTITY-<br>RANGE  | UNIT                                 | MULTIPLIER<br>QUANTITY   | UNIT PRICE          | COSTS          | UNIT PRICE | COSTS     | UNIT P    | RICE |    | costs  |
| XAMPLE:   |                     |                                      | 100  | \$ 1.00             | \$ 100.00      | \$ 1.00    | \$ 100    | 0.00 \$ 1 | .00  | \$ | 100.00 |
| . 4-INCH HIGH DENSITY POLYETHYLENE PIPE-<br>ERFORATED-WITHOUT SOCK                        | 100 - 1,800         | LINEAL FT                            | 100  | ,47-                | 47-            |            |           |           |      |    |        |
| 4-INCH HIGH DENSITY POLYETHYLENE PIPE-<br>ERFORATED-WITH SOCK                             | 100 - 1,800         | LINEAL FT                            | 100  | ,62-                | 62-            |            |           |           |      |    |        |
| 4-INCH POLYETHYLENE PIPE-PERFORATED-<br>/ITHOUT SOCK N-12                                 | 100 - 1,800         | LINEAL FT                            | 100  | 1.05-               | 105-           |            |           |           |      |    |        |
| 4-INCH POLYETHYLENE PIPE-PERFORATED-<br>ITH SOCK N-12                                     | 100 - 1,800         | LINEAL FT                            | 100  | 1.35-               | 135-           |            |           |           |      |    |        |
| 6-INCH HIGH DENSITY POLYETHYLENE PIPE-<br>ERFORATED-WITHOUT SOCK                          | 100 - 1,500         | LINEAL FT                            | 100  | 1.09-               | 109-           |            |           |           |      |    |        |
| 6-INCH HIGH DENSITY POLYETHYLENE PIPE-<br>ERFORATED-WITH SOCK                             | 100 - 1,500         | LINEAL FT                            | 100  | 1.30-               | 130-           |            |           |           |      |    |        |
| 6-INCH POLYETHYLENE PIPE-PERFORATED-<br>VITHOUT SOCK N-12                                 | 100 - 1,500         | LINEAL FT                            | 100  | 1.95-               | 195-           |            |           |           |      |    |        |
| I. 6-INCH POLYETHYLENE PIPE-PERFORATED-<br>VITH SOCK N-12                                 | 100 - 1,500         | LINEAL FT                            | 100  | 2.25-               |                |            |           |           |      |    |        |
| 12-INCH HIGH DENSITY POLYETHYLENE PIPE-<br>IDPE WITH BELL JOINT                           | 100 - 4,000         | LINEAL FT                            | 100  | 5.50-               | 550 -          |            |           |           |      |    |        |
| 12-INCH HIGH DENSITY POLYETHYLENE PIPE-<br>IDPE WITH BELL JOINT-PERFORATED WITHOUT<br>OCK | 100 - 4,000         | LINEAL FT                            | 100  | 5,50-               | 550-           |            |           |           |      | _  | 1      |
| . 12-INCH HIGH DENSITY POLYETHYLENE PIPE-<br>IDPE WITH BELL JOINT-PERFORATED-WITH         | 100 - 4,000         | LINEAL FT                            | 100  | 6.20-               | 620-           |            | 11/4      | /         | , [  |    | U      |
| OCK  . 15-INCH HIGH DENSITY POLYETHYLENE PIPE- DPE WITH BELL JOINT                        | 100 - 4,000         | LINEAL FT                            | 100  | 7.10-               | 710-           | \ \        |           |           | V    | 1  |        |
| 1. 18-INCH HIGH DENSITY POLYETHYLENE PIPE-<br>DPE WITH BELL JOINT                         | 100 - 1,500         | LINEAL FT                            | 100  | 10.00-              | 1              |            | 1         |           |      |    |        |
| I. 24-INCH HIGH DENSITY POLYETHYLENE PIPE-<br>IDPE WITH BELL JOINT                        | 100 - 1,500         | LINEAL FT                            | 100  | 16.75-              |                |            |           |           |      |    |        |
| D. 36-INCH HIGH DENSITY POLYETHYLENE PIPE-<br>IDPE WITH BELL JOINT                        | 100 - 1,500         | LINEAL FT                            | 100  |                     | 3225-          |            |           |           |      |    |        |
| 2. 12-INCH HDPE BAND  | 25 - 100            | EACH                                 | 25   |                     | 312.50-        |            |           |           |      |    |        |
| Q. 15-INCH HDPE BAND  | 25 - 100            | EACH                                 | 25   |                     | 1250-          |            |           |           |      |    |        |
| . 24-INCH HDPE BAND   | 25 - 100            | EACH                                 | 25   | 162-                |                |            |           |           |      |    |        |
| 5. 36-INCH HDPE BAND<br>F. 12-INCH FLARED END WITH BOLT COLLAR-<br>HDPE                   | 25 - 100<br>25 - 50 | EACH                                 | 25   | 198-                | 4950-          |            |           |           |      |    |        |
| J. 15-INCH FLARED END WITH BOLT COLLAR-<br>HDPE   | 25 - 50             | EACH                                 | 25   | 198-                | 4950-          |            |           |           |      |    |        |
| 1. 12 x 12 INLET BOX - 2 HOLE /w GV.K   | 5 - 50              | EACH                                 | 5  | 59-                 | 295-           |            |           |           | -    | _  |        |
| N. 12 x 12 INLET BOX - 4 HOLE /w Grate  | 5 - 50              | EACH                                 | 5  | 70-                 | 350-           |            |           |           |      |    |        |
| (. CONNECTORS - 4"  | 10 - 100            | EACH                                 | 10   | 5-                  | 60-            | 7          |           |           |      |    |        |
| CONNECTORS - 6"   | 10 - 100            | EACH                                 | 10   |                     | 26,124.2       | 5-         |           |           |      |    |        |
| TOTAL COSTS A - Y   |                     |                                      |  |                     | -              |            |           |           |      |    |        |
| QUOTE AWARDED ON TOTAL COST   | 15000               | rgiune                               | Pine   | + Val               | ve             |            |           | 11 7      |      |    |        |
| Company Name  |                     |                                      | doc or.  | Shor                | ewood, 3       | EL 6       | 0404      |           |      |    |        |
| Address<br>Submitted By   | -                   |                                      | ensche   |                     | - No 0 9 G [ 2 |            |           |           |      |    |        |
| Date  | 11 11               | 11-4.15                              |  |                     |                |            |           |           |      |    |        |
| Telephone Number  | 016                 |                                      |  |                     |                |            |           |           |      |    |        |
| Mobile Telephone Number   | 815-                | 315-509-9402<br>Jasonh & Upv Co. com |  |                     |                |            |           |           |      |    |        |
| E-mail Address  | //                  | 116                                  | Upvec  | - CUM               |                |            |           |           |      |    |        |
| Authorized Signature  | 1/1000              | 0                                    | STATE OF THE PARTY | -                   |                |            |           |           |      |    |        |



| MOTION NO. |  |
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|------------|--|

#### **ISSUE STATEMENT**

A motion to accept a proposal from Underground Pipe & Valve Company for pressure pipe, as required for various Public Works projects at the proposed unit pricing for a period of May 1, 2026 through April 30, 2027. See Exhibit A.

### **BACKGROUND**

During the year the department requires the use of Pressure Pipe to be used for various Public Works projects, such as storm sewer replacements and ditching projects. The pressure pipe is further required to meet the EPA requirements when a water main is adjacent to a storm water main.

Competitive quotes were requested for the pipes and staff received one (1) response on November 12, 2025. Underground Pipe & Valve Company provided the sole bid. See <u>Attachment A</u>.

The expenditure would come from the Street and Capital accounts, depending on the specific project requiring the pipe material. The total estimated costs for all maintenance and budgetary programs for the material have been estimated at approximately \$25,000.00.

### **COMMITTEE RECOMMENDATION**

The Municipal Services Committee recommends approval of the motion to accept a proposal from Underground Pipe & Valve Company for pressure pipe, as required for various Public Works projects at the proposed unit pricing for a period of May 1, 2026 through April 30, 2027.

### **ALTERNATE CONSIDERATION**

As directed by the City Council.

#### **DECISION MODE**

This item will be placed on the December 15, 2025 City Council agenda for formal approval.

### PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE

| COUNTY, II | LLINOIS, this 15 <sup>th</sup> day of December 2025. |
|------------|--|
| AYES:      |  |
| NAYS:      |  |
| ABSENT:    |  |



### SDR PRESSURE PIPE QUOTE RECEIVED 2026/2027

|  |                               |                               |                       | Water Produ | cts Company | Ur | ndergroui | ıd Pi | pe Valve Co. |
|--|-------------------------------|-------------------------------|-----------------------|-------------|-------------|----|-----------|-------|--------------|
| DESCRIPTION  | MINIMAL<br>QUANTITY-<br>RANGE | MAXIMUM<br>QUANTITY-<br>RANGE | UNIT                  | UNIT PRICE  | TOTAL       | UN | NIT PRICE |       | TOTAL        |
| 12-INCH SDR 26 PRESSURE<br>PIPE or PVC C-905 DR 25 PVC<br>Watermain Pipe | 500                           | 2,500                         | 500<br>LINEAL<br>FOOT | PoA         | no bid      | \$ | 27.85     | \$    | 13,925.00    |
| 16-INCH SDR 26 PRESSURE<br>PIPE or PVC C-905 DR 25 PVC<br>Watermain Pipe | 500                           | 2,500                         | 500<br>LINEAL<br>FOOT | PoA         | no bid      | \$ | 39.15     | \$    | 19,575.00    |
| Total  |                               |                               |                       |             | \$ -        |    |           | \$    | 33,500.00    |



### SDR 26 JOINT PIPE MATERIAL QUOTE REQUEST

|   |                                    |                    | 2          | 2026-2027 | 20         | 27-2028 | 2          | 2028-2029 |
|---|------------------------------------|--------------------|------------|-----------|------------|---------|------------|-----------|
| DESCRIPTION   | QUANTITY-<br>RANGE                 | UNIT               | UNIT PRICE | TOTAL     | UNIT PRICE | TOTAL   | UNIT PRICE | TOTAL     |
| 12-INCH SDR 26 PRESSURE PIPE or PVC C-905<br>DR 25 W.M. | 500 - 2,500                        | 500<br>LINEAL FOOT | 27,85      | 13,925-   |            | 10      |            | 11/1      |
| 16-INCH SDR 26 PRESSURE PIPE or PVC C-905               | 500 - 2,500                        | 500<br>LINEAL FOOT | 39.15      | 19,575-   |            | //(X_   | 1          | 116-      |
| TOTAL   | 200 2,000                          |                    |            |           | ( )        | . 0     |            |           |
| Company Name:   | Unders                             | round f            | pipe +1    | Inluc Co. |            | *       |            |           |
| Address:  |                                    |                    |            | Shorewood | IL 6       | 0404    |            |           |
| Submitted By:   |                                    | 1-lens             | chen       | 7         |            |         |            |           |
| Date:   | 11-4-2                             |                    |            |           |            |         |            |           |
| Telephone Number:                                       |                                    | 815-730-1180       |            |           |            |         |            |           |
| Mobile Telephone Number:                                | 815-509-9402                       |                    |            |           |            |         |            |           |
| E-mail Address:   | E-mail Address: Jasonh QUPVCO. COM |                    |            |           |            |         |            |           |
| Authorized Signature:                                   |                                    |                    |            |           |            |         |            |           |

Note: Hauling will be provded through a City contracted trucking vendor and/or City of Darien



| <b>MOTION N</b> | (O. |
|-----------------|-----|
|                 |     |

### **ISSUE STATEMENT**

A motion to accept a proposal from Big Ass Fans for the purchase and installation of five (5) ceiling fans with radiant heaters at the public works facility at a cost not to exceed \$70,033. See Exhibit A.

**AND** 

A motion to accept a proposal from Alarm Detection System (ADS) for the installation of the fan into the fire panel for fire suppression at a cost not to exceed \$430. See <a href="Exhibit B">Exhibit B</a>.

AND

A motion to accept a proposal from Sunbelt Rentals, Inc. for the rental of a boom lift for the fan installation at a cost not to exceed \$1,413.92. See Exhibit C.

### **BACKGROUND/HISTORY**

The FY25–26 Budget includes funding for general air-circulation upgrades and the installation of radiant heat units within the Public Works Facility Garage. This project consists of purchasing and installing fans to improve overall air movement, as well as radiant heat units to maintain optimal temperatures throughout the year.

Improved airflow will help distribute warm air during the winter and cool air during the summer, creating more comfortable and consistent working conditions. Stabilizing temperatures will also reduce humidity levels, which can contribute to equipment and material corrosion—ultimately extending their service life.

The proposal includes acquiring one 16-foot Big Ass Fan and four 30-inch fans to ensure effective air circulation across the facility. It also includes the purchase of four large ceiling-mounted radiant heaters. The fans will be wired into the fire alarm panel to ensure automatic power cutoff in the event of a fire.

The sole-source provider is an awarded vendor of the Local Government Purchasing Cooperative (BuyBoard) under HVAC Equipment, Supplies, and Installation of HVAC Equipment, Contract 720-23, valid through November 30, 2026.

Attached as additional backup are:

<u>Layout Schematic</u> <u>Bid Document Award Notice</u> <u>BAF Pricing Schedule</u> Below is a summary of the proposed expenditure:

| ACCOUNT    | ACCOUNT                            | FY25-26   | PROPOSED    |
|------------|------------------------------------|-----------|-------------|
| NUMBER     | DESCRIPTION                        | BUDGET    | EXPENDITURE |
| 01-30-4815 | Street-Capital Purchases-Equipment | \$ 42,500 | \$35,938.46 |
| 03-50-4815 | Water-Capital Purchases-Equipment  | \$ 42,500 | \$35,938.46 |
|            | TOTAL COST                         | \$ 85,000 | \$71,876.92 |

### **COMMITTEE RECOMMENDATION**

The Municipal Services Committee recommends approval of a motion accepting a proposal from Big Ass Fans for the purchase and installation of five (5) large ceiling fans with radiant heaters at the public works facility at a cost not to exceed \$70,033.

#### **AND**

A motion to accept a proposal from Alarm Detection System (ADS) for the installation of the fan into the fire panel for fire suppression at a cost not to exceed \$430.

#### AND

A motion to accept a proposal from Sunbelt Rentals, Inc. for the rental of a boom lift for the fan installation at a cost not to exceed \$1,413.92.

### **ALTERNATE CONSIDERATION**

Not approving the project.

### **DECISION MODE**

ABSENT:

This item will be placed on the December 15, 2025 City Council agenda for formal consideration.

# PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, this 15<sup>th</sup> day of December 2025. AYES: NAYS:

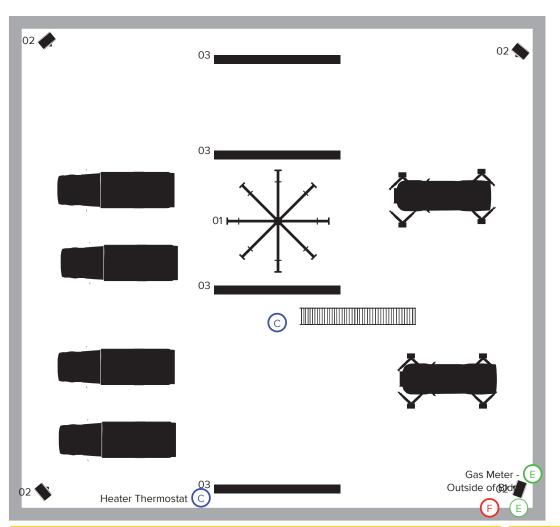




#### YOUR BIG ASS FANS SALES REP:

jessica.mccurry@bigassfans.com, (859)-490-8565, jessica.mccurry@bigassfans.com

### **CITY OF DARIEN - 2024 CAPEX PROJECT**



### PRODUCT SCHEDULE

| TAG | QTY | DESCRIPTION                |
|-----|-----|----------------------------|
| 01  | 1   | 16' Powerfoil X4 200-240/1 |
| 02  | 4   | 30" AirEye 100-120/1       |
| 03  | 4   | IRH 80 Straight 120/1      |

ALTERATIONS TO THIS DRAWING RELATING TO BIG ASS FANS EQUIPMENT IS PROPRIETARY AND CONFIDENTIAL ANY REPRODUCTION WITHOUT THE CONSENT OF BIG ASS FANS IS PROHIBITED. DRAWING IS NOT INTENDED FOR CONSTRUCTION. DEVELOPES. CONSULT MECHANICAL AND STRUCTURAL ENGINEERS FOR FINAL DESIGN LAYOUT. DRAWING IS SUGGESTED DESIGN ONLY. FINAL PLACEMENT OF FANS MAY CHANGE BASED ON INSURIDUAL JOB REQUIREMENTS AND INPUT FROM MECHANICAL AND STRUCTURAL ENGINEERS.

ALL PERFORMANCE DATA PROVIDED TO CUSTOMER IS STRICTLY AN ESTIMATE, BAF NEITHER GUARANTEES NOR WARRANTS THE ACCURACY OF ANY OF THE DATA PROVIDED, PRODUCT PERFORMANCE WILL VARY BASED ON REAL LIFE APPLICATIONS AND ENVIRONMENTAL FACTORS. TESTING IS PERFORMED IN A CONTROLLED ENVIRONMENT.

1. VERIFY EXTENSION TUBE LENGTH AND MOUNTING BRACKET WITH MANUFACTURER PRIOR TO ORDERING.

2. BOTTOM OF FANS SHALL BE AT LEAST 10' AFF, (EXCLUDING HAIRU)
3. FANS SHALL BE AT LEAST 2' AWAY, IN ALL DIRECTIONS, FROM POSSIBLE OBSTRUCTIONS.

7. FANS SHALL BE AT LEAST TWO AND ONE-HALF TIMES THE DIAMETER OF THE LARGEST FAN AWAY FROM NEIGHBORING FANS.

<sup>5.</sup> FAMS SPALL BEAT LEGIS 2. AWAT, IN ALL DIRECTIONS, FROM POSSIBLE OBSTRUCTIONS.

4. FAMS SPALL BY OTE BE MODITED WITHIN TWO TIMES THE FAM DIAMETER OF EAVIGATION FOR FURN AIR INTAKES, AND SHALL NOT BE IN DIRECT LINE OF DISCHARGE OF HVAC EQUIPMENT.

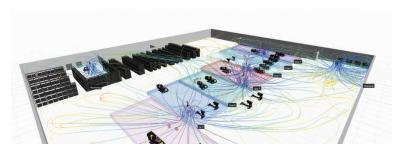
5. EXTENSION TUBES 4. OR LONGER SHALL BE INSTALLED WITH GUY WIRES PER THE MANUFACTURER'S INSTALLATION REQUIREMENTS, (EXCLUDING HAIKU)

6. FAMS SHALL BE AT THE SAME LEVEL OR HIGHER THAN FADIANT HEATERS AND OUTSIDE THE MINIMUM CLEARANGE TO COMBUSTIBLES.

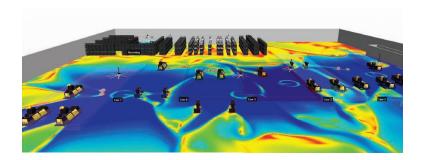
#### **ABOUT THIS DOCUMENT**

We've modeled your facility using our state-of-the-art comfort-analysis tool, SpecLab. This configurator allows us to build and analyze your space in a 3D environment, virtually add our products, and simulate the benefits they can offer you. As we design the optimal solution, our analysis engine uses CFD (computational fluid dynamics) to validate the layout with real-world performance data. With SpecLab, you can feel comfortable that the Big Ass fans recommended for your space will have the impact you need.

#### Sample Image #1



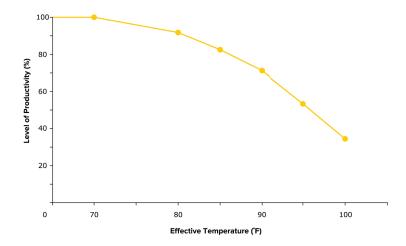
Sample Image #2



### **HOW COOLING WORKS**

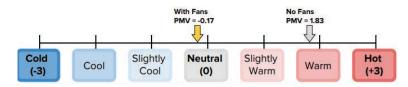
Whether you have A/C or not, air movement from Big Ass Fans improves your body's natural cooling mechanisms, keeping you happy, safe, and productive. While air movement does not lower the actual temperature, the breeze creates a wind-chill effect that makes you feel Cooler as it passes over your skin

Just as a cool breeze can refresh you and improve your ability to endure working outside on a hot summer day, Big Ass fans provide year-round comfort and relief to workers in a wide variety of indoor and outdoor applications.



#### **ASHRAE THERMAL SENSATION SCALE**

The ASHRAE Thermal Sensation Scale is an analytical method to evaluate the thermal comfort of an area. Using air temperature, speed, humidity, and occupant metabolic rate we can calculate the Predicted Mean Vote and see how it ranks on the scale.



### WHAT WE'RE MEASURING

Average Air Velocity: the simulated air velocity generated from our airflow solution

Thermal Sensation: a person's expected perceived thermal sensation, based on the simulated air velocity, environmental conditions, and type of activity performed in the space

#### **YOUR AREAS**

| Facility                  | (Airflow measured at Standing height) |                 |  |  |  |
|---------------------------|---------------------------------------|-----------------|--|--|--|
| PRIMARY USE               | INDOOR SUMMER TEMP                    | INDOOR HUMIDITY |  |  |  |
| AUTOMOTIVE_SERVICE_CENTER | 80 °F                                 | 60%             |  |  |  |
| <b>₹</b>                  | No Fans                               | With Fans       |  |  |  |
| AVERAGE AIR VELOCITY      | 0 ft/min                              | 199 ft/min      |  |  |  |
| AVERAGE AIR TEMP          | 80 °F                                 | 80 °F           |  |  |  |
| COOLING EFFECT            |                                       | 24.19 °F        |  |  |  |
| COOLING COVERAGE          | 0%                                    | 80%             |  |  |  |

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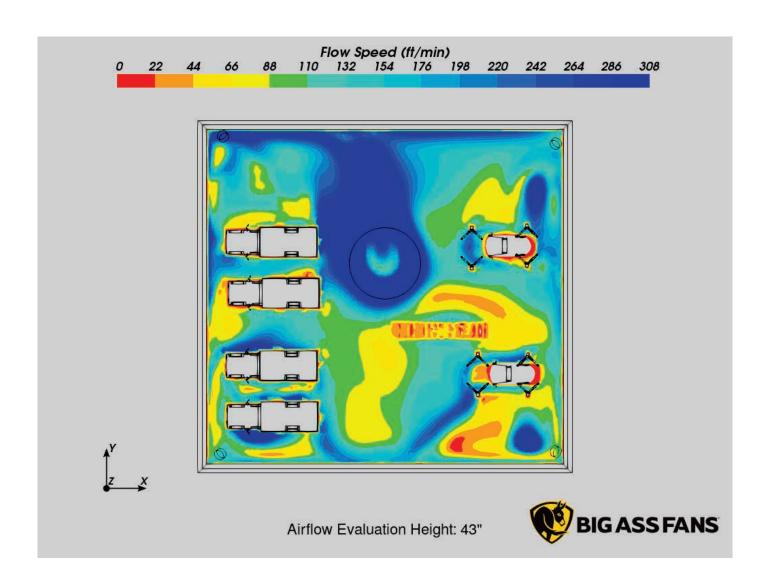
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<sup>5.</sup> PAINS SPAIL BE AT LESSE 2 AWART, INVALE DIRECTIONS, PROMEOSISTICUTIONS.
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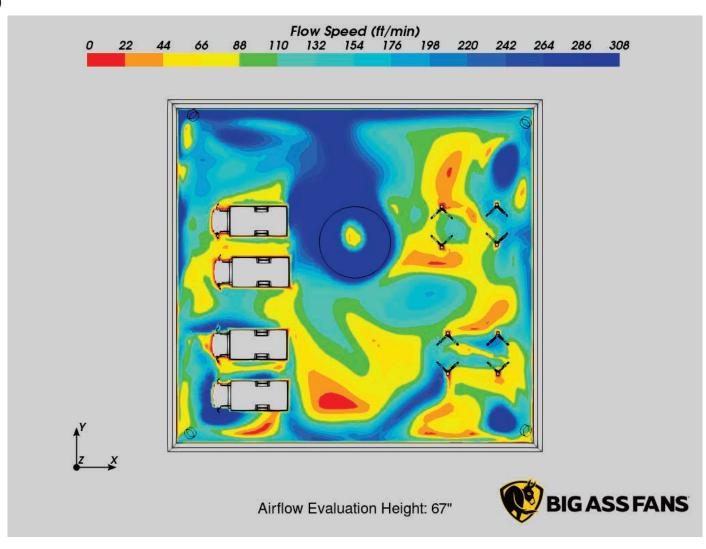
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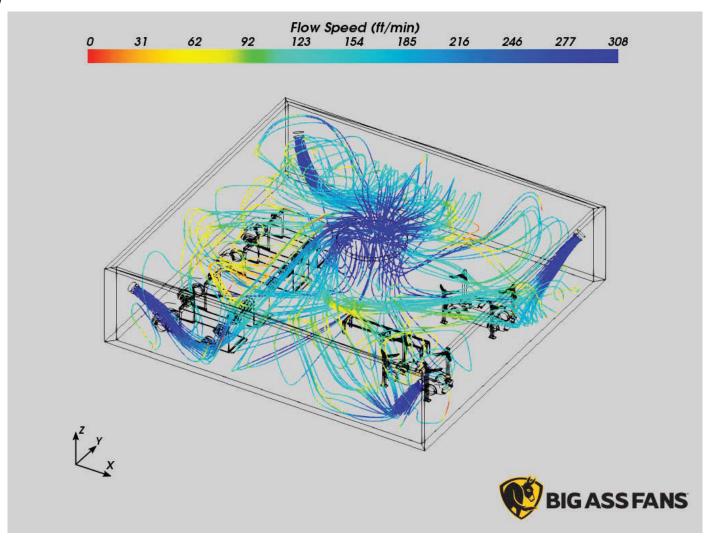
### **COOLING IMAGES**



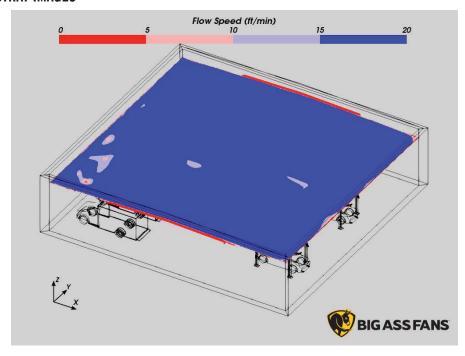
### **COOLING IMAGES (CONT.)**

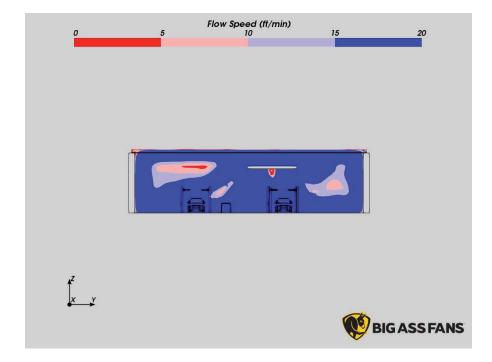


### **COOLING IMAGES (CONT.)**

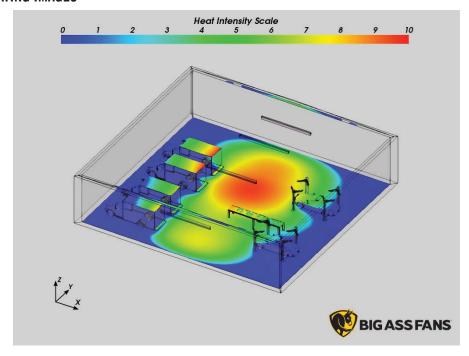


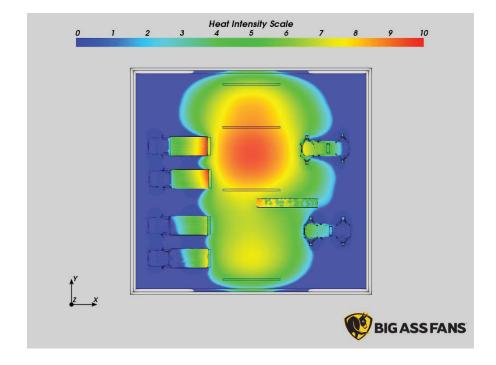
### **DESTRAT IMAGES**





### **HEATING IMAGES**











October 9, 2025

Sent via email to: sales@bigassfans.com

Ryan Springer Big Ass Fans 2348 Innovation Dr. Lexington, KY 40511

Re: HVAC Equipment, Supplies, and Installation of HVAC Equipment

BuyBoard Contract 720-23

The Local Government Purchasing Cooperative (BuyBoard) awarded your company a contract under HVAC Equipment, Supplies, and Installation of HVAC Equipment, Contract 720-23, for which the current term is set to expire November 30, 2025. At this time, the BuyBoard is renewing your contract through November 30, 2026. This will be the final renewal of this contract.

All discounts, terms, and conditions of your contract will remain the same. If you agree to this renewal, there is nothing you need to do. However, if you do not agree to this renewal, you must notify me via email at contractadmin@buyboard.com prior to the start of the renewal term.

If you have questions or comments concerning this renewal, please contact me as soon as possible at contractadmin@buyboard.com. We appreciate your interest in The Local Government Purchasing Cooperative.

Sincerely,

Jim Tulberg

Jim Tulberg Contract Administrator

final renewal v.02.13.2020











| Part Number   | Manufacturer Name   | Contract | Category                       | Description  | иом | Price      | la Scrient                               |
|---------------|---------------------|----------|--------------------------------|--|-----|------------|--|
| r art (tamber | Manufacturer Hairie | Contract | Category                       | Description  | UOM | Price      | Item URL                                 |
| PFX4          | Powerfoil X4        | 720-23   | Industrial HVLS Ceiling<br>Fan | The best-selling big fan in the world for a reason Bigger, stronger, and badder than ever, Powerfoil® X4 provides maximum airflow in even the toughest of workplaces. Dirt and dust? Done, Wet and wild? Easy. With a full-fan IP56 rating for use in harsh environments, a redesigned airfoil system, and diameter options ranging from 12 to 24 feet, Powerfoil X4 conquers chaotic conditions to keep you cool and comfortable.  KEY FEATURES 12-24 foot size options, multiple power input options Patented airfoil system allows maximum coverage and quiet operation, even at high speeds Supenor safety features, like Grade 8 hardware, fire relay, and aircraft-grade steel cables IP56-rated against dust, water jets, and other harsh environments Airfoil restraint system Hermetically sealed NitroSeal™ gearbox Mounts to I-beams, bar joists, solid beams, and purlins Easily integrales with lights, security cameras, occupancy sensors, and more Available BMS integration upgrade | EA  | \$9,499.00 | https://bigasstans.com/i<br>owerfoil-x4/ |
| PFD           | Powerfoil D         | 720-23   | Industrial HVLS Ceiling<br>Fan | Powerfoil D thrives in places that might make other fans lose their cool. It's the only direct-drive overhead fan purpose-built for harsh industrial conditions, with an IP66 rating against tough elements like dust and water. Engineered to transform the way people feel and work within your space, Powerfoil D takes on hot, gatty conditions with ease, providing quiet comfort to those who need it most.  KEY FEATURES 8-24 foot size options, multiple power input options. Six patented airfoils with winglets Powerful Neodymium magnet motor provides virtually silent fan operation and optimum efficiency IP66 rating for indoor or covered outdoor use Durable Grade 8 hardware and no critical exposed welds for fail-safe connection Fire suppression system integration for automated safety Ultra-bright and fully dimmable LED upgrade  | EA  | 58,937.00  | https://bigassfans.com/g<br>owerfoil-d/  |

| PF6 | Powerfoil 6 | 720-23 | Industrial HVLS Ceiling<br>Fan | Every worker deserves better airflow, period. So we built a better base model that works for every business. With the Powerfoil 6, superiority comes standard, from its whisper-quiet winglets to its top-lier safety specs. So if you're looking for affordable, efficient cooling without all the bells and whistles, the PF6 has you covered.  KEY FEATURES 8-24 foot size options, multiple power input options Powerful airflow from six aluminum airfoils with winglets and safety restraints to keep workers cool and safe Machine-cut hub system distributes load and promotes long life Lightweight and pre-wired for easy installation on multiple mounts Fire suppression system and building management system integrations Digital wall control that makes changing speeds a breeze Double lip-sealed gearbox, ventilated and lubricated for life Mounts on I-beams, bar joists, purlins, and more  | ΕĀ | \$6,999.00 http://www.bigasstans.co<br>m/products/basic-6/ |
|-----|-------------|--------|--------------------------------|--|----|--|
| ES  | Essence     | 720-23 | Commerical HVLS<br>Ceiling Fan | Essence represents everything that's better about the best 'big fan' company in the world—premium materials, advanced technology, and modern design. Inspired by the engineering that made us famous for our best-selling HVLS fans, Essence was designed to deliver the same innovative, ultra-efficient, industrial fan-strength airflow to indoor and covered outdoor residential and commercial spaces everywhere.  KEY FEATURES Fan diameter options ranging from 8-14 feet, so you can find the best fit for your space regardless of square footage, Essence is damp-rated for use as a covered outdoor fan and provides dependable, year-round comfort you can count on. Wired wall control (included) and wireless remote control (optional) allows you to craft your comfort and cooling effect with ease.  An (optional) LED light kit lets you brighten your space without buying a separate light (or getting up to turn it on). Eight anodized aluminum fan blades, aerodynamic winglets, grade-8 hardware, and ultra-quiet motor offers durable, dynamic airflow for years to come.  10-year warranty coverage on mechanical and 5-year warranty coverage on electrical promises peace of mind without all the worry about wear and tear. | EA | \$4,490.00 http://www.bigassfans.co<br>m/products/essence/ |

| ΑΊ   | Yellow Jacket | 720-23 | Portable/Directional Fan | Heavy-gauge steel construction IPX5-rated motor with variable speed control settings 360° vertical rotation with lockable positioning Easy pontability with pedestal mount option Optional oscillator kit Fan-mounted or remotely mounted controllers 110v and 220v options are available OSHA-compliant steel spiral guards BMS integration with optional BAFCon controller  | ΕĄ | \$2,937.00 | http://www.bigassfans.co<br>m/products/yellow-<br>jacket/ |
|------|---------------|--------|--------------------------|---|----|------------|---|
| вЈ . | Blackjack     | 720-23 | Portable/Directional Fan | Jack of all trades? You bet. Black Jack is a powerful directional fan that's light and maneuverable enough for one person to handle and impervious to rain, moisture, and low-pressure water jets. (Yup, it's washdown-ready!) Designed to fit through any standard interior door and cool down any space—think narrow aisles, crowded auto shops, and fitness centers—its 6.5-foot (2m) frame and all-terrain rubber wheels provide for ultra-portability wherever you need maximum airflow, indoors and out.  KEY FEATURES Easily maneuverable—fits through standard doors Massive airflow up to 120 feet away Quiet operation, direct-drive EC motor with variable speed control OSHA-compliant steel cage Arrives pre-assembled, ready-to-go Rubber wheels and handles on both sides IPX5 rated for outdoor use 110 V power access 25-ft (7.6 m) cord with plug fits standard power outlets Six aluminum airfoils | EA | \$6,749.00 | http://www.bigassfans.co<br>nvproducts/blackjack/         |

| AG | AirGo          | 720-23 | Portable/Directional Fan | When you're dealing with a large space and oppressive heat, AirGo comes to the rescue and goes where you need it to. It's the only 8-foot mobile fan on the market, and it has the same high-volume, low-speed technology as our iconic ceiling fans. Providing ultimate airflow in even the most stuffy of spaces; AirGo is a fan-favorite for outdoor sporting events and in large, industrial settings like factones, warehouses, hangars, and workshops.  KEY FEATURES 25-foot (7.6-meter) cord Covers approximately 6000 sq ft (557 sq m) with superior air velocity Ultra-durable 8-foot (2.4-meter) steel frame Full 360" vertical tilt with 16 lockable positions to direct airflow 110–125 single-phase VAC electrical Powerful airflow provides coverage up to 120 ft (37 m) away Only 64 dBA at maximum operating speed (below OSHA noise-level threshold) Weighs in at 450 lbs. (204 kg) IPX5-rated for indoor and outdoor use Up to five-year warranty | EA  | \$8,999,00 http://www.bigassfans.co<br>m/products/airgo/ |
|----|----------------|--------|--------------------------|---|-----|--|
| нL | Haiku L-Series | 720-23 | Commercial Ceiling Fan   | Comfort and elegance within reach. Inspired by our flagship residential ceiling fan, Haiku L boasts similar design and performance features at a more accessible price. Made with a permanent-magnet motor for energy-efficient, whisper-quiet operation, Haiku L includes a seamlessly integrated LED light kit with sixteen dimmable settings and a Wi-Fi module for mobile app control that puts the power of comfort in the palm of your hand.  KEY FEATURES Three hand-balanced hybrid resin airfoils in black, white, caramel, and cocoa Permanent magnet-motor for efficient, whisper-quiet operation Seven speed settings, including Steep, Whoosh, Timer, and Eco modes LED downlight with sixteen dimmable settings Handheld remote with wall mount included and mobile app control Supports smart home integration with Apple HomeKit with Matter, Amazon Alexa, and Google Home.  | EA: | \$675.00 http://www.bigassfans.co<br>nv/or-home/haiku/   |

| нн  | Haiku    | 720-23 | Commercial Celling Fan | Advanced technology, Simple Luxury. With LED downlight and chromatic uplight options, an array of luxurious finishes, and wireless Bluetooth controls, our flagship residential fan adapts to your space like never before. But if you're worried it's all beauty and no brawn, think again: Haiku's consistent, efficient airflow keeps you cool indoors—while keeping your energy costs low.  KEY FEATURES 52 inch and 60 inch diameter options Three elegant, hand-balanced airfoils Available in multiple finishes, including aircraft-grade aluminum or eco-friendly Moso bamboo SenseME™ environmental sensors Seven speed settings Sleep, Whoosh, Timer, and Eco modes Wi-Fi connectivity and wireless Bluetooth controls for easy operation Supports smart home integration with Apple HomeKit with Matter, Amazon Alexa, Google Home, and Ecobee Corrosion-resistant finishes protect virtually silent, IPX2-rated motors Additional wired Bluetooth wall control upgrade available                    | S1,260.00 http://www.bigasstans.co<br>m/lor-home/haiku/  |
|-----|----------|--------|------------------------|---|--|
| H84 | Haiku 84 | 720-23 | Commercial Ceiling Fan | Advanced technology. Simple Luxury. With LED downlight and chromatic uplight options, an array of luxurious finishes, and wireless Bluetooth controls, our flagship residential fan adapts to your space like never before. But if you're worried it's all beauty and no brawn, think again: Haiku's consistent, efficient airflow keeps you cool indoors—while keeping your energy costs low.  KEY FEATURES  84-inch fan diameter for more impactful performance Three elegant, hand-balanced airfoils.  Available in multiple finishes, including aircraft-grade aluminum or eco-friendly Moso bamboo SenseME™ environmental sensors Seven speed settings Sleep, Whoosh, Timer, and Eco modes Wi-Fi connectivity and wireless Bluetooth controls for easy operation Supports smart home integration with Apple HomeKit with Matter, Amazon Alexa, Google Home, and Ecobee Corrosion-resistant finishes protect virtually silent, IPX2-rated motors  Additional wired Bluetooth wall control upgrade available | \$1,935.00 http://www.bigassfans.co<br>m/for-home/haiku/ |

| нс  | Haiku Coastal | 720-23 | Commercial Ceiling Fan   | The world's first storm-ready fan. Introducing Haiku® Coastal. Wet-rated, salt-resistant, corrosion-resistant, and wind-resistant. Our first-ever marine-grade ceiling fan is designed for the most extreme, unpredictable, and unforgiving coastal environments—as well as the most peaceful ones. We guarantee it.  KEY FEATURES  Marine Grade 316 Stainless Steel—designed for extreme salt, sun, and wind  Wet-rated and designed with sealed electronics, light kit, and mount cover  Three hybrid resin airfoils featuring a retention system for added stability during high winds  Seven speed settings to customize your comfort  Use the Big Ass Fans app to control your fan Supports smart home integration with Apple HomeKit with Matter, Amazon Alexa, Google Home, and Ecobee  Three-year warranty (with salt coverage)  | EA | \$1,440,00 https://store.bigassfans.c<br>om/en_us/naiku-coastal |
|-----|---------------|--------|--------------------------|--|----|---|
| ÁΕ  | AirEye        | 720-23 | Portable/Directional Fan | You already have enough on your mind, which is why we invented smart fans like AirEye. It's the ultimate solution for targeted, powerful, and efficient air circulation, producing 50% more airflow with 50% greater efficiency than typical high-speed directional fans, And it can use infrared motion sensors to know if people are working, or if it's clear to shut down and conserve energy.  KEY FEATURES 20, 24, 30, and 36 inch standard sizes, 120V and 240V options IPX5 wet-rated for indoor/outdoor use in dusty, soggy, or rugged environments  Three precision-balanced airfoils for optimal airflow 50% more CFM airflow per watt than basic induction motors OSHA-compliant fan screen Available occupancy and motion sensor allows for efficient, hands off operation BMS integration Two status LEDs display AirEye's power and motion-detection activity Advanced noise-reduction technology | EA | \$1,259.00 https://www.bigassfans.c<br>om/fans/aireye/          |
| TOR | Torrent       | 720-23 | Portable/Directional Fan | Defeat the heat anywhere with Torrent, the ultimate portable cooling powerhouse from Big Ass Fans, Ideal for commercial outdoor spaces, sporting events, and industrial warehouses and shipping docks, Torrent features a powerful 30° fan and atomizing mister with a refillable water tank for a continuous downpour of cool.  KEY FEATURES 30-inch fan diameter 35-gallon tank with minimum 48-hour runtime Durable 6-inch wheels Up to 2,725 sq ft coverage area Suitable for indoor and outdoor use Ideal for outdoor spaces, sporting events, and warehouses 120 V input power with 10 ft power cord 5-year warranty   | EΑ | \$3,999.00 https://store.bigassfans.com/en_us/torrent           |

| HNT   | Homel                   | 720-23 | Destratification Fan | We're adding something cool to the mix! Big Ass Fans, the world's leader in airflow solutions, introduces Hornet – our first-ever, industrial-focused, destratification fan specifically designed to deliver increased energy efficiency, better building performance, improved storage resiliency, and superior comfort, productivity, and safety to your most demanding applications.  KEY FEATURES IP55, ultra-quiet, 1/3 HP motor and 2 aluminum blades Heavy-gauge steel frame and lower guard secures and protects motor and blades Vibration-dampening housing made from durable high-density polyethylene Variable speed settings that deliver up to 5,749 CFM Hornet "Speed" Controller and BAFCon/BACNet only enabled with the automation & multi-fan kit BAFCon control is NOT included and needs to be purchased separately industry-leading 5-year warranty and best-in-class safety features Allows operation at elevated speeds, providing a cooling effect when desired in warmer months | EA. | \$1,485.00   | itos://store.bigassfans<br>m/en_us/big-ass-fans<br>ornat |
|-------|-------------------------|--------|----------------------|--|-----|--------------|--|
| ∕EL+L | Velocity with Light Kit | 720-23 | Trailer Cooling Fan  | Velocity provides powerful and effective cooling for the dangerous heat of Irsilers at your dock. Velocity flushes the air from a standard size trsiler in less than 2 minutes meaning your team car get to qork quickly. Engineered for cooling all the way to the bulkhead, Velocity has the positioning, power, stamina, and strength to maintain the ideal cooling effect always without sagging or separating from the wall.  Key Features: Airflow and cooling all the way to the trailer bulkhead, 50% farther than other dock fans Durable, low-profile design with structural steel construction, 6-gauge reinforcement plates, and OSHA-compliant fan guards 120V or 240V  Quiet operation Secure 4 bolt installation with isolated swivel system Industry-leading 5-year warranty   |     | \$2,520.00 W | ww.bigasstans.com/vi<br>city                             |

| C\$500 | CoolSpace 500 | 720-23 | Evapoarative Cooler | Armed with the most advanced Wi-Fi-connected controller on the market and Kick Ass™ mode for an instant blast of cool comfort. Cool-Space 500 delivers powerful and portable airflow whenever and wherever you need it. This swamp cooler with more swagger quickly and quietly cools indoor and outdoor spaces as big as 6,500 sq ft up to 33 °F (18 °C) and pumps out 10 hours of hose-free operation without breaking a sweat—or the bank.  KEY FEATURES Delivers up to 24,000 CFM of airflow to cool indoor and outdoor spaces as large as 6,500 square feet by up to 33 °F (18 °C). Onboard Kick Ass™ controller offers mobile app compatibility, maintenance tips, automated reminders, and fan/pump adjustment Seven standard fan speeds plus Kick Ass™ mode to deliver an instant blast of cool air with a tap of your fingertip. 64 gal (242 L) reservoir provides up to 10 hours of hose-free operation and is compatible with a standard garden hose 50° (127 cm) fan diameter and 8° (20 cm) resin-treated, algaeresistant cooling media. Industry-leading 5-year warranty | EA | \$4,499,00 | https://store.bigassfans.c<br>gm/en_us/cool-space-<br>500 |
|--------|---------------|--------|---------------------|--|----|------------|---|
| C\$400 | CoolSpace 400 | 720-23 | Evapoarative Cooler | A swamp cooler with more swagger! Armed with a redesigned motor and new aerodynamic fan blades, Cool-Space 400 delivers more efficient, nearly silent airflow for up to 10 hours in spaces up to 3600 square feet. Now available with an All-Terrain package, Cool-Space 400 is the most durable, powerful, and portable evaporative cooler on the planet!  KEY FEATURES  Quickly cools indoor and (covered) outdoor spaces up to 33* F (18* C)  Re-designed motor and new aerodynamic fan blades 46-gallon reservoir provides up to 10 hours of hose-free operation 3600 square feet of coverage Optional All-Terrain package includes off-road lires and push/pull bar for added portability Thicker, resin-treated cooling media for more efficient performance Ourable protective exterior and stainless steel media cover for improved life-span in industrial environments/the most extreme environments Industry-leading 5-year warranty  | EΑ | \$3,499.00 | https://store.bigassfans.c<br>om/en_us/cool-<br>space400  |

| CS350 | CoolSpace 350 | 720-23 | Evapoarative Cooler | Need rapid cooling that's cheaper than A/C and more powerful than fans? Meet Cool-Space 350. This versatile swamp cooler is a blizzard in a box, capable of covering up to 2,300 square feet (213.6 square meters) in comfortable coid, It's highly portable, too, which makes it ideal for large indoor and outdoor spaces like porches, auto bays, or warehouses, And it boasts 10 hours of hoseless runtime, so even if your plans change, the temperature won't.  KEY FEATURES Quickly cool indoor and outdoor spaces by up to 33 "F (18 "C) Coverage area of up to 2,300 square feet (213.6 square meters) Virtually silent direct-drive motors with variable speed controls and pump switch Internal water reservoir supplied by standard garden hose 8-inch (20-centimeter) resin-treated, GreenGuard Gold-certified cooling media is algae and mold resistant for cleaner, more efficient performance User-friendly controls and variable speed settings 20-inch (50.8-centimeter) fan diameter Add on the Wi-Fi-enabled deluxe controller for mobile app control and Kick Ass "V mode" |  | bittps://store.bigassfans.c<br>onlen_us/evaporative-<br>cooler-cool-space-350 |
|-------|---------------|--------|---------------------|---|--|---|
|-------|---------------|--------|---------------------|---|--|---|

### **PROPOSAL**

City of Darien

**QUOTE NUMBER: 01113831** 

### THE ULTIMATE AIRFLOW SOLUTION

For more than 20 years, Big Ass Fans has set the standard for safer, more comfortable work conditions with airflow products purpose-built to excel in demanding environments. Our fans provide year-round relief from extreme temperatures, making people feel up to 10 °F (6 °C) cooler in summer and effectively circulating heated air in winter.

Engineered for efficient, maintenance-free operation and backed by unbeatable warranties, Big Ass fans deliver powerful airflow that keeps workers refreshed and productive. With a custom solution from Big Ass Fans, your business will reap the rewards of comfort and cost-savings for years.

Contact: Simon Clifford

Email: simon.clifford@bigassfans.com

Phone: 859-899-5270



| Quote Informat | tion   |                            |  |
|----------------|--|----------------------------|--|
| Quote Number   | 01113831                                     | Created Date               | 11/20/2025                                   |
|                |  | <b>Expiration Date</b>     | 12/20/2025                                   |
| Bill To Name   | City of Darien                               | Ship To Name               | City of Darien                               |
| Bill To:       | 1040 S Frontage Rd<br>Darien, IL 60561<br>US | Ship To:                   | 1040 S Frontage Rd<br>Darien, IL 60561<br>US |
| SFDC ID        | 11095128                                     |                            |  |
| General Inform | ation  |                            |  |
| Sales Rep      | Simon Clifford                               | Contact Name               | Kris Throm                                   |
| E-mail         | simon.clifford@bigassfans.com                | Contact Phone              | (630) 514-3453                               |
| Phone          | 859-899-5270                                 |                            |  |
| Fax            | 859-233-0139                                 |                            |  |
| Comments       |  |                            |  |
| Comments       | All fans to include controller with variable | speed selector and all mou | unting brackets.                             |

Freight charges are included in the quoted price.\*

Sales Tax is strictly an estimate and may change based on the shipping address of the order.

Lead times are strictly an estimate and may change over time.

PLEASE NOTE THAT THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING THE CORRECT DROP TUBE LENGTH AS WELL

AS THE CORRECT MOUNTING METHOD FOR FANS PRIOR TO ORDERING

Davis /Bacon Act, Prevailing Wage, Union Labor or Certified Payroll requirements not included on quoted installation. Fire relay installation is not included unless specifically noted, but can be quoted upon request. It is the quote recipient's responsibility to inform BAF if any of these apply and to provide a determination of wage. Should the quote recipient/ordering party fail to notify BAF of any such conditions, BAF will not assume any additional charges incurred.

#### Sales Tax

Sales Tax is strictly an estimate and may change based on the shipping address of the order; sales tax is also subject to the tax provisions of the "STANDARD TERMS."

| Product   | Description                   | Qty | Total Price |
|---|-------------------------------|-----|-------------|
| Ceiling Fan Kit, Powerfoil 6, 16', 200-240V/1PH  - Powerfoil Standard Industrial Mount Kit, 5-9 7/8" Beam  Mount, 5' Extension Tube  - Wired Standard Control  - Z-Purlin Assembly Kit, clear zinc  - Tariff Surcharge, Big Fans (\$60, included)   | BuyBoard Contract #<br>720-23 | 1   | \$5,671.50  |
| <ul> <li>Installation Adder, Fire Relay Install and Wire (BAF will not tie into fire panel), First Fan</li> <li>Industrial Overhead Fan, Standard installation, First Fan, without lift, Zone 3 (AK, CA, CT, DC, HI, IL, MA, ME, MN, ND, NH, NJ, NV, NY, OR, RI, SD, VT, WA, WI)</li> </ul> |                               | 1   | \$6,296.00  |
| AirEye Fan Kit, 30", 120V/1PH, 1/3 HP, >200W, Black Guards, Yellow Blades, w/ AEOS Included  - AirEye Swivel Mount Kit  | BuyBoard Contract #<br>720-23 | 4   | \$5,036.00  |



<sup>\*</sup>Freight charges are subject to change.

<sup>\*\*</sup>VERY IMPORTANT\*\*

<sup>\*\*\*</sup> BuyBoard Contract # 720-23

01113831

- Tariff Surcharge, Directional Fans (\$380, included)

| - Directional Fan, Standard installation, Additional Fan,   |                               | 4 | \$7,268.00  |
|---|-------------------------------|---|-------------|
| Zone 3 (AK, CA, CT, DC, HI, IL, MA, ME, MN, ND, NH, NJ, NV, NY, OR, RI, SD, VT, WA, WI)                       |                               |   |             |
| 80 MBH, 20' Heater, Natural Gas - BAF 20' of Reflector Side Extensions - Thermostat, 24V Digital Programmable | BuyBoard Contract #<br>720-23 | 4 | \$7,636.50  |
| - Industrial Overhead Fan, Standard installation, Custom<br>- Installation Adder, Prevailing Wage, Per Job    |                               | 1 | \$35,965.00 |

Subtotal: \$67,873.00

Tax: \$ 0.00
Estimated Shipping: \$2,160.00
Grand Total: \$70,033.00

#### STANDARD TERMS - NET 30 DAYS UPON APPROVAL

Shipping and handling is an estimate.

Our proposals include an estimate of applicable itemized sales taxes which Big Ass Fans is legally obligated to collect and remit. The final, actual amount of such taxes would only be known at the time the customer is actually invoiced for the order.

Prices are subject to change without notice. Surcharges and/or Tariffs may be added or revised at any time and without notice.

All products are subject to Big Ass Fans return policy. For full details visit bigassfans.com/returns

The Buyer must insure that product specifications are consistent with actual field installation requirements. Big Ass Fans product recommendations are based on product specifications as transmitted to the company. As such, Big Ass Fans is not responsible for inaccuracies between the communicated product specifications and actual field installation requirements. The Buyer of the specified products assumes responsibility for the cost of returning or exchanging specified product where specified product does not meet field requirements.

Any variations to product types or quantities (or omissions of existing light fixtures during the survey process – and now not represented in project) will be considered "add-on" and an additional material requirement. These add-on materials will be priced separately.

Big Ass Fans customers who have been approved for term credit and are invoiced for their orders may pay their invoice through one of our customary term credit payment methods of: Check, money order, wire transfer or ACH payment. Any such term credit approved customers who subsequently elect to pay their term invoice by credit card will also be charged a convenience fee for doing so. The exact amount of the convenience fee will be communicated to the customer before the transaction is processed and the card is charged. The Fee is calculated by multiplying the amount sought to be charged to the credit card by .03. (Fee = .03 x Total Amount Paid). If the customer elects not to pay the convenience fee, the customer may use one of the other payment channels alluded to above, free of charge.

Customer is responsible for paying all applicable state and local transactional taxes resulting from the sale. As a manufacturer of tangible personal property registered to do business in all 50 US States, Big Ass Fans is obligated to collect and remit applicable sales taxes and the transaction will be treated and reported as the sale of tangible personal property sold by a manufacturer.

To the extent that the Buyer takes any contrary position with any taxing authority subsequent to this transaction which results in additional and/ or different transaction-based taxes for which Big Ass Fans is responsible, Big Ass Fans reserves the right to apply any sales tax collected to any such additional taxes due and/or invoice the Buyer for any other additional amounts due. Additionally, to the extent that applicable transactional taxes were not collected at the time of sale in reliance upon an Exemption Certificate or other exemption later found to be inapplicable by Big Ass Fans, in the exercise of its sole and absolute discretion, Big Ass Fans will invoice Buyer for any applicable sales or other transactional taxes.

Buyer covenants and agrees to promptly pay any such amounts to Big Ass Fans on the same terms and conditions as any other amounts owed to Big Ass Fans on the applicable Order.

The transaction and contract that is the subject of this Proposal shall be governed by the internal laws of the Commonwealth of Kentucky. Any controversy or claim arising out of or relating to this contract, or the breach thereof, shall be settled by arbitration administered by the American Arbitration Association in accordance with its Commercial Arbitration Rules, and judgment on the award rendered by the arbitrator(s) may be entered in any court having jurisdiction thereof.

Upon sales agreement being signed and submitted, order shipment date changes may not be submitted or changed by the purchasing party within 10 business days of scheduled shipment. Scheduled shipment dates may not be changed within the final 10 business days of a given month. Should a customer require that a shipment date be changed within 10 business days or scheduled shipment or within the final 10 business days of a given month, Big Ass Fans reserves the right to decline the customer's request. Secondarily, Big Ass Fans reserves the right to charge a monetary fee for any shipment date change request that falls within the representative windows described above. Reconsignment fees are as follows: \$50 for small diameter fan orders and \$500 for large overhead orders.

Evaporative Cooler (Cool-Space) orders are not able to be canceled outside of the same business day in which purchase has been confirmed. Customer assumes responsibility for all necessary reconsignment fees related to shipping &/or freight charges as a result of canceled orders completed outside of the hours of 8:00AM to 5:00PM EST on the same business day purchase occurs.

This Proposal and its Associated Terms may not be modified or added to, except by a subsequent writing executed by Big Ass Fans.

PURCHASING OR USING ANY OF OUR PRODUCTS & SERVICES INDICATES YOU AGREE WITH OUR TERMS OF SERVICE AND PRIVACY POLICY. (FOR FULL WARRANTY, TERMS, AND CONDITIONS FOR ALL BIG ASS PRODUCTS, VISIT BIGASSFANS.COM)

Notwithstanding any provision to the contrary, neither party shall be liable to the other party (or any third party) for indirect, consequential, special, incidental, or punitive damages arising from the sale of the products or this agreement. In addition, seller's total aggregate liability under this agreement shall never exceed the value of the purchase order or the previous twelve (12) months of sales hereunder, whichever is less. This provision shall survive the expiration of termination of this agreement.

#### INTELLECTUAL PROPERTY

Big Ass Fans retains exclusive ownership of all intellectual property rights embodied by and/or associated with the products sold.



#### **CUSTOMER CONTACT INFORMATION**

PLEASE CONFIRM AND COMPLETE ALL BILLING AND SHIPPING INFORMATION FOR YOUR ORDER.

| ACCOUNTS PAYABLE (BILLING) ADDRESS:<br>1040 S Frontage Rd, Darien, IL, 60561, US  | SHIPPING ADDRESS: 1040 S Frontage Rd, Darien, IL, 60561, US   |
|---|---|
| IS THE BILLING ADDRESS ABOVE CORRECT? Y / N   | IS THE SHIPPING ADDRESS ABOVE CORRECT? Y / N  |
| If this address is incorrect, please provide correct information by   |   |
| Company Name:   | Company Name:   |
| Contact Name:   | Contact Name:   |
| Billing Address:  | Shipping Address:   |
| City, State, Zip:   | City, State, Zip:   |
| Email:  | Email:  |
| Phone:DUNS #:   | Phone:  |
| If your organization requires a purchase order, please provide the PO number here:  Please provide any available PO documentation to your BAF sales representative. | If this purchase is tax exempt (e.g., 501(c)(3), 509(a), Section 527, registered resellers), you must provide a valid tax exemption certificate to your BAF sales representative. |
| CLIENT  | BIG ASS FANS  |
| Signature   | Signature Signature   |
| Printed Name Date   | Printed Name Date   |





# POWERFOIL 6

BIG AIR. BOLD MOVE.



Heat and stagnant air can slow your operations to a crawl. Keep the air—and your people—moving with Powerfoil 6. This isn't some stripped-down budget fan. It's a fully wired, factory-tested workhorse with efficient installation that moves serious air with Big Ass confidence. From its precision-engineered gearbox to its bold branded finishes, Powerfoil 6 brings top-tier performance to your facility without blowing your budget.



#### BENEFITS

- Industry-leading, redundant safety systems
- Fully wired and factory tested
- Variable speed operation
- Branded hub and VFD covers
- Improves energy efficiency
- Up to 7-years mechanical warranty; 3-year electrical

#### **KEY FEATURES**

- Six aluminum airfoils with winglets and safety restraints
- Sealed helical gearbox and industrial motor
- 8'–24' diameter options
- Mounts to I-beams, bar joists, solid beams, and purlins



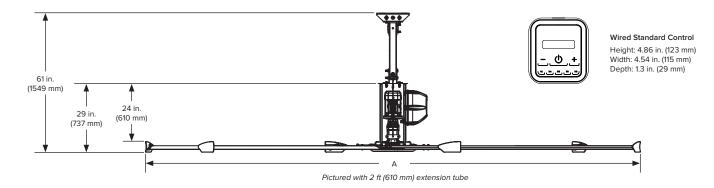
#### FOR MORE INFORMATION

Visit bigassfans.com/contact-us or call 877.BIG.FANS to learn more about Powerfoil 6.



# **POWERFOIL 6**

#### **TECHNICAL SPECIFICATIONS**



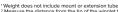
| Technical Specifications |                         |           |  |                  |                                 |                           |
|--------------------------|-------------------------|-----------|--|------------------|---------------------------------|---------------------------|
| Diameter (A)             | Max Weight <sup>1</sup> | Max Speed | Input Power and Required<br>Breaker                                  | Motor Horsepower | Airfoil Clearances <sup>2</sup> | Max Operating Temperature |
| 8 ft (2.4 m)             | 124 lb (56.2 kg)        | 183.8 RPM |  | 1.0 hp (0.75 kW) | 2 ft (0.6 m) on sides           |                           |
| 10 ft (3.0 m)            | 135 lb (61.2 kg)        | 152 RPM   |  | 1.0 hp (0.75 kW) | 4 ft (1.2 m) below ceiling      |                           |
| 12 ft (3.7 m)            | 185 lb (83.9 kg)        | 125.3 RPM |  | 1.5 hp (1.1 kW)  | 2 ft (0.6 m) on sides           |                           |
| 14 ft (4.3 m)            | 192 lb (87.1 kg)        | 100.6 RPM | 200–240 VAC, 50/60 Hz, 1 Ф, 20 A                                     | 1.5 hp (1.1 kW)  | 5 ft (1.5 m) below ceiling      | 40.405 (4000)             |
| 16 ft (4.9 m)            | 204 lb (92.5 kg)        | 86.1 RPM  | 200–240 VAC, 50/60 Hz, 3 Φ, 15 A<br>400–480 VAC, 50/60 Hz, 3 Φ, 10 A | 1.5 hp (1.1 kW)  | 2 ft (0.6 m) on sides           | - 104°F (40°C)            |
| 18 ft (5.5 m)            | 210 lb (95.3 kg)        | 79.3 RPM  | 400 400 VAC, 50/00 Hz, 5 \$\psi\$, 10 A                              | 2.0 hp (1.5 kW)  | 6 ft (1.8 m) below ceiling      |                           |
| 20 ft (6.1 m)            | 217 lb (98.4 kg)        | 70.3 RPM  |  | 2.0 hp (1.5 kW)  | 2 ft (0.6 m) on sides           |                           |
| 24 ft (7.3 m)            | 231 lb (104.8 kg)       | 52.6 RPM  |  | 2.0 hp (1.5 kW)  | 7 ft (2.1 m) below ceiling      |                           |

| Construction Feature  | es   |   |   |  |
|---|--|---|---|--|
| Airfoils  | Motor and Onboard VFD  | Mounting  | Multi-Point Safety <sup>3</sup>   | Colors   |
| Six patented Powerfoil airfoils<br>(mill finish)<br>Powerfoil winglets eliminate wind<br>noise (BAF yellow) | Industrial-grade motor and gearbox feature inline helical-cut gears for efficient, durable, and reliable operation; lubricated for life with synthetic oil  Onboard, pre-wired NEMA 4X VFD housed in spacious ABS/PVC-based enclosure with built-in heatsink | Standard upper mount installs to I-beams and bar joists Extension tubes available in 1, 2, 3, 4, 5, 10, or 15 ft lengths (0.3, 0.6, 0.9, 1.2, 1.5, 3, or 4.6 m lengths) Optional kits allow for mounting to solid beams and purlins | Double safety cable system, airfoil<br>retainers, hub safety clips, Grade 8<br>hardware, fire relay, guy wires, and<br>airfoil restraint system | Standard colors are silver and yellow. Individualize your fan with one of our classic color upgrades, or work with our design consultants to create a shade that's all your own. |

| Controls   |   |   |
|--|---|---|
| Wired Standard Control   | BAFCon Upgrade⁴   | Integrations  |
| Made from durable UV-resistant materials Rated IP55 Intuitive touchscreen interface On/Off and variable speed control Password protection Powered by fan drive | Integrated SmartSense technology automatically<br>adjusts fan speed based on seasonal conditions<br>24-bit color LCD display with resistive touchscreen<br>protected in sleek metal and ABS housing<br>Powered by fan drive | Building automation systems<br>(Modbus-RTU protocol or BACnet<br>adapter)<br>Fire suppression systems |

#### Wired Standard Control









USA **BIGASSFANS.COM** 877.244.3267

CANADA BIGASSFANS.COM 844.924.4277

**AUSTRALIA** BIGASSFANS.COM/AU 1300.244.277

SINGAPORE BIGASSFANS.COM/SG 65.6709.8500

Weight does not include mount or extension tube.

Measure the distance from the tip of the winglet to the ceiling or major obstruction.

Affordir estraint system comes standard on 20–24 ft (6.1–7.2 m) flans and is an option for smaller diameter fans. The fire relay must be wired during install required by local code. Guy wires are included with fans that have extension tubes 4 ft (1.2 m) or longer.

Optional upgrade available: ships separately.

# SCOPE OF WORK

#### Fire Relay



This document is a reference tool only. Please consult the installation guide for complete installation instructions and safety guidelines.

#### **GENERAL**

- Includes a single mobilization during regular working hours from 7 a.m. to 5 p.m., Monday through Friday. After hours charges will apply. Additional
  mobilizations can be custom quoted by project.
- If applicable, bridge cranes in or near fan installation area must be locked out during fan installation.
- · To activate warranty coverage, Check-In and Close-Out forms must be completed and returned to Big Ass Fans.
- · Whether provided by Big Ass Fans or the customer, the lift must be an OSHA-approved, two-man scissor lift, unless otherwise specified.
- If the lift is provided by the customer, but is unavailable or in an unsafe condition, Big Ass Fans will order a replacement lift and the customer will be charged for its usage, as well as any resulting downtime.
- · Angle iron or other steel added by the installer in commercial or finished (non-industrial) spaces will be painted to match by the installer.
- Wasted trips or delays caused by the customer, including timely access to work area(s), timely delivery of fans to the installers, fan/controller
  placement indecision, and incomplete customer responsibilities, will result in extra charges.

#### NOT INCLUDED IN THIS SCOPE OF WORK

- Additional labor or materials needed if fire alarm panel is located in another tenant's suite/area of the building that is not owned or leased by the customer
- · Use of scaffolding, all-terrain lifts, articulated boom lifts, or specialty lifts
- Clean-up or rework of existing electrical infractions
- Additional local disconnecting means adjacent to the fan
- · Welding or additional structural reinforcement
- Full wiring runs encased in rigid or EMT conduit
- Additional wiring, work or return trips required for addressable fire systems (ie: fire panel company requiring a proprietary relay)
- Spotter requirements or minimum number of crew members
- · Repair/replace any type of fireproofing material
- · Removal/reinstallation of ceiling tiles
- Cutting into or repairing finished ceilings
- Relocation of obstacles, such as light fixtures, electrical conduits, gas lines, water lines, sprinkler lines, etc.
- · Preliminary work for electrical permit, e.g., layouts or additional visits
- Any permits or inspections
- Any other requirements beyond details in this Scope of Work

#### CUSTOMER RESPONSIBILITY — MUST BE COMPLETED PRIOR TO BIG ASS FANS' ARRIVAL

- · Receive and store the fan shipment and any required fire relay parts in a safe, dry place until installation.
- Provide switched 20–32 VDC power from the fire control panel.
- · Final tie-in of the fire alarm cable at the fire control panel and any programming required (to be completed after fans installed).

#### **BIG ASS FANS RESPONSIBILITY**

- Install fire alarm cable (per NEC Article 760) from the fan VFD to the next fan in the chain or to within 5 ft (1.5 m) of fire alarm panel (for the last fan in the chain), not to exceed 250 linear feet (76.2 linear meters).
- Install protective conduit from the fire relay location to ceiling height (where applicable with an offboard VFD) and free-air installation of fire alarm cable at ceiling height, per NEC. If any additional wiring needs to be fully encased in EMT or rigid conduit, then it must be quoted.
- Verify fire relay operation using temporary power.

The installation of HVLS fans in buildings equipped with sprinklers, including ESFR sprinklers, shall comply with the following:

- The HVLS fan shall be centered approximately between four adjacent sprinklers.
- The vertical distance from the HVLS fan to sprinkler deflector shall be a minimum of 3 ft (0.9 m).
- All HVLS fans shall be interlocked to shut down immediately upon receiving a water flow signal from the alarm system in accordance with the requirements of NFPA 72.

WARNING: To reduce the risk of electric shock, wiring should be performed by a qualified electrician! Incorrect assembly can cause electric shock or damage the motor and the controller!

WARNING: Fan installation must be in accordance with the National Electrical Code, ANSI/NFPA 70, and all local codes. Failure to comply with these codes could result in personal injury or property damage.

CAUTION: The Big Ass Fans product warranty will not cover equipment damage or failure that is caused by improper installation by customer.

WARNING: The fan should not be installed unless the structure on which the fan is to be mounted is of sound construction, undamaged, and capable of supporting the loads of the fan and its method of mounting. Verifying the stability of the mounting structure is the sole responsibility of the customer and/or end user, and Big Ass Fans expressly disclaims any liability arising therefrom, or arising from the use of any materials or hardware other than those supplied by Big Ass Fans or otherwise specified in the installation instructions which can be found in the installation manual.

# STANDARD SCOPE OF WORK



#### Industrial Overhead Fans

This document is a reference tool only. Please consult the installation guide for complete installation instructions and safety guidelines.

#### **GENERAL**

- Includes a single mobilization during regular working hours from 7 a.m. to 5 p.m., Monday through Friday. After hours charges will apply. Additional mobilizations can be custom quoted by project.
- If applicable, bridge cranes in or near fan installation area must be locked out during fan installation.
- To activate warranty coverage, Check-In and Close-Out forms must be completed and returned to Big Ass Fans.
- · Whether provided by Big Ass Fans or the customer, the lift must be an OSHA-approved, two-man scissor lift, unless otherwise specified.
- If the lift is provided by the customer, but is unavailable or in an unsafe condition, Big Ass Fans will order a replacement lift and the customer will be charged for its usage, as well as any resulting downtime.
- · Angle iron or other steel added by the installer in commercial or finished (non-industrial) spaces will be painted to match by the installer.
- Wasted trips or delays caused by the customer, including timely access to work area(s), timely delivery of fans to the installers, fan/controller placement indecision, and incomplete customer responsibilities, will result in extra charges.

#### NOT INCLUDED IN THIS SCOPE OF WORK

- Use of scaffolding, all-terrain lifts, articulated boom lifts, or specialty lifts
- Clean-up or rework of existing electrical infractions
- Additional local disconnecting means adjacent to the fan
- · Welding or additional structural reinforcement
- Structural engineering charges
- · Fire alarm tie-in at the fire control panel
- · Full wiring runs encased in rigid or EMT conduit unless quoted
- · Repair/replace any type of fireproofing material
- · Spotter requirements or minimum number of crew members

- · Making a direct connection to a building management system
- · Removal/reinstallation of ceiling tiles
- · Cutting into or repairing finished ceilings
- Relocation of obstacles, such as light fixtures, electrical conduits, gas lines, water lines, sprinkler lines, etc.
- Preliminary work for electrical permit, e.g., layouts or additional visits
- Additional permits other than general electrical permit (if quoted)
- · Circuit breaker/bus plug costs exceeding \$300
- · Any other requirements beyond details in this Scope of Work

#### CUSTOMER RESPONSIBILITY — MUST BE COMPLETED PRIOR TO BIG ASS FANS' ARRIVAL

- Receive and store the fan shipment in a safe, dry place until installation.
- IF FIRE RELAY INSTALL NOT PURCHASED: Install fire wire per NEC from the fire control panel to the contact relay at the VFD location.
- Final tie-in to the fire panel. The provided relay requires 20–32 VDC to energize (to be provided by the panel).

#### **BIG ASS FANS RESPONSIBILITY**

- · Obtain all required electrical permits and inspections when quoted.
- · Assemble and mount the complete fan kit to the building structure, including safety cables.
- Install wiring in MC only per NEC between the power source and the onboard VFD or fan electronics board, not to exceed 250 linear ft (76.2 m) per fan. Install and wire a junction box within 5 ft (1.5 m) of the fan mounting location per NEC. If any wiring needs to be fully encased in EMT or rigid conduit, it must be quoted.
- PIVOT 2.0: Attach and secure all cage brackets and adjust the pivot joint to the desired fan direction.
- Install the wall-mounted digital controller to an accessible surface (column, concrete wall, or wood) within 150 ft (45.7 m) of the fan, and run the wire connection to the VFD (in EMT conduit to eave height ONLY). If BAFCON controller is purchased or supplied, provide NEMA-specified receptacle (120V) at the fan controller location for Basic 6 and Powerfoil 8 fans, assuming 120V is available.
- IF FIRE RELAY INSTALL NOT PURCHASED: Install a contact relay at the VFD location. (If fire relay is purchased, refer to the Fire Relay Scope of Work.)
- · Fan startup and operational training.

The installation of HVLS fans in buildings equipped with sprinklers, including ESFR sprinklers, shall comply with the following:

- · The HVLS fan shall be centered approximately between four adjacent sprinklers.
- · The vertical distance from the HVLS fan to sprinkler deflector shall be a minimum of 3 ft (0.9 m).
- All HVLS fans shall be interlocked to shut down immediately upon receiving a water flow signal from the alarm system in accordance with the requirements of NFPA 72.

WARNING: To reduce the risk of electric shock, wiring should be performed by a qualified electrician! Incorrect assembly can cause electric shock or damage the motor and the controller!

WARNING: Fan installation must be in accordance with the National Electrical Code, ANSI/NFPA 70, and all local codes. Failure to comply with these codes could result in personal injury or property damage.

CAUTION: The Big Ass Fans product warranty will not cover equipment damage or failure that is caused by improper installation by customer.

WARNING: The fan should not be installed unless the structure on which the fan is to be mounted is of sound construction, undamaged, and capable of supporting the loads of the fan and its method of mounting. Verifying the stability of the mounting structure is the sole responsibility of the customer and/or end user, and Big Ass Fans expressly disclaims any liability arising therefrom, or arising from the use of any materials or hardware other than those supplied by Big Ass Fans or otherwise specified in the installation instructions which can be found in the installation manual.

Forget off-the-shelf box fans and rickety pedestal fans. AirEye brings
Big Ass Fans' premium engineering to your facility with best-in-class
performance, efficiency, and smart controls. An IP65-rated design and
mountable, powder-coated steel frame give AirEye the durability to take
on tough conditions so your workforce stays comfortable and productive.



#### **KEY FEATURES**

- Three blades precision-balanced for smooth performance
- ▶ **IP65-rated EC motor** for superior protection from dust and water
- Variable speed controller with virtually infinite airflow settings
- **50% more CFM per watt** than basic induction motors
- **BMS** integration and fan grouping with optional BAFCon controller
- Occupancy sensor available for added convenience and energy savings

#### DIAMETER -

20, 24, 30, AND 36 INCHES (51, 61, 76, AND 91 CM)

#### **MOUNTING** -

PEDESTAL/LOW RIDER, WALL/COLUMN, SWIVEL ARM, OVERHEAD BEAMS, AND BAR JOISTS

#### · VOLTAGE —

100-120, 200-240, OR 277 VAC

#### - WARRANTY –

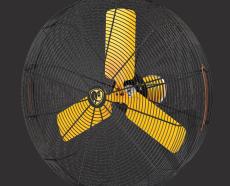
UP TO **5 YEARS** 



# DISCOVER MORE ABOUT AIREYE

Learn more at **bigassfans.com/aireye** or call **877.BIG.FANS** for a free custom quote.

EASY TO MOVE, SIMPLE TO CONTROL, AND A BREEZE TO ENJOY.













| Technical Specifications |                     |                            |          |           |           |                                 |
|--------------------------|---------------------|----------------------------|----------|-----------|-----------|---------------------------------|
| Fan Size                 | Weight <sup>1</sup> | Input Power <sup>2</sup>   | Max amps | Max power | Max speed | Sound at max speed <sup>3</sup> |
|                          |                     | 100-120 VAC, 1 Ф, 50/60 Hz | 5.1 A    | 386 W     | 1220 RPM  |                                 |
| 20 in. (508 mm)          | 32 lb (14.5 kg)     | 200-240 VAC, 1 Ф, 50/60 Hz | 3.1 A    | 392 W     | 1296 RPM  |                                 |
|                          |                     | 277 VAC, 1 Ф, 50/60 Hz     | 3.1 A    | 508 W     | 1300 RPM  |                                 |
|                          |                     | 100-120 VAC, 1 Ф, 50/60 Hz | 5.2 A    | 396 W     | 1290 RPM  |                                 |
| 24 in. (610 mm)          | 38 lb (17.2 kg)     | 200-240 VAC, 1 Ф, 50/60 Hz | 3.1 A    | 400 W     | 1317 RPM  | 69 dBA                          |
|                          |                     | 277 VAC, 1 Ф, 50/60 Hz     | 3.0 A    | 501 W     | 1319 RPM  |                                 |
|                          |                     | 100-120 VAC, 1 Ф, 50/60 Hz | 5.0 A    | 384 W     | 1280 RPM  |                                 |
| 30 in. (762 mm)          | 45 lb (20.4 kg)     | 200-240 VAC, 1 Ф, 50/60 Hz | 3.0 A    | 390 W     | 1215 RPM  |                                 |
|                          |                     | 277 VAC, 1 Ф, 50/60 Hz     | 3.1 A    | 508 W     | 1273 RPM  |                                 |
|                          |                     | 100-120 VAC, 1 Ф, 50/60 Hz | 9.7 A    | 711 W     | 950 RPM   |                                 |
| 36 in. (914 mm)          | 67 lb (30.4 kg)     | 200-240 VAC, 1 Ф, 50/60 Hz | 5.5 A    | 669 W     | 950 RPM   | 72 dBA                          |
|                          |                     | 277 VAC, 1 Ф, 50/60 Hz     | 4.5 A    | 716 W     | 965 RPM   |                                 |

| Construction Features             |                  |                              |                                  |                                   |  |   |
|-----------------------------------|------------------|------------------------------|----------------------------------|-----------------------------------|--|---|
| Cage and Blades                   | Motor            | Power Supply <sup>4</sup>    | Control Options <sup>5</sup>     | Environment                       | Colors   | Occupancy Sensor  |
| OSHA-compliant steel<br>wire cage | Electronically   | 18 ft (5.5 m) cord with plug | Infinitely variable speed        | Suitable for damp<br>environments | Black cage with high-<br>visibility yellow motor and | Available AirEye Occupancy<br>Sensor (AEOS) uses passive  |
| Three precision-balanced blades   | commutated motor | fits standard power outlet   | Automation and multi-<br>fan kit | Rated IPX5                        | blades<br>Custom colors available                    | infrared detection to run AirEye<br>only when you need it |

| Fan Ordering Information |  |                                     |   |  |   |   |
|--------------------------|--|-------------------------------------|---|--|---|---|
| AirEye                   | Diameter   | Voltage <sup>2</sup>                | Finish                                      | Mount  | Region  | Controller <sup>5</sup>   |
| F-AE1                    | 20: 20 in. (508 mm)<br>24: 24 in. (610 mm)<br>30: 30 in. (762 mm)<br>36: 36 in. (914 mm) | 01: 120 V<br>02: 240 V<br>03: 277 V | Blank: Standard<br>A750C716: Midnight Black | L10: Pedestal Mount/Low Rider<br>L12: Swivel Mount<br>L13: Wall Mount<br>L14: C-Channel/I-Beam Mount | Blank: US, CA, MX<br>R01S34: Europe<br>R03S34: Asia | V56: AirEye Occupancy Sensor<br>V59: Automation and Multi-Fan Kit<br>V56V59: Automation and Multi-Fan Kit with<br>AirEye Occupancy Sensor |

| Accessory Ordering Information              |             |
|---|-------------|
| Description                                 | Part Number |
| 3 ft (0.9 m) Drop Cord Extension (Control)  | 007269      |
| 6 ft (1.8 m) Drop Cord Extension (Control)  | 007270      |
| 12 ft (3.7 m) Drop Cord Extension (Control) | 007271      |

#### **Finishes**







#### Variable Speed Control



#### **Occupancy Sensor**







Weight does not include mounts or accessories.
277 Vnot compatible with mobile mounts or occupancy sensor, not available for international use.
Fars are sound tested at maximum speed in a laboratory environment. Actual results in field conditions may vary due to sound reflecting surfaces and environmental conditions.
Cable length may vary depending on region. 277 vcable does not include plug.
The AirTyse Whilt-Fan kit must be used with the BAFCon controller. The kits not compatible with the AirEye Standard Controller.



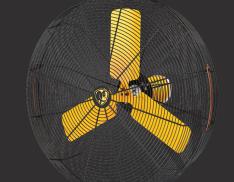
USA BIGASSFANS.COM 877-244-3267

BIGASSFANS.COM 844-924-4277

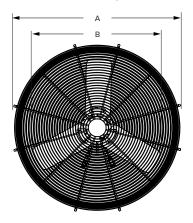
BIGASSFANS.COM/AU 1300 244 277

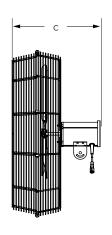
BIGASSFANS.COM/SG 65 6709 8500

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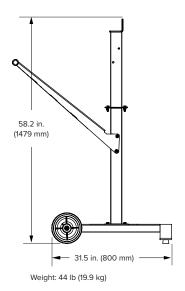
#### **Blade and Cage Assembly**

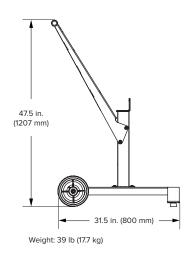




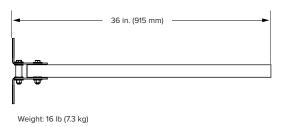
| Cage Diameter (A)  | Blade Diameter (B) | Depth (C)         |
|--------------------|--------------------|-------------------|
| 25.8 in. (656 mm)  | 20.5 in. (521 mm)  | 19.5 in. (495 mm) |
| 32 in. (813 mm)    | 24.5 in. (622 mm)  | 19.5 in. (495 mm) |
| 38.2 in. (969 mm)  | 30.5 in. (775 mm)  | 19.5 in. (495 mm) |
| 43.2 in. (1097 mm) | 36.5 in. (927 mm)  | 21.5 in. (546 mm) |

#### **Pedestal Mount / Low Rider**

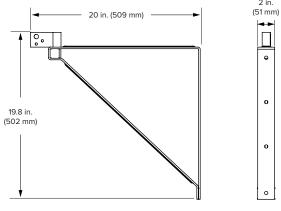




#### **Swivel Mount**

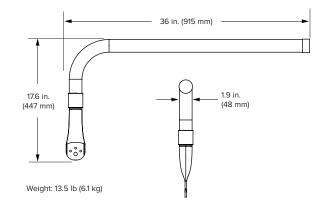


#### **Wall Mount**



Weight: 9.5 lb (4.3 kg)

#### I-Beam Mount / C-Channel Mount



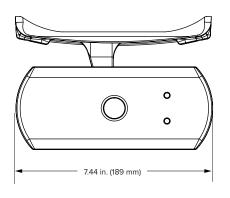


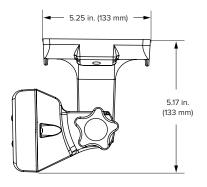
# **AIREYE OCCUPANCY SENSOR**

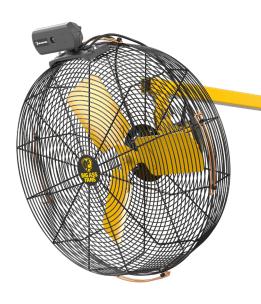
EASY TO MOVE, SIMPLE TO CONTROL, AND A BREEZE TO ENJOY.



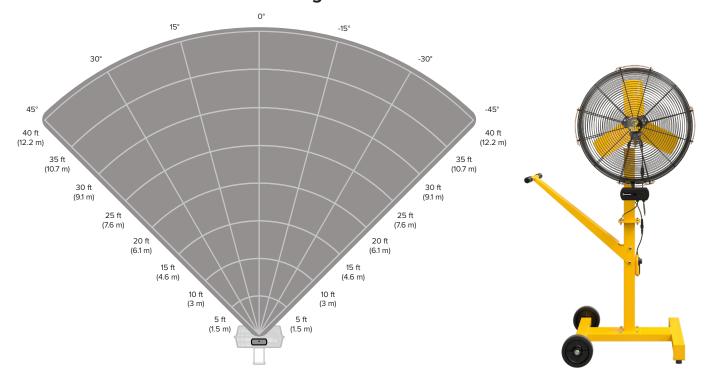
With an effective range of up to 40 ft (12.2 m) within a 90-degree radius, the AirEye Occupancy Sensor automatically turns the fan on to a set speed when it detects infrared motion. Its adjustable lock knob allows users to aim the sensor where airflow is needed most, and two status LEDs display AirEye's power and motion-detection activity. The fan will shut off five minutes after occupants leave the area.





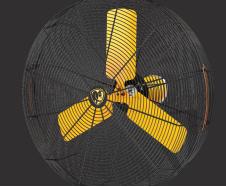


#### **Sensor Coverage**

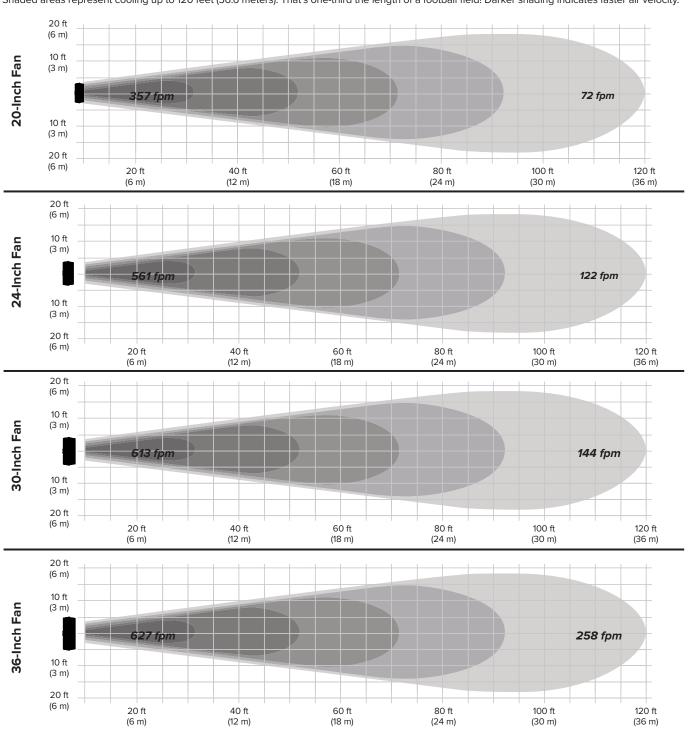




**AIRFLOW SPECIFICATIONS** 



Shaded areas represent cooling up to 120 feet (36.6 meters). That's one-third the length of a football field! Darker shading indicates faster air velocity.





# STANDARD SCOPE OF WORK

# BIG ASS FANS

#### **Directional Fans**

This document is a reference tool only. Please consult the installation guide for complete installation instructions and safety guidelines.

#### **GENERAL**

- Includes a single mobilization during regular working hours from 7 a.m. to 5 p.m., Monday through Friday. After hours charges will apply. Additional mobilizations can be custom quoted by project.
- · If applicable, bridge cranes in or near fan installation area must be locked out during fan installation.
- To activate warranty coverage, Check-In and Close-Out forms must be completed and returned to Big Ass Fans.
- · Whether provided by Big Ass Fans or the customer, the lift must be an OSHA-approved, two-man scissor lift, unless otherwise specified.
- If the lift is provided by the customer, but is unavailable or in an unsafe condition, Big Ass Fans will order a replacement lift and the customer will be charged for its usage, as well as any resulting downtime.
- · Angle iron or other steel added by the installer in commercial or finished (non-industrial) spaces will be painted to match by the installer.
- Wasted trips or delays caused by the customer, including timely access to work area(s), timely delivery of fans to the installers, fan/controller placement indecision, and incomplete customer responsibilities, will result in extra charges.

#### NOT INCLUDED IN THIS SCOPE OF WORK

- · Use of scaffolding, all-terrain lifts, articulated boom lifts, or specialty lifts
- · Clean-up or rework of existing electrical infractions
- Additional local disconnecting means adjacent to the fan
- · Welding or additional structural reinforcement
- · Structural engineering charges
- · Fire alarm tie-in at the fire control panel
- · Full wiring runs encased in rigid or EMT conduit unless quoted
- · Repair/replace any type of fireproofing material
- · Spotter requirements or minimum number of crew members

- · Making a direct connection to a building management system
- · Removal/reinstallation of ceiling tiles
- · Cutting into or repairing finished ceilings
- Relocation of obstacles, such as light fixtures, electrical conduits, gas lines, water lines, sprinkler lines, etc.
- Preliminary work for electrical permit, e.g., layouts or additional visits
- Additional permits other than general electrical permit (if quoted)
- · Circuit breaker/bus plug costs exceeding \$300
- · Any other requirements beyond details in this Scope of Work

#### CUSTOMER RESPONSIBILITY — MUST BE COMPLETED PRIOR TO BIG ASS FANS' ARRIVAL

• Receive and store the fan shipment in a safe, dry place until installation.

#### **BIG ASS FANS RESPONSIBILITY**

- Obtain all required electrical permits and inspections when quoted.
- · Assemble and mount the complete fan kit to the building structure, including safety cables.
- Install wiring in MC per NEC between the power source and junction box with a NEMA-specified receptacle with plate within 5 ft (1.5m) of the fan
  mounting location, not to exceed 250 linear ft (76.2 m) per fan. If any wiring needs to be fully encased in EMT or rigid conduit, it must be quoted.
- Make the electrical connection between the junction box and the fan.
- YELLOW JACKET: Install the wall-mounted controller to an accessible surface (column, concrete wall, or wood) within 15 ft (4.6 m) of the fan and run wire connection to the fan in EMT conduit to eave height ONLY.
- If BAFCON controller is purchased for AirEye, Yellow Jacket or Hornet, provide NEMA-specified receptacle at the fan controller location (assuming 120V is available) and appropriate low-voltage wiring to fans for 0-10V connection.
- · Fan startup and operational training.

The installation of HVLS fans in buildings equipped with sprinklers, including ESFR sprinklers, shall comply with the following:

- · The HVLS fan shall be centered approximately between four adjacent sprinklers.
- The vertical distance from the HVLS fan to sprinkler deflector shall be a minimum of 3 ft (0.9 m).
- All HVLS fans shall be interlocked to shut down immediately upon receiving a water flow signal from the alarm system in accordance with the requirements of NFPA 72.

WARNING: To reduce the risk of electric shock, wiring should be performed by a qualified electrician! Incorrect assembly can cause electric shock or damage the motor and the controller!

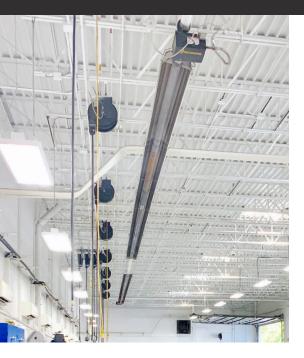
WARNING: Fan installation must be in accordance with the National Electrical Code, ANSI/NFPA 70, and all local codes. Failure to comply with these codes could result in personal injury or property damage.

CAUTION: The Big Ass Fans product warranty will not cover equipment damage or failure that is caused by improper installation by customer.

WARNING: The fan should not be installed unless the structure on which the fan is to be mounted is of sound construction, undamaged, and capable of supporting the loads of the fan and its method of mounting. Verifying the stability of the mounting structure is the sole responsibility of the customer and/or end user, and Big Ass Fans expressly disclaims any liability arising therefrom, or arising from the use of any materials or hardware other than those supplied by Big Ass Fans or otherwise specified in the installation instructions which can be found in the installation manual.

# BIG ASS FANS INFRARED HEATER

Big Ass Fans Infrared Heaters are the smart way to heat any industrial or commercial space. Protect your people through the colder months with advanced heating technology that directly warms occupants and objects, not the air. Whether you're pairing it with HVLS fans to heat your entire facility or turning cold spots comfortable with its precision targeting, Big Ass Fans Infrared Heaters have the power and performance you need to keep your whole team happy and warm.



#### **KEY FEATURES**

- The most energy-efficient type of heating
- High-quality components
  provide years of operation
  with limited maintenance
- Straight or U-Tube designs create even heating patterns throughout a facility
- Directly heats occupants and objects, not air
- Hinged burner box for safety and ease of maintenance
- Digital or programmable thermostat saves time and money

80, 125, 150, AND 200 KBTU/H NATURAL GAS OR LPG PROPANE 120 V, 60 HZ

3 YEARS



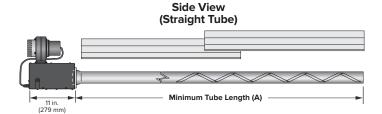
#### DISCOVER MORE ABOUT BIG ASS FANS INFRARED HEATER

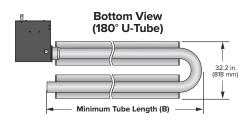
Learn more at **bigassfans.com/heaters** or call **877.BIG.FANS** for a free custom quote.

# IRH INFRARED HEATER

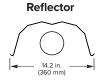
**HEAT WHAT MATTERS MOST.** 











| Technic            | Technical Specifications |                                     |                              |                  |  |                            |                         |                          |  |  |
|--------------------|--------------------------|-------------------------------------|------------------------------|------------------|--|----------------------------|-------------------------|--------------------------|--|--|
| Model <sup>1</sup> | Input<br>(Btu/h)         | Minimum Straight<br>Tube Length (A) | Minimum U-Tube<br>Length (B) | Burner<br>Weight | Tube Weights<br>(with Reflector)                                   | Fuel                       | Input power and breaker | Environment <sup>2</sup> |  |  |
| IRH 80             | 80,000                   | 20 ft (6 m)                         | 11.58 ft (353 cm)            |                  | 20 ft (6 m): 86 lb (39 kg)   | Not well are and BC        |                         |                          |  |  |
| IRH 125            | 125,000                  | 30 ft (9.1 m)                       | 16.58 ft (505 cm)            | 29 lb            | 30 ft (9.1 m): 120 (54.4 kg)                                       | Natural gas or LPG propane | 120 1/ 60 1  - 4 4      | Indoor use only          |  |  |
| IRH 150            | 150,000                  | 40 ft (12.2 m)                      | 21.58 ft (658 cm)            | (13.2 kg)        | 40 ft (12.2 m): 161 lb (73 kg)<br>50 ft (15.2 m): 206 lb (93.4 kg) | (IRH 200 available         | 120 V, 60 Hz, 1 A       | (vented or unvented)     |  |  |
| IRH 200            | 200,000                  | 50 ft (15.2 m)                      | 31.58 ft (963 cm)            |                  | U-Tube: 19 lb (8.6 kg)   | only in natural gas)       |                         |                          |  |  |

| Fuel Specifications |                          |                 |                |                |                       |  |  |
|---------------------|--------------------------|-----------------|----------------|----------------|-----------------------|--|--|
| Model               | Inlet Pressure (Min/Max) |                 | Gas Connection | Combustion Air | Exhaust Flue Diameter |  |  |
| Model               | Natural Gas              | LPG Propane NPT |                | Inlet Diameter |                       |  |  |
| IRH 80              | 4.6" / 14" wc            | 11" / 14" wc    |                |                |                       |  |  |
| IRH 125             | 4.6" / 14" wc            | 11" / 14" wc    | 1/2" 4"        | 4"             | 4"                    |  |  |
| IRH 150             | 4.6" / 14" wc            | 11" / 14" wc    | ] "2           | 4"             | "                     |  |  |
| IRH 200             | 5"/14" wc                | _               |                |                |                       |  |  |

| Construction and Accessories                      |                        |                                  |  |  |  |  |  |
|---|------------------------|----------------------------------|--|--|--|--|--|
| Heat Exchanger Tubing                             | Reflector and End Caps | Certification                    | Accessories <sup>1</sup>               |  |  |  |  |
| 10 ft (3 m) sections, ø4", 16 Gauge,              |                        |                                  | Aluminized steel U-tube                |  |  |  |  |
| First tube: 10 ft (3 m) ALUMI-THERM® steel tubing | 0.024 aluminum         | ANSI Z83.20/CSA 2.34, 2.17, 2.20 | Reflector side extension               |  |  |  |  |
| Remaining tubes: Heat treated aluminized steel    |                        |                                  | Thermostat, 24 V, digital programmable |  |  |  |  |

| Required Clearances to Combustibles |            |            |            |            |            |            |            |            |
|-------------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|
|                                     | IRH 80     |            | IRH 125    |            | IRH 150    |            | IRH 200    |            |
|                                     | Horizontal | 45°        | Horizontal | 45°        | Horizontal | 45°        | Horizontal | 45°        |
| Α                                   | 6 in.      | 8 in.      | 6 in.      | 10 in.     | 6 in.      | 12 in.     | 8 in.      | 12 in.     |
|                                     | (152 mm)   | (203 mm)   | (152 mm)   | (254 mm)   | (152 mm)   | (305 mm)   | (203 mm)   | (305 mm)   |
| В                                   | 38 in.     | 8 in.      | 46 in.     | 8 in.      | 50 in.     | 8 in.      | 52 in.     | 10 in.     |
|                                     | (965 mm)   | (203 mm)   | (1,168 mm) | (203 mm)   | (1,270 mm) | (203 mm)   | (1,321 mm) | (254 mm)   |
| С                                   | 65 in.     | 65 in.     | 76 in.     | 77 in.     | 79 in.     | 83 in.     | 96 in.     | 85 in.     |
|                                     | (1,651 mm) | (1,651 mm) | (1,930 mm) | (1,956 mm) | (2,007 mm) | (2,108 mm) | (2,438 mm) | (2,159 mm) |
| D                                   | 38 in.     | 60 in.     | 46 in.     | 69 in.     | 50 in.     | 74 in.     | 52 in.     | 79 in.     |
|                                     | (965 mm)   | (1,524 mm) | (1,168 mm) | (1,753 mm) | (1,270 mm) | (1,880 mm) | (1,321 mm) | (2,007 mm) |

**<sup>45</sup>** Degrees Horizontal

<sup>1</sup> See the following page for ordering information.
<sup>2</sup> Not suitable for wet or salt air environments.
<sup>3</sup> Clearances B, C, and D can be reduced by 50% for tubes located 25 ft (7.6 m) or more downstream from the burner. See the installation guide for additional mounting options and clearances.

Lead times may vary. See full warranty for coverage information.



USA BIGASSFANS.COM 877-244-3267

BIGASSFANS.COM

BIGASSFANS.COM/AU 1300 244 277

BIGASSFANS.COM/SG 65 6709 8500

# IRH INFRARED HEATER

**HEAT WHAT MATTERS MOST.** 



| Burners |                                     |                                 |                                     |                                 |  |
|---------|-------------------------------------|---------------------------------|-------------------------------------|---------------------------------|--|
|         | United                              | States                          | Canada                              |                                 |  |
| Model   | Burner (Natural Gas)<br>Part Number | Burner (Propane)<br>Part Number | Burner (Natural Gas)<br>Part Number | Burner (Propane)<br>Part Number |  |
| IRH 80  | BF7180N-20A                         | BF7180P-20A                     | BF7180N-20A-CA                      | BF7180P-20A-CA                  |  |
| IRH 125 | BF71125N-30A                        | BF71125P-30A                    | BF71125N-30A-CA                     | BF71125P-30A-CA                 |  |
| IRH 150 | BF71150N-40A                        | BF71150P-40A                    | BF71150N-40A-CA                     | BF71150P-40A-CA                 |  |
| IRH 200 | BF71150N-50A                        | Not Available                   | BF71150N-50A-CA                     | Not Available                   |  |

| Reflectors Side Extensions              |               |  |  |  |
|---|---------------|--|--|--|
| Description                             | Part Number   |  |  |  |
| 10 ft (3 m) Reflector Side Extension    | 02712700-10FT |  |  |  |
| 20 ft (6.1 m) Reflector Side Extension  | 02712700-20FT |  |  |  |
| 30 ft (9.1 m) Reflector Side Extension  | 02712700-30FT |  |  |  |
| 40 ft (12.2 m) Reflector Side Extension | 02712700-40FT |  |  |  |
| 50 ft (15.2 m) Reflector Side Extension | 02712700-50FT |  |  |  |

| U-Tube Packages |  |  |  |
|-----------------|--|--|--|
| Part Number     |  |  |  |
| 03011000        |  |  |  |
| 03011002        |  |  |  |
|                 |  |  |  |

| Thermostats                             |             |
|---|-------------|
| Description                             | Part Number |
| Thermostat, 24 V, Digital, Programmable | 90425400    |







Alarm Detection Systems 1111 Church Road - Aurora, Illinois 60505 630.844.6300

www.adsalarm.com



Exhibit B

October 23, 2025

189747 Account No. Proposal No. PRO-233788 Quote No. QT-0096466

#### Customer Sales Quotation

**Customer Site Public Works Building (Darien)** 1041 S. Frontage Road Darien, IL 60561

Site Contact Kris Throm - (630) 514-3453 kthrom@darienil.gov

Security Consultant Will Storc 630-777-0859

wstorc@adsalarm.com

Fire Alarm Service

**Services** 

Sales Design

#### **Equipment**

**Other** 

|          | -4k                              |                   |                |  |  |  |  |  |
|----------|----------------------------------|-------------------|----------------|--|--|--|--|--|
| Quantity | Description                      | Physical Location | Already Exists |  |  |  |  |  |
| 1        | Existing System- Placeholder     |                   | X              |  |  |  |  |  |
| 1        | SEE CAD DEPARTMENT FOR PAPERWORK |                   |                |  |  |  |  |  |
| 1        | UI Fire Relay Dpdt               |                   |                |  |  |  |  |  |



Alarm Detection Systems 1111 Church Road - Aurora, Illinois 60505 630.844.6300 www.adsalarm.com

October 23, 2025

Account No. 189747 Proposal No. PRO-233788 Quote No. QT-0096466

#### Customer Sales Quotation

**Customer Site Public Works Building (Darien)** 1041 S. Frontage Road Darien, IL 60561

Site Contact Kris Throm - (630) 514-3453

kthrom@darienil.gov

Security Consultant Will Storc 630-777-0859 wstorc@adsalarm.com

#### We Provide

- Provide 24 hour full parts and labor repair service.

#### **Exclusions**

- Repair service does not cover Acts of God, vandalism, or remodeling.
- Unless otherwise noted, we are not responsible for providing wiremold, back boxes, conduit, or patching/painting. Permits and taxes, if required, will be added to the job.

#### **Additional**

- 50% down payment is due when the agreement is signed.

#### **Available Payment Options**

**Description** Contract Amt Monthly Rate **Term** Fire Parts and Installation - Customer Owned \$430.00 \$5.00 60





PC#: 0783

1851 NORTHWIND PKWY HOBART, IN 46342 6566

219-945-5292

Job Site:

CITY OF DARIEN 1041 S FRONTAGE RD DARIEN, IL 60561 5404

C#: 630-852-5000 J#: 630-429-1711

Customer: 584290 CITY OF DARIEN

> 1702 PLAINFIELD ROAD DARIEN, IL 60561

#### SUNBELT RENTALS, INC.

Salesman: 139502 CORTEZ, JAVIER (1395

Typed By: CTAUBOLD

#### QUOTE

Contract #.. 176321905 Contract dt. 10/30/25

Date out.... 10/31/25 9:00 AM Est return.. 11/07/25 9:00 AM

Job Loc.... 1041 S FRONTAGE RD, DARIEN

Job No..... 3 - CITY OF DARIEN -P.O. #..... \*\*\*\*\* QUOTE\*\*\*\* Ordered By., FELL, DAVE

NET 30

| QTY  | EQUIPMENT #   | Min  | Day   | Week   | 4 Week      | Amount             |
|------|---|--|---|--|-------------|--------------------|
| 1.00 | 45' ART ELECT MANLIFT JIB<br>0580440  | 360.00   | 360.00  | 930.00   | 2250.00     | 930.00             |
|      | *** EQP MSG ***  * Familiarization of the equoffered to the customer.  * All required manuals are pon this contract.  * OSHA 1926.453 & ANSI Regulpants to wear Personal Fall Proplatform anchorage points. Personaliable for purchase from Sur  * If the users of this equipsumbelt Rentals. | provided with<br>lation A92 restection consonal Fall Probett Rentals | the equipm<br>equires All<br>ected to the<br>otection equ | ment stated<br>Boom Lift<br>ne designat<br>quipment is | occu-<br>ed |                    |
|      | DELIVERY CHARGE   |  |   |  |             | 241.96             |
|      | PICKUP CHARGE   |  |   |  |             | 241.96             |
|      |   |  | Sub   | o-total:<br>Total:                                     |             | 1413.92<br>1413.92 |

#### IF THE EQUIPMENT DOES NOT WORK PROPERLY, NOTIFY THE OFFICE AT ONCE

#### MULTIPLE SHIFTS OF OVERTIME RATES MAY APPLY

CUSTOMER IS RESPONSIBLE FOR REFUELING, DAMAGES AND REPAIRS

Customer is declining Rental Protection Plan (see reverse side for details) \_\_\_\_\_ (Customer Initials)

1. The total charges are an estimate based on the estimated rental period and other information provided by Customer.

2. Customer assumes all risks associated with the Equipment during the Rental Period, including injury and damage to persons, property and the Equipment.

3. Customer is responsible for and shall only permit properly trained, Authorized Individuals to use the Equipment.

4. If the Equipment does not operate properly, is not suitable for Customer's intended use, does not have operating and safety instructions or Customer has any questions regarding use of the Equipment, Customer shall not use the Equipment and shall contact Sunbelt immediately.

5. Equipment misuse or using damaged or maffunctioning Equipment may result in serious bodily injury or death and Customer agrees that Customer (i) assumes all risk associated thereunder, and (ii) indemnifies Sunbelt Entities for all claims or damages as a result of misuse or use of damaged or maffunctioning Equipment.

6. Customer has received, read, understands and agrees to the estimated charges and all the terms on this page, plus all sections on the reverse side of this Contract ("Sections"), including Release and Indemnification in Section 8 and Environmental Fee in Section 16, which can also be found at www.sunbeltrentals.com/rentalcontract. \* Delivery/Pickup Surcharge fee explanation is available at www.sunbeltrentals.com/rentalcontract.

www.sunbeltrentals.com/surcharge.
7. Customer must contact Sunbelt to request pickup of Equipment, retain the Pick-Up Number given by Sunbelt and will be responsible for Equipment until actuallyretrieved by Sunbelt.
8. Customer waives its right to a jury trial in any dispute as set forth in Section 19.
9. At the election of Sunbelt or Customer, Customer agrees to submit every dispute to arbitration and waives any right to bring a class action as set forth in Section 20.

| Customer Signature Da | Date | Name Printed | Delivered By | Date |
|-----------------------|------|--------------|--------------|------|



PC#: 0783

1851 NORTHWIND PKWY HOBART, IN 46342 6566

219-945-5292

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Ordered By., FELL, DAVE

NET 30

| QTY     | EQUIPMENT #                    | Min             | Day | Week | 4 Week                 | Amount |
|---------|--------------------------------|-----------------|-----|------|------------------------|--------|
| All amo | ounts are in USD               |                 |     |      |                        |        |
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| *       | IF THE EQUIPMENT DOES NOT WORK | MULTIPLE SHIFTS | OR  | C    | USTOMER IS RESPONSIBLE | FOR    |

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| ustomer is declining Rental Protection Plan (see reverse side for details) (Customer Initials) |      |              |              |      |  |  |  |
|--|------|--------------|--------------|------|--|--|--|
| Customer Signature   | Date | Name Printed | Delivered By | Date |  |  |  |



| MOTION NO. |  |
|------------|--|
|------------|--|

# AGENDA MEMO City Council December 15, 2025

#### **ISSUE STATEMENT**

Approval of a motion accepting the unit price proposal from Davey Resource Group, Inc., to conduct a comprehensive tree inventory database per the Trees Forever grant in an amount not to exceed \$52,350. See Exhibit A.

#### **BACKGROUND/HISTORY**

The City has been selected for an Illinois Community Canopy Tree Inventory & Management Plan Grant in the amount of \$53,000. The grant is through the Inflation Reduction Act (IRA) funds through the U.S. Forest Service and Illinois DNR. See <u>Attachment A</u>. The grant will allow the City to maintain optimal tree inventories along with related data. The scope of work includes the following and is able to be reviewed with additional detail through the attachment labeled as <u>Exhibit A</u>.

- 1. Inventory: Davey Tree will conduct a Geographic Information System (GIS)-based inventory of approximately 9,000 trees, stumps, and planting sites in the street ROWs. The project area will be defined using GIS data layers such as a parcel and street ROW.
- 2. Tree Inventory Analysis & Maintenance Strategy: After completing the inventory, Davey Tree will utilize inventory data, along with industry standards and best management practices, to develop a tree Inventory analysis & maintenance strategy with a 5-year projected maintenance budget.

Staff requested competitive quotes and received two.

| VENDOR                     | QUOTE          |  |
|----------------------------|----------------|--|
| Great Lakes Urban Forestry | \$53,971       |  |
| Davey Resource Group, Inc. | \$52,350       |  |
| Bartlett Tree Experts      | non-responsive |  |

Davey Resource Group, Inc., original quote would have charged by the tree for additional reporting over 9,000 trees. Staff requested consideration to remove from the quote. See <u>Attachment B</u>. References for Davey Resource Group were checked and come highly recommended.

#### STAFF RECOMMENDATION

Approval of a motion accepting the unit price proposal from Davey Resource Group, Inc., to conduct a comprehensive tree inventory database per the Trees Forever grant in an amount not to exceed \$52,350.00.

#### **COMMITTEE RECOMMENDATION**

Due to timing constraints, this item will be forwarded to the City Council December 15, 2025 agenda, under New Business.

#### ALTERNATE DECISION

As recommended by the City Council.

ICC Tree Inventory Grant Dec. 15, 2025 Page 2

<u>**DECISION MODE**</u>
This item will be placed on the December 15, 2025 City Council agenda for formal consideration.

#### PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY,

| ILLINOIS, this 15 <sup>th</sup> day of December 2025. |  |  |  |  |
|---|--|--|--|--|
| AYES:   |  |  |  |  |
| NAYS:   |  |  |  |  |
| ABSENT:   |  |  |  |  |



(319) 373-0650 • (800) 369-1269 www.treesforever.org 80 W 8<sup>th</sup> Avenue • Marion, IA 52302

October 29, 2025

Paul Devine City of Darien Municipal Services 1041 S Frontage Rd Darien, IL 60561

Dear Paul,

Congratulations! **Darien** has been selected for an Illinois Community Canopy Tree Inventory & Management Plan grant in **the amount of \$53,000**. This historic opportunity, made possible by Inflation Reduction Act (IRA) funds through the U.S. Forest Service and Illinois DNR, will allow **Darien** to better manage their urban forest resources.

Trees Forever Field Coordinator, **Connie Cowan**, has been assigned to work with your community through the entire inventory and management plan process and she can be contacted at <a href="mailto:cowan@treesforever.org">cowan@treesforever.org</a> or 618-570-5921.

An official partnership agreement is included with this letter outlining the roles and responsibilities of **Darien** as well as Trees Forever, along with some additional details on completing the project and reporting. Your project will not be officially awarded until the partnership agreement is signed with your UEI# and returned to Deb Roman at <a href="mailto:droman@treesforever.org">droman@treesforever.org</a> at Trees Forever <a href="mailto:before or by November 7">before or by November 7</a>, 2025.

We encourage you to tell Illinois Department of Natural Resources how trees have made a difference in your community and how important it is that this program continues. Letters can be addressed to: Natalie Phelps Finnie, Director, Illinois Department of Natural Resources, One Natural Resources Way, Springfield, IL 62702.

When you send your letter, please consider letting us know by sharing a copy of the letter with Trees Forever. If you have questions, please contact your Trees Forever field coordinator or Deb at the Trees Forever Marion office at 1-800-369-1269 x110 or <a href="mailto:dreesforever.org">droman@treesforever.org</a>.

Again, congratulations on being selected for an Illinois Community Canopy Tree Inventory & Management Plan grant. We look forward to working with you and your community in the coming year and helping you to plant a better tomorrow.

Sincerely,

Michelle Beisker

CEO

**Trees Forever** 

Jeff Jensen

**Director of Community Programs** 

**Trees Forever** 



# Illinois Community Canopy – Tree Inventory & Management Plan Partnership Agreement

This is an agreement between Trees Forever and a community tree inventory and management plan grant Partner for the completion of a tree inventory and management plan. As a receiver of an Illinois Community Canopy Tree Inventory & Management Plan Grant, please read the responsibilities and share with your committee. After reading the responsibilities, sign in the space provided on the last page. Please email the signed page to Deb at <a href="mailto:droman@treesforever.org">droman@treesforever.org</a> by November 7, 2025. (or mail a copy to Trees Forever, Attn. Deb, 80 W 8<sup>th</sup> Ave., Marion, IA 52302) We are asking you to complete and return this partnership agreement to Trees Forever before your project is officially granted "awarded" status.

#### A. Your responsibilities as the local organization/project committee

- Ensure the Inventory and Management Plan contain the following fields:
  - o GPS Coordinates
  - Street Address and Relative Location
  - Land Use (i.e., residential, business zone, natural area, park, etc.)
  - Growing Space (i.e., single family home, parkway, park, etc.)
  - o Species
  - DBH (Diameter at Breast (standard) Height)
  - Single or multi-stem designation
  - o Condition rating including defects (roots, wounds, rot, deadwood, etc.)
  - Risk assessment or categorization including recommendations for trees that need additional assessment
  - Maintenance recommendations
  - General comments or notes
  - Planting spaces (optional, but highly encouraged).
- Provide inventory data as a digital spreadsheet with all fields to Trees Forever.
- Ensure Inventory and Management Plan information is accurate and performed by qualified staff or contractors
- Document pre-inventory outreach by contractor to the wider community, please include:
  - Project Goals
  - Opportunity for feedback from the community (how they can provide the feedback)
  - o Fliers, social media posts, written communications, or other proof of outreach and promotion
- Ensure Inventory and Management Plan outlines the future standards, specifications, and goals for management of the community's trees and forests over the next 5 to 7 years and include prioritized action items for a 5 to 7-year period to ensure the community can effectively and efficiently manage their trees.

Updated 08/20/2025 1

- Based on an inventory, at least one component from the below list is required as a recommendation and prioritization within the urban forest management plan action items.
  - A description of the organization's urban forest canopy cover and composition.
  - Prioritized planting locations, including replacements and new plantings.
  - A cyclical pruning schedule and map.
  - Prioritized hazard abatement informed by inventory data.
  - A list of preferred species, prohibited species, and species to be planted in limited quantities.
  - How the urban forest inventory will be used to inform decisions and how it will be updated.
  - A strategy for improving forest age and species structure.
- This plan shall be made available to the Applicant in a document format that can be easily edited and updated, e.g. Microsoft Word or another similar program.
- Document post-inventory presentation of the inventory and management plan to City Council and public presentation to disadvantaged community.
- Implement and document follow up plan with activities solely for disadvantaged communities.
  - "Contractor shall provide a minimum of 8 hours of technical assistance to implement on the ground activities specifically in disadvantaged areas, like tree planting, pruning, invasive species removal, etc.
- Submit a full copy of the Inventory and Management Plan to Trees Forever, along with supporting documentation and final reporting for reimbursement.
- Communicate with your assigned Trees Forever field coordinator regarding public meetings, outreach
  and promotion, project issues or problems, and general project oversight.
- Educate the public to increase their awareness about the benefits of trees throughout the year (Trees Forever can help with information).
- Very Important: ALL projects must complete the required project reporting form and return it with any supporting documentation to the Trees Forever office <u>before or by December 31</u>, 2026.

#### B. Trees Forever responsibilities

- Provide reporting form to the awarded community project, to be completed after the tree inventory and management plan project is final.
- Provide a Trees Forever staff person assigned to work with your local group by phone, email and when
  possible, site visits. We will do our best to assist you in these ways:
  - Coordinating technical assistance.
  - Providing education and training materials.
  - Assisting with volunteer coordination.
  - Attending planning meeting and/or outreach events.
  - Providing materials for the media, sample brochures and logos.
  - Helping with event promotion.
  - Organizing a presentation to a group in your community such as council, service club or school group.

Updated 08/20/2025 2

# Illinois Community Canopy – Tree Inventory & Management Plan Partnership Agreement

#### COMPLETE AND RETURN TO THE Marion, IA - TREES FOREVER OFFICE

I understand the responsibilities stated above and, as a subcontractor under the Illinois Community Canopy grant, we agree to work cooperatively with Trees Forever and will fulfill the project partner responsibilities. I understand that Trees Forever requires a tree inventory and management plan from a qualified contractor that includes all the components identified above and that pre-inventory and post-inventory activities are required for project reimbursement. I certify that, according to the above Partnership Agreement, I will comply with these requirements.

| Date: <u>11/5/25</u>      | UEI#JJ2KWYBNFH89           |   |
|---------------------------|----------------------------|---|
| City/community name: _    | City of Darien             |   |
| Primary contact person: _ | Paul Devine (print please) |   |
| Primary contact person    | Paur Signature)            | : |

Please email this signed page to Deb Roman at <a href="mailto:droman@treesforever.org">droman@treesforever.org</a> or to our address: Trees Forever, 80 W 8th Ave. Marion, Iowa 52302, before or by November 7, 2025 or fax to 319-373-0528.

Updated 08/20/2025 3

#### **Regina Kokkinis**

мемо

**From:** Sorensen, Pete <peter.sorensen@davey.com>

Sent: Friday, December 5, 2025 2:46 PM

To: Dan Gombac

**Cc:** Kris Throm; Paul Devine; Regina Kokkinis

**Subject:** Re: Darien Inventory Proposal

Dan,

We are willing not to exceed \$52,350. Please let me know if you would like me to submit a revised proposal.

Thank you,

Pete Sorensen | Project Manager ISA Certified Arborist OH-6404AM Davey Resource Group, Inc. P: 414-517-1695

#### Visit Our Local Office Page

On Thu, Dec 4, 2025 at 4:20 PM Dan Gombac <a href="mailto:dgombac@darienil.gov">dgombac@darienil.gov</a> wrote:

Good afternoon Peter,

The City is considering recommending your proposal to the City Council for approval. The City is requesting consideration for the following to be removed from the proposal;

See Page 8-Additional inventory data collection above 9,000 trees/sites.

At \$5.23/ per site.

While we are fairly confident that our inventory is no more than 9,000 trees, the 2<sup>nd</sup> competitive quote is all inclusive for a total cost not to exceed \$53,971, whereas your quote is at \$52,350. Please confirm whether Davey Tree is willing not to exceed \$52,350.

Sincerely,

Daniel Gombac Director of Municipal Services 630-353-8106 Mobile 630-514-2519



#### **Paul Devine**

The City of Darien 1702 Plainfield Road Darien, IL 6051



RE: Response to Request for Proposals for a Municipal Tree Inventory and Management Plan

Dear Mr Devine,

I am writing to submit our proposal for conducting a comprehensive tree inventory for The City of Darien. Our team is excited about the opportunity to collaborate with you to map, assess, and manage your urban forest resources effectively. Trees are part of everyday life. The urban forest creates a sense of place and supplies real benefits to those who live in an area surrounded by trees. Trees along streets, in parks, around playgrounds, and in backyards provide shade and beauty and enhance the quality of life by bringing natural elements and wildlife habitats into urban settings. Trees also moderate temperatures, reduce air pollution and energy use, improve water quality, and promote human health and well-being.

Davey Resource Group, Inc. (DRG) understands the benefits trees bring, and we also realize the challenges that come with managing public trees. Our parent company, The Davey Tree Expert Company, was founded in 1880 to train tree surgeons - predecessors to the modern-day arborists. Through the years, our company has developed numerous tree care and maintenance protocols, standards, and best practices - including developing software for organizing and managing tree inventories. Our world-leading research and development department, the Davey Institute, is staffed with scientists and technical advisors to guide our field service teams in diagnosing and prescribing the best approaches to tree maintenance and care. Fundamentally, our tree knowledge is rooted in direct science and research, differentiating us from our competitors and ensuring our clients receive the best advice to manage and maintain trees.

Our team has the knowledge, experience, and availability to meet your goals and help you with the next steps for your project. They understand how to help you meet your specific program needs and project budget. We believe that our expertise in urban forestry management and our commitment to sustainability make us an ideal partner for The City of Darien in this important endeavor.

Thank you for considering DRG, and we look forward to talking with you about the next steps.

Sincerely,

Pete Sorensen Project Manager

Davey Resource Group, Inc. peter.sorensen@davey.com

Petr Joseph

### **Project Understanding**

#### INTRODUCTION

DRG provides a wide range of environmental consulting services to clients throughout the world. As the industry leader in urban forestry, we understand that trees have immense value to communities, and we know that trees sometimes fail and can cause damage. Our experience in collecting data on millions of trees and having done more inventories than any other company in the world provides you the reassurance that your investment will not go to waste and that we understand your goals. We aim to bring our experience to assist you with maximizing the value that trees provide and minimize the risks of damage, injury, or disruption trees may cause. Tools like a tree inventory and management plan help identify opportunities, focus attention, and secure resources to tackle community priorities.

We understand that your goal is to improve the urban forest's health and structure by understanding this vital tree resource better. You can't manage if you don't know what you have. DRG's tree inventory will be a ground-based arborist evaluation of the public trees, specifically in defined areas in the street ROWs. It will include information about species diversity, age distribution, ecosystem benefits, and the overall condition of each tree. This project will provide a much-needed insight into the tree population and allows for a proactive approach to prioritizing tree work.

Applying our proprietary **Quality, Teamwork, and Communication (QTC)** methodology, we ensure the **quality** of our project by leveraging the latest GIS technology, the most recent arboriculture industry standards, and best practices to collect tree inventory data. We customize our field data collection application to your specifications, ensuring our qualified arborists collect all data attributes at each tree and effectively minimize data entry errors. To ensure accuracy, our arborists employ extensive quality control processes to identify errors and improve our approach, and before delivering data, our senior urban foresters run additional data checks and quality control processes.

This project will be led by our local regional **team** based out of **Elmhurst, IL**, with support from our headquarters in Kent, Ohio, allowing us to draw from resources across the United States, meet tight deadlines, share expertise, and scale as needed. Our professional staff includes many former city foresters, tree nonprofit program leaders, and tree workers who know how to assess trees and understand the difficulties in managing trees on the ground and in forestry operations.

During the inventory, DRG will **communicate** in real-time by providing access to the data from our web-based TreeKeeper® software. We will create custom reports for you that will provide important visualization and insights into the findings. This allows you to track progress and make immediate management decisions.

Overall, this project will provide you with comprehensive data about the trees and illuminate a path forward to address the needs of the urban forest. DRG is excited about the opportunity to be part of your proactive tree management project.

### Scope of Work

- 1. **Inventory:** DRG will conduct a Geographic Information System (GIS)-based inventory of approximately 9,000 trees, stumps, and planting sites in the street ROWs. The project area will be defined using GIS data layers such as a parcel and street ROW.
- 2. Tree Inventory Analysis & Maintenance Strategy: After completing the inventory, DRG will utilize inventory data, along with industry standards and best management practices, to develop a tree Inventory analysis & maintenance strategy with a 5-year projected maintenance budget.

#### TREE INVENTORY

Utilizing our proprietary method of QTC, we have developed the following approach to provide consistent high-quality tree inventory data. As a client-focused company, we prioritize clear and effective communication with our clients. We intend to keep you informed every step of the way so that you are confident in your data and our services. Our communication process aims to address any issues that may arise before they become problems, and we discuss issues as they occur and work towards developing solutions that work for everyone involved.

We maintain strict quality control measures throughout the project and monitor the site count, budget, and timeline while keeping you informed. Our proprietary approach to project implementation applies stringent quality control measures, engaged team members, and clear communication to deliver the final project with confidence in meeting the specifications.



#### PROJECT MANAGEMENT

Prior to starting fieldwork, it is imperative that we are clearly aligned on the complete project scope. The DRG team sets up meetings and updates schedules prior to starting fieldwork and continually evaluates communication throughout the project to ensure the scope of work is completed on time and within budget. These meetings and email updates include a Virtual Kick-Off Meeting, On-Site Kick-Off Meeting, project update emails, and On-Site Close-Out Meeting.

DRG will request relevant GIS data and imagery or, if necessary, we can use imagery from other public sources. We will use this data to program the data collection software and will confirm the agreed-upon data specification. Once computers are programmed and fieldwork is scheduled, we will set up an on-site kick-off meeting. This meeting occurs on the first day of data collection and includes topics such as safety, data calibration, communication

procedures, project expectations, and milestones. We can also provide you with a press release, which can be utilized to notify homeowners about the project, funding sources, and what to expect.



#### TREE INVENTORY DATA COLLECTION

DRG begins data collection after the on-site kick-off meeting. Our arborists and urban foresters locate trees, stumps, and planting sites (if desired) as per the agreed upon specification of work. They evaluate the trees and record the specified data for each site.

- **Location Accuracy:** DRG uses field computers and equipment that meet or exceed the project's location accuracy requirements. Our project teams use GIS software and ruggedized computers with GPS receivers capable of sub-meter location accuracy under favorable conditions.
- Individual Tree Inspection Process: Urban foresters inspect each tree from the ground during data collection. They identify the species, measure tree diameter, assess tree condition and risk, and suggest the needed recommended maintenance. Data collection is done systematically for consistency and is typically done Monday through Saturday during daylight hours.
- **Safety:** DRG provides Personal Protective Equipment (PPE), such as hard hats, high-visibility safety vests, safety glasses, and boots. Additionally, our vehicles are marked with company logos and equipped with first-aid kits, fire extinguishers, and safety cones.

#### **Data Fields**

Based on our industry-leading experience, the following data fields should be assessed:

- **Address/Location:** transfer values from parcel GIS layer including house address, on street, X & Y coordinates, and park name (if applicable).
- **Species:** using botanical and common names and cultivars when appropriate.
- **Tree Size:** measured by diameter at breast height (DBH) in 1-inch size classes.
- Multi-Stem Tree: noting if a tree has multiple stems.
- **Condition:** categorized as Good, Fair, Poor, or Dead based on signs of stress, poor structure, damage, soil and root problems, disease, and pests.
- **Primary Tree Maintenance:** assigned as remove, prune, train, discretionary, stump removal, or plant (if applicable).
- **Risk Rating:** collected per the ISA BMP, Moderate, Low, High, and Extreme.
- **Defects:** including dead and dying branches, broken or hanging branches, branch attachment, trunk condition, cracks, decay or cavity, tree architecture, and root problems.
- **Comments/Notes:** observations and other pertinent information are recorded.
- **Date of Inventory:** the date the urban forester collected the data.

#### PLANTING SITE ASSESSMENT

When examining the state of the urban forest, it is essential to assess more than just the trees themselves. Species diversity is integral to the sustainability of an urban forest. Understanding your current stocking level and potential ability is crucial to short- and long-term planning. When assessing planting sites, we follow the mantra "Right Tree in the Right Place." DRG will determine planting sites based on factors such as growing space, overhead utilities, and proximity to signs, lights, intersections, etc. Due to the nature of inventorying available planting sites, DRG recognizes the importance of understanding your goals and objectives for this tree inventory project. Based on your priorities, we recommend:

1. **Priority Areas (i.e., Environmental Justice Areas).** DRG will inventory available planting sites in predetermined areas during the tree inventory to facilitate improving canopy cover and diversity goals within these areas.

#### TREE RISK ASSESSMENT

During the inventory, DRG's urban foresters can inspect each tree following the ANSI tree risk assessment (ANSI 2017) protocol. DRG will complete a 360-degree ground-based visual inspection of the crown, trunk, trunk flare, above-ground roots, and site conditions around the tree in relation to targets. The assessment only includes conditions detected from the ground and does not include aerial or subterranean inspection, testing, or analysis.

DRG evaluates risk and assigns a risk rating based on an assessment of the failure mode (i.e., branch, whole tree, codominant stem) with the most significant risk. The specified period for the risk assessment is one year. The risk part of this inventory and evaluation is to maintain compliance with the most recent standards and practices in the arboricultural industry. It is important to note that our inspections are "rapid assessments" and are meant to show a need for further study, and thus are not legally binding in any litigation. DRG used the following criteria based on the *International Society of Arboriculture Best Management Practices—Tree Risk Assessment*, Second Edition (E. Thomas Smiley, Nelda Matheny, and Sharon Lilly 2017) to arrive at a risk rating.

- **Likelihood of Failure:** Identifies the most probable failure and rates the likelihood that structural defect(s) will result in failure based on observed current conditions.
- **Likelihood of Impacting a Target:** The rate of occupancy of targets within the target zone and any factors that could affect the failed tree as it falls towards the target.
- **Consequences of Failure:** The consequences of tree failure are based on the level of target and potential harm that may occur. Consequences can vary depending on the size of the defect, a distance of fall for the tree or limb, and any other factors that may protect a target from harm. Target values are subjective, but DRG staff try to assess them from our client's perspective.

#### **QUALITY CONTROL AND QUALITY ASSURANCE**

Not only do we provide you with real-time data viewable from our TreeKeeper® software, but we also have a detailed quality control and quality assurance processes to guarantee a high level of accuracy. While minor errors are always possible in human-collected data, we are confident that our approach to quality control surpasses that of any other firm. We understand the importance of the data for your decision-making and stand by the accuracy.

To ensure the accuracy of the data, the team employs several quality control checks consisting of hot and cold data checks during fieldwork. Hot checks involve the urban foresters working together and collecting the same data to ensure consistency. In cold checks, the urban foresters review a sample of each other's data to identify any inconsistencies. Any necessary corrections are made to ensure that you receive consistent and accurate data communicated to you. After the data collection is complete and before final delivery, a series of queries and checks are run to verify the data's correctness. Any identified errors are addressed before delivering the data to you and your representatives.

#### **DATA DELIVERY**

At the end of data collection and final QC checks, we provide the data in both shapefile and Microsoft Excel<sup>™</sup> format. If desired, you can continue to maintain your web-based TreeKeeper<sup>®</sup> system, which has the ability to export data in these formats at any time. Additionally, we have experience delivering data or creating API's into a wide variety of other software systems such as ESRI, Cartegraph, CityWorks, Salesforce, etc.

# TREE INVENTORY ANALYSIS & MAINTENANCE STRATEGY

The goal of DRG's Tree Inventory Analysis & Maintenance Strategy is to recognize priority and proactive tree management tasks, know the value of the inventoried trees, and project a realistic multi-year budget. To develop this plan, our experienced urban foresters analyze the tree inventory data, assessing the data to determine the tree population's composition, structure, and function. Then, DRG uses the findings from the data analysis, along with industry standards, risk management goals, and best management practices, to report on the status of the urban forest and prioritize tree maintenance needs. DRG develops a multi-year maintenance schedule and cost spreadsheet, provided as an editable Excel™ spreadsheet, based on prioritized maintenance needs.

#### **PLAN SECTIONS**

Executive Summary: Provides an inventory, recommended maintenance, and benefits summary overview of
the project and its findings in a format that facilitates printing and sharing with elected officials, citizens, and
others.

- Structure & Composition: Using charts, tables, and insight from DRG's experienced urban foresters, this
  section describes the composition, function, and structure of the inventoried urban forest. Detailed
  observations and recommendations are analyzed on the following:
  - Species and General Diversity
  - Pest Susceptibility
  - Condition
  - o Relative Age Distribution
  - Defects
  - Growing Space and Stocking Level
- **Functions and Benefits:** Using i-Tree, an analysis highlighting the environmental, ecological, and economic benefits trees provide.
- **Recommended Maintenance:** Focuses on the tree maintenance tasks that will help mitigate risk, complete proactive maintenance cycles, and plant trees (if collected).
- Maintenance Strategy & Example 5-Year Budget: Using the tree inventory data, an example 5-year annual
  maintenance schedule and budget are provided with details that recommend tasks to complete each year in
  an editable Excel™ table format.
- **Conclusion:** Summarizes the report, drawing inferences from the entire process about what has been found and decided, and the impact of those findings and decisions.
- **Appendices:** Relevant appendices are provided, including References, Summary of Recommendations, Study Area and Data Collection Procedures, and Risk Assessment if applicable.

# Qualifications and Experience DRG'S URBAN FORESTRY SERVICES

DRG's urban foresters support municipalities, campuses, parks, cemeteries, utilities, and the private sector across North America and internationally. We often provide tree risk reduction strategies through assessments and tools such as tree inventories, risk assessments, and urban tree canopy assessments. DRG tailors each project to meet our client's specific program needs and project budget. We provide:

- Tree inventory data collection and updates of existing data.
- Smart tree inventory data collection (AI and machine learning).
- Urban forest planning services to help manage trees and achieve short- and long-term goals.
- GIS services and specialists in-house to assess urban tree canopy, map tree growth, analyze planting space, and predict the impact of threats to tree canopy, such as the urban heat island effect.
- Staff augmentation and contract forestry.
- i-Tree Tools and analyses to highlight the benefits of trees.

We provide innovative solutions through experience and expertise.

# Investment and Authorization to Proceed

The prices, terms and conditions, and warranty are hereby accepted. I am authorized to bind and authorize Davey Resource Group, Inc. to perform the specified work. I am familiar with and agree to the terms and conditions appended to this proposal. I understand that once accepted, this proposal constitutes a binding contract. This proposal is based on an estimated number of trees/sites to be inventoried. Davey Resource Group, Inc. reserves the right to renegotiate the price based on the timing of the award, scheduling of fieldwork, the final methodology chosen by the client, and availability, completeness, and quality of maps and GIS information.

### Municipal Tree Inventory and Management Plan

| DESCRIPTION OF SERVICE  | PRICE                                    | ACCEPTANCE |
|---|--|------------|
| TASK 1: TREE INVENTORY  |  |            |
| Computerized inventory data collection of up to 9,000 existing trees, planting sites, and stumps. | \$47,050                                 |            |
|   | oved<br>DG \$5 <del>.23/persite-</del> - |            |
| Task 2: TREE INVENTORY AND MAINTENANCE STRATEGY   |  |            |
| Tree inventory and maintenance strategy with 5-year budget and benefit analysis                   | \$5,300                                  |            |
|   |  |            |

By signing this form, I do hereby acknowledge acceptance of the scope of work and associated fee, as well as the terms and conditions and limited warranty contained herein. Furthermore, my signature authorizes the work to be performed effective the date of my signature and denotes that I am an authorized representative of The City of Darien with authority to authorize and bind my company.

| The City of Darien     | Davey Resource Group, Inc.  |
|------------------------|-----------------------------|
| Client Representative: | DRG Project Representative: |
| Authorizing Signature: | Title:                      |
| Authorizing Name:      | Date:                       |
| Title:                 | Phone Number:               |
| Date:                  | Email:                      |
| Phone Number:          |                             |
| Email:                 |                             |

## **Invoicing Method**

| How w    | ould you like to receive invoices for this project?                               |
|----------|---|
|          | Mail: Invoice(s) will be mailed to the address listed on page 1 of this proposal. |
|          | Email: Invoice(s) will be e-mailed to:  |
| Other:   | Please provide instructions below:  |
|          |   |
|          |   |
|          |   |
| Ins      | surance Requirements  |
| Certific | ate Holder Name and Address (if different than listed on page 1 of the proposal): |
|          |   |

## Client Responsibilities

- Provide DRG with imagery, maps, and data files. Our request may include the following: digital
  orthophotographs, available GIS data layers, other electronic or paper copies of maps for roads, pavement
  widths, right-of-way widths, boundaries and utilities, and an electronic file or printed list of street names and
  endpoints.
- Provide daily contact information and directions during the inventory project.
- Provide a copy of any existing tree inventory databases.
- Coordinate and host an on-site kick-off meeting before the start of fieldwork.
- By accepting this proposal, you accept DRG's Terms and Conditions and Limited Warranty and agree that, upon award, this proposal and its attachments will be made a part of the Agreement.

## **Terms and Conditions**

- All pricing is valid for 30 days from the date of this proposal, after which time we reserve the right to amend fees as needed.
- Time and materials (T&M) estimates will be billed using the labor rates in DRG's current commercial price list. Fixed Fee Contract Prices will be billed in monthly increments for the percentage of work completed in the billing period. Firm-Fixed Unit Prices will be billed in monthly increments for the number of completed units in the billing period.
- Payment terms are net 30 days.
- If prevailing wage requirements are discovered after the date of this proposal, we reserve the right to negotiate our fees.
- The client is responsible for any permit fees, taxes, and other related expenses unless noted as being included in our proposal.
- The client shall provide 48 hours' notice of any meetings where the consultant's attendance is required.
- Unless otherwise stated, one round of revisions to deliverables is included in our base fee. Additional edits or revisions will be billed on a time and material (T&M) basis.
- All reports are provided only to the client unless otherwise directed.
- DRG represents that it and its agents, and consultants employed by it, are protected by Workers' Compensation insurance and that DRG has coverage under liability insurance policies which DRG deems reasonable and adequate. DRG shall furnish certificates of insurance upon request. DRG agrees to maintain general liability insurance in commercially reasonable amounts. Client is responsible for requesting specific inclusions or limits of coverage that are not present in DRG insurance, and the cost of such inclusion or coverage increases if available, will be at Client's sole cost and expense. If the Client requires an Additional Insured endorsement, DRG shall provide one in the certificate of insurance, listing only the entities requested in the "Additional Insured Requirements" section above.

## **Limited Warranty**

Davey Resource Group, Inc. ("DRG") provides this limited warranty ("Limited Warranty") in connection with the provision of services by DRG (collectively the "Services") under the agreement between the parties, including any bids, orders, contracts, or understandings between the parties (collectively the "Agreement").

Notwithstanding anything to the contrary in the Agreement, this Limited Warranty will apply to all Services rendered by DRG and supersedes all other warranties in the Agreement and all other terms and conditions in the Agreement that conflict with the provisions of this Limited Warranty. Any terms or conditions contained in any other agreement, instrument, or document between the parties, or any document or communication from you, that in any way modifies the provisions in this Limited Warranty, will not modify this Limited Warranty nor be binding on the parties unless such terms and conditions are approved in a writing signed by both parties that specifically references this Limited Warranty.

Subject to the terms and conditions set forth in this Limited Warranty, for a period of ninety (90) days from the date Services are performed (the "Warranty Period"), DRG warrants to Customer that the Services will be performed in a timely, professional and workmanlike manner by qualified personnel.

To the extent the Services involve the evaluation or documentation ("Observational Data") of trees, tree inventories, natural areas, wetlands and other water features, animal or plant species, or other subjects (collectively, "Subjects"), the Observational Data will pertain only to the specific point in time it is collected (the "Time of Collection"). DRG will not be responsible nor in any way liable for (a) any conditions not discoverable using the agreed upon means and methods used to perform the Services, (b) updating any Observational Data, (c) any changes in the Subjects after the Time of Collection (including, but not limited to, decay or damage by the elements, persons or implements; insect infestation; deterioration; or acts of God or nature [collectively, "Changes"]), (d) performing services that are in addition to or different from the originally agreed upon Services in response to Changes, or (e) any actions or inactions of you or any third party in connection with or in response to the Observational Data. If a visual inspection is utilized, visual inspection does not include aerial or subterranean inspection, testing, or analysis unless stated in the scope of work. When performing tree inventories or assessments, DRG will not be liable for the discovery or identification of non-visually observable, latent, dormant, or hidden conditions or hazards, and does not guarantee that Subjects will be healthy or safe under all circumstances or for a specified period of time, or that remedial treatments will remedy a defect or condition.

To the extent you request DRG's guidance on your permitting and license requirements, DRG's guidance represents its recommendations based on its understanding of and experience in the industry and does not guarantee your compliance with any particular federal, state or local law, code or regulation.

DRG may review information provided by or on behalf of you, including, without limitation, paper and digital GIS databases, maps, and other information publicly available or other third-party records or conducted interviews (collectively, "Source Information"). DRG assumes the genuineness of all Source Information. DRG disclaims any liability for errors, omissions, or inaccuracies resulting from or contained in any Source Information.

If it is determined that DRG has breached this Limited Warranty, DRG will, in its reasonable discretion, either: (i) re-perform the defective part of the Services or (ii) credit or refund the fees paid for the defective part of the Services. This remedy will be your sole and exclusive remedy and DRG's entire liability for any breach of this Limited Warranty. You will be deemed to have accepted all of the Services if written notice of an alleged breach of this Limited Warranty is not delivered to DRG prior to the expiration of the Warranty Period.

To the greatest extent permitted by law, except for this Limited Warranty, DRG makes no warranty whatsoever, including, without limitation, any warranty of merchantability or fitness for a particular purpose, whether express or implied, by law, course of dealing, course of performance, usage of trade or otherwise.



#### AGENDA MEMO City Council December 15, 2025

#### **ISSUE STATEMENT**

A motion accepting a proposal from Evergreen Electric Supply for the removal and replacement of lighting fixtures at the Public Works Facility located at 1041 South Frontage Road not to exceed \$6,814.34. See Exhibit A.

#### AND

A motion accepting a proposal from Rag's Electric for the removal and replacement of lighting fixtures at the Public Works Facility located at 1041 South Frontage Road not to exceed \$4,860.00. See **Exhibit B**.

#### **BACKGROUND/HISTORY**

The FY 2025–26 Budget includes funding for a comprehensive lighting upgrade within the Municipal Services Complex. The most recent facility-wide lighting improvements were completed in 2013 and consisted of a retrofit to LED technology through a pass-through grant. Over the past two years, light levels within the high-bay and garage areas have noticeably diminished, impacting visibility in the work areas used for maintaining and servicing the City's fleet. Additional dark or under-lit areas throughout the facility have also been identified and require illumination improvements.

This project will replace existing fixtures with modern, energy-efficient lighting, as outlined in <u>Attachment A</u>. The scope includes removal, relocation, and installation of overhead lighting within the garage, high-bay, and interior office spaces.

The City will purchase all lighting materials directly and will utilize the City's on-call electrical services vendor, Rags Electric, for installation at the contract's established hourly labor and materials rates.

Staff solicited and received quotes from three lighting suppliers for the removal and replacement of the identified fixtures. Evergreen Electric Supply submitted the responsive lowest quote for the required materials.

| SOLICITED QOUTES           |                |      |            |
|----------------------------|----------------|------|------------|
| MATERIAL-VENDOR            | COST           | AWAR | DED TOTALS |
| AMPERAGE ELECTRIC          | \$<br>8,770.00 | -    |            |
| CED                        | \$<br>7,199.00 | -    |            |
| EVERGREEN                  | \$<br>6,814.34 | \$   | 6,814.34   |
| REMOVAL AND INSTALL-VENDOR | COST           |      |            |
| RAGS ELECTRIC-GARAGE AREA  | \$<br>2,700.00 | \$   | 2,700.00   |
| RAGS ELECTRIC-OFFICE AREA  | \$<br>2,160.00 | \$   | 2,160.00   |
| CONTINGENCY-MISC           |                | \$   | 325.00     |
| TOTAL PROJECT COST         |                | \$   | 11,999.34  |

The project includes a \$325 contingency for any additional misc. supplies and would be expended from the following accounts.

| ACCOUNT<br>NUMBER | ACCOUNT<br>DESCRIPTION |         |         |  |  |
|-------------------|------------------------|---------|---------|--|--|
|                   | Streets                |         |         |  |  |
| 01-30-4815        | Building Maintenance   | \$6,000 | \$6,000 |  |  |
|                   | Water                  |         |         |  |  |
| 02-50-4815        | Building Maintenance   | \$6,000 | \$6,000 |  |  |

#### STAFF RECOMMENDATION

A motion accepting a proposal from Evergreen Electric Supply for the removal and replacement of lighting fixtures at the Public Works Facility located at 1041 South Frontage Road not to exceed \$6,814.34.

**AND** 

A motion accepting a proposal from Rag's Electric for the removal and replacement of lighting fixtures at the Public Works Facility located at 1041 South Frontage Road not to exceed \$4,860.00.

#### **COMMITTEE RECOMMENDATION**

Due to timing constraints and tariff increases, this item will be forwarded to the City Council December 15, 2025 agenda, under New Business.

#### **ALTERNATE DECISION**

As recommended by the City Council.

#### **DECISION MODE**

NAYS:

ABSENT:

This item will be placed on the December 15, 2025 City Council agenda, under New Business for formal consideration.

| $\mathbf{P}$ | ASSED   | BY   | THE     | CITY                 | COUNC     | CIL OF  | THE | CITY | OF | DARIEN, | DU | PAGE |
|--------------|---------|------|---------|----------------------|-----------|---------|-----|------|----|---------|----|------|
| COUNTY       | Y, ILLI | NOIS | s, this | 15 <sup>th</sup> day | y of Dece | mber 20 | 25. |      |    |         |    |      |
| AYES:        |         |      |         |                      |           |         |     |      |    |         |    |      |



| DATE:      | LOCATION: |
|------------|-----------|
| TYPE:      | PROJECT:  |
| CATALOG #: |           |

#### tradeSELECT<sup>\*</sup>

#### **FEATURES**

- Switchable Lumen technology: 4400/3300/2750 lumens (1x4, 2x2) 5500/4400/3300 lumens (2x4)
- Switchable CCT technology: 3500/4000/5000K
- 0-10V 1% Dim to Off driver (standard) provides superior dimming capabilities
- · IC rated
- Back-lit design and frosted lens provides smooth, even illumination across the face of the luminaire
- All CBT LSCS Generation B fixtures are priced as single fixtures and must be ordered as single fixtures. Standard packaging is a master carton containing four individually boxed fixtures















#### SERVICE PROGRAMS

### STC/CK



| Typical Dimensions and Weights      |                  |                  |                  |  |  |  |  |  |  |  |
|-------------------------------------|------------------|------------------|------------------|--|--|--|--|--|--|--|
| CBT14 (1x4) CBT22 (2x2) CBT24 (2x4) |                  |                  |                  |  |  |  |  |  |  |  |
| Length                              | 11.9" / 303 mm   | 23.7"/ 603 mm    | 23.7"/ 603 mm    |  |  |  |  |  |  |  |
| Width                               | 47.8" / 1213 mm  | 23.7"/ 603 mm    | 47.8" / 1213 mm  |  |  |  |  |  |  |  |
| Height                              | 2.0" / 50 mm     | 2.0" / 50 mm     | 2.0" / 50 mm     |  |  |  |  |  |  |  |
| Weight*                             | 4.99lbs / 2.26kg | 4.92lbs / 2.23kg | 9.37lbs / 4.25kg |  |  |  |  |  |  |  |

#### **SPECIFICATIONS**

#### CONSTRUCTION

- · Aluminum lens frame has a matte white finish
- Luminaire housing is die formed code-gauge steel
- Low profile design is ideal for shallow plenum applications

#### OPTICS

- Acrylic micro-optics over each LED provide edge to edge illumination without pixelation or bright spots
- Frosted acrylic textured lens provides smooth surface brightness

#### INSTALLATION

- Integral T-bar clips for secure mounting to 9/16" and 15/16" grid ceiling
- For surface mount applications use surface mount kit accessories
- For plaster or sheet rock installations, use flange kit accessories
- For cable mount applications use surface mount kit accessory and cable kit accessory

#### ELECTRICAL

- 60,000 hour LEDs at L90 for reduced maintenance
- Operates at 120–347V. 1V minimum lowend trim recommended when paired with a 0-10V dimmer
- 0–10V 1% Dim to Off driver is standard. See additional info on page 6
- Switchable luminaire default settings at highest lumen output and 3500K

#### PACKAGING

- All CBT LSCS Generation B fixtures are priced as single fixtures and must be ordered as single fixtures. Standard packaging is a master carton containing four individually boxed fixtures. It should be noted in receiving documents that one master carton includes four individually boxed fixtures and should be received as four fixtures
- Ordering example; If a customer orders 21 fixtures they will receive (5) master cartons containing four fixtures and (1) individually boxed fixture.

#### **CERTIFICATIONS**

- All luminaires are built to UL 1598 standards and bear appropriate cULus labels
- Damp location label standard
- Adheres to LM79, LM80, and TM21 industry standards for photometrics and lifetime calculations
- DLC® (DesignLights Consortium Qualified.)
   Please refer to the DLC website for specific product qualifications at www.designlights.org
- UL Sanitation Certified to NSF 2 Food Equipment standard for non-food zones
- Tested in accordance with ISO 14644-1; suitable for ISO Class 4 positive and negative pressure clean rooms

#### WARRANTY

• 5 year warranty

| KEY DATA              | A           |
|-----------------------|-------------|
| Lumen Range           | 2856 - 5997 |
| Wattage Range         | 23W - 45W   |
| Efficacy Range (LPW)  | 113 - 143   |
| Reported Life (Hours) | L90/60,000  |





## **CBT LSCS 120-347V**

BACK-LIT TROFFER

| DATE:      | LOCATION: |
|------------|-----------|
| TYPE:      | PROJECT:  |
| CATALOG #  |           |
| CATALOG #: |           |

Example: CBT24-B-LSCS-EDD

#### **ORDERING GUIDE**

| CATALOG #               |                |                   |            |                       |        |      |                                     |       |     |                                  |
|-------------------------|----------------|-------------------|------------|-----------------------|--------|------|-------------------------------------|-------|-----|----------------------------------|
| СВТ                     |                |                   | ]_[        |                       | _      | ,    |                                     | _     |     |                                  |
| Model Size              |                |                   | Generation |                       | Select | able |                                     | Drive | r   |                                  |
| CBT<br>Back-lit Troffer | 14<br>22<br>24 | 1x4<br>2x2<br>2x4 |            | <b>B</b> Generation B |        | LSCS | Lumen Selectable,<br>CCT Selectable |       | EDD | 0-10V Dim<br>to Off <sup>1</sup> |

Notes

#### **STOCKED OPTIONS**

| Catalog<br>No.                     | SKU UPC             | Master Carton<br>UPC | Description   | Setting                                 | 3500K | Lumens<br>4000K | 5000K | Watts | 3500K | LPW<br>4000K | 5000K | Weight                | Carton<br>QTY | DLC                  |  |
|------------------------------------|---------------------|----------------------|---|---|-------|-----------------|-------|-------|-------|--------------|-------|-----------------------|---------------|----------------------|--|
|                                    |                     |                      | 1x4 Back-Lit Troffer;<br>4400/3300/2750   | LOW                                     | 2856  | 3012            | 2957  | 23    | 124   | 131          | 129   |                       |               |                      |  |
| CBT14-<br>B-LSCS-<br>EDD           | 840141430312        | 10840141430314       | Switciable Lumens;<br>3500/4000/5000K<br>Switchable CCT 80 CRI:                                 | MED                                     | 3323  | 3521            | 3438  | 27    | 123   | 130          | 127   | 4.99 lbs.<br>(2.19kg) | 4             | S-CNZD50             |  |
| EDD                                |                     |                      | 0-10V 1% Dim to Off;<br>120-347V  | HIGH                                    | 4423  | 4761            | 4577  | 39    | 113   | 122          | 117   |                       |               |                      |  |
|                                    | 840141430324        | 10840141430321       |   | 2x2 Back-Lit Troffer;<br>4400/3300/2750 | LOW   | 2955            | 3091  | 3040  | 23    | 128          | 134   | 132                   |               |                      |  |
| CBT22-<br>B-LSCS-<br>EDD           |                     |                      | Switciable Lumens;<br>3500/4000/5000K   | MED                                     | 3437  | 3616            | 3542  | 27    | 127   | 134          | 131   | 4.92lbs<br>(2.23kg)   | 4             | S-DMXVQI             |  |
| EDD                                |                     |                      | Switchable CCT 80 CRI;<br>0-10V 1% Dim to Off;<br>120-347V                                      | HIGH                                    | 4593  | 4897            | 4714  | 38    | 121   | 129          | 124   |                       |               |                      |  |
| CBT24-<br>B-LSCS-<br>EDD 840141430 | CS- 840141430331 10 |                      | 2x4 Back-Lit Troffer;<br><b>5500</b> /4400/3300   | LOW                                     | 3457  | 3564            | 3545  | 25    | 138   | 143          | 142   |                       |               |                      |  |
|                                    |                     | 10840141430338       | Switchable Lumens;   3500/4000/5000K   Switchable CCT 80 CRI;   0-10V 1% Dim to Off;   120-347V | MED                                     | 4610  | 4791            | 4722  | 35    | 132   | 137          | 135   | 9.37 lb<br>(4.25      | 4             | S-EJO95G<br>S-VGWHF3 |  |
|                                    |                     |                      |   | HIGH                                    | 5727  | 5997            | 5858  | 45    | 127   | 133          | 130   | kg)                   |               |                      |  |

Bold indicates default settings

#### MADE TO ORDER OPTIONS

#### **Factory Installed Flexible Conduit & Battery Options**

| Catalog Number                | UPC          | Description   | Carton<br>Qty |
|-------------------------------|--------------|---|---------------|
| CBT14-A-LSCS-EDD-ELL14 *      | 840141430058 | 1x4 Back-lit LED Troffer, 4400/3300/2750lm, 3500/4000/5000K, Dim to Off, Factory Installed 10W EM Battery (CEC Title 20 Compliant)  | 1             |
| CBT22-A-LSCS-EDD-ELL14 *      | 840141430065 | 2x2 Back-lit LED Troffer, 4400/3300/2750lm, 3500/4000/5000K, Dim to Off, Factory Installed 10W EM Battery (CEC Title 20 Compliant)  | 1             |
| CBT24-A-LSCS-EDD-ELL14 *      | 840141430072 | 2x4 Back-lit LED Troffer, 5500/4400/3300lm, 3500/4000/5000K, Dim to Off, Factory Installed 10W EM Battery (CEC Title 20 Compliant)  | 1             |
| CBT14-A-LSCS-EDD-C588         | 603134946468 | 1x4 Back-lit LED Troffer, 4400/3300/2750lm, 3500/4000/5000K, Dim to Off, Factory Installed 5 Wire Flexible Conduit                  | 1             |
| CBT22-A-LSCS-EDD-C588         | 603134946482 | 2x2 Back-lit LED Troffer, 4400/3300/2750lm, 3500/4000/5000K, Dim to Off, Factory Installed 5 Wire Flexible Conduit                  | 1             |
| CBT24-A-LSCS-EDD-C588         | 603134946505 | 2x4 Back-lit LED Troffer, 5500/4400/3300lm, 3500/4000/5000K, Dim to Off, Factory Installed 5 Wire Flexible Conduit                  | 1             |
| CBT14-A-LSCS-EDD-ELL14-C688 * | 603134946475 | 1x4 Back-lit LED Troffer, 4400/3300/2750lm, 3500/4000/5000K, Dim to Off, Factory Installed 10W EM Battery & 6 Wire Flexible Conduit | 1             |
| CBT22-A-LSCS-EDD-ELL14-C688 * | 603134946499 | 2x2 Back-lit LED Troffer, 4400/3300/2750lm, 3500/4000/5000K, Dim to Off, Factory Installed 10W EM Battery & 6 Wire Flexible Conduit | 1             |
| CBT24-A-LSCS-EDD-ELL14-C688 * | 603134946512 | 2x4 Back-lit LED Troffer, 5500/4400/3300lm, 3500/4000/5000K, Dim to Off, Factory Installed 10W EM Battery & 6 Wire Flexible Conduit | 1             |

<sup>\*</sup> ELL14 options are only available for use with 120-277V.

<sup>\*</sup> CBT Gen A fixtures with factory installed ELL14 option require a remote mounted test switch. The Dual Lite PLRTS is included with each CBT that has a factory installed ELL14 option, standard.



<sup>1</sup> EDD - Dim to Off Standard. See additional detail on page 6

ELL14 option uses a 10 watt Emergency Battery. To determine lumen output in emergency mode, multiply 10w by the fixture lumens per watt (LPW). EX:  $10w \times 123LPW = 1230$  Lumens in Emergency Mode



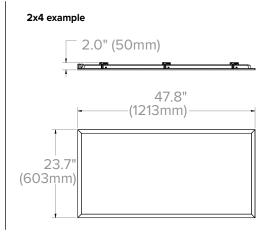
## CBT LSCS 120-347V BACK-LIT TROFFER

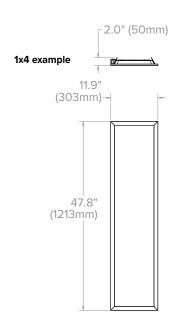
| Acc   | Accessories (Order Separately) Part # UPC |                |                   | Notes & Restrictions   |  |  |  |
|-------|---|----------------|-------------------|--|--|--|--|
| Flar  | Flange Kits                               |                |                   |  |  |  |  |
|       | FK14                                      | FK14           | 078531000745      | 1x4 Single Flange Kit  |  |  |  |
|       | FK22                                      | FK22           | 078531000752      | 2x2 Single Flange Kit  |  |  |  |
|       | FK24                                      | FK24           | 078531038991      | 2x4 Single Flange Kit  |  |  |  |
| Sur   | face Mount Kits                           |                |                   |  |  |  |  |
|       | PSMK14                                    | 93302543       | 662055127905      | 1x4 Shallow Surface Mount Kit, 63mm  |  |  |  |
|       | PSMK22                                    | 93302544       | 662055127912      | 2x2 Shallow Surface Mount Kit, 63mm  |  |  |  |
|       | PSMK24                                    | 93302545       | 662055127929      | 2x4 Shallow Surface Mount Kit, 63mm  |  |  |  |
|       | DSMK14                                    | 93313908       | 840141433134      | 1x4 Deep Surface Mount Kit, 110mm, for use with ELL14 and EMBB options   |  |  |  |
|       | DSMK22                                    | 93313898       | 840141433219      | 2x2 Deep Surface Mount Kit, 110mm, for use with ELL14 and EMBB options   |  |  |  |
|       | DSMK24                                    | 93313899       | 840141433226      | 2x4 Deep Surface Mount Kit, 110mm, for use with ELL14 and EMBB options   |  |  |  |
| per   | watt (LPW). Ex: 10w x 123 LPW =           | ~1230 lumens i | n emergency mode. | y. To Determine lumen output in emergency mode, multiply 10w by the fixture lumens d below) on the CBT, we recommend the Dual Lite PLRTS (order separately). |  |  |  |
|       | CBP14A EMBB Kit                           | 93308995       | 662055313940      | 1x4 CBP EMBB (CEC Title 20 Compliant) Field Installable Kit  |  |  |  |
|       | CBP2224A EMBB Kit                         | 93308998       | 662055313971      | 2x2 & 2x4 CBP EMBB (CEC Title 20 Compliant) Field Installable Kit  |  |  |  |
| Swi   | Switch Cover                              |                |                   |  |  |  |  |
|       | PSC Switch Cover 50PK                     | 93167456       | 840141413426      | CBP Selectable Driver Switch Cover   |  |  |  |
| Cab   | Cable Mount                               |                |                   |  |  |  |  |
|       | CFPCM36YSC5F-KIT                          | 93093113       | 078531133023      | 36" Cable Mount Kit for 1' or 2' wide Cable Mount fixtures, 5-wire   |  |  |  |
| Cable | Cable Mount Kit not available with 347V   |                |                   |  |  |  |  |

Cable Mount Kit not available with 347V Surface Mount Kit (PSMK $\_$  or DSMK $\_$ ) required for Cable Mounting

#### **DIMENSIONS**









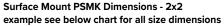
## **CBT LSCS 120-347V**

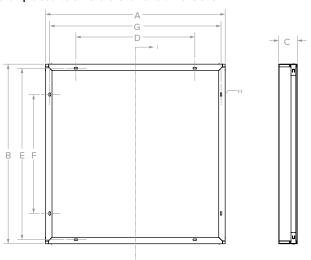
BACK-LIT TROFFER

| DATE: | LOCATION: |
|-------|-----------|
| TVDE: | DDO IECT: |

CATALOG #:

#### **ACCESSORY DIMENSIONS**





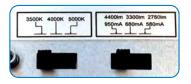


| Product<br>Code | Description            | A (in) | B (in) | C (in) | D (in) | E (in) | F (in)<br>Between Holes | G (in) |
|-----------------|------------------------|--------|--------|--------|--------|--------|-------------------------|--------|
| 93302543        | PSMK14 1x4 SMK - 63mm  | 12.32  | 48.09  | 2.48   | -      | 46.91  | 16.0 (3 holes)          | 11.14  |
| 93302544        | PSMK22 2x2 SMK - 63mm  | 24.25  | 24.25  | 2.48   | 16.0   | 23.06  | 16.0                    | 23.06  |
| 93302545        | PSMK24 2x4 SMK - 63mm  | 24.25  | 48.09  | 2.48   | 16.0   | 46.91  | 16.0 (3 holes)          | 23.06  |
| 93313908        | DSMK14 1x4 SMK - 110mm | 12.35  | 48.07  | 4.34   | -      | 46.91  | 16.0 (3 holes)          | 11.14  |
| 93313898        | DSMK22 2x2 SMK - 110mm | 24.27  | 24.27  | 4.34   | 16.0   | 23.06  | 16.0                    | 23.06  |
| 93313899        | DSMK24 2x4 SMK - 110mm | 24.27  | 48.07  | 4.34   | 16.0   | 46.91  | 16.0 (3 holes)          | 23.06  |

#### **ADDITIONAL INFO**

**LSCS Switches Default Settings** 

Maximum Lumen Output and 3500K CCT







## **CBT LSCS 120-347V**

BACK-LIT TROFFER

| DATE:      | LOCATION: |
|------------|-----------|
|            |           |
| TYPE:      | PROJECT:  |
|            |           |
| CATALOG #: |           |

#### 0-10V DIMMER COMPATIBILITY

Fixture operates at 120-277V. 0-10V dimmable driver, down to 1%.

1V minimum low-end trim recommended when paired with a 0-10V dimmer.

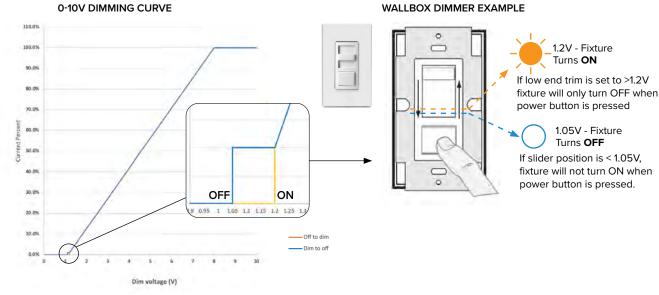
List of suitable dimmers based on laboratory testing. Compatibility must be verified by customer before install. Columbia cannot guarantee dimmer compatibility

- · NX Lighting Controls RSD0108-UNV-XX
- LUTRON DVTV\*
- Synergy® ISD BC120/277
- LUTRON NTSTV-DV
- Enerlites® 51300L\*

• Lutron® Diva DVST\*

#### ADDITIONAL DIMMING INFORMATION: DIMMING CURVE

#### 0-10V DIMMING CURVE



#### DIM TO DARK FUNCTION

| Dimmer Low End Trim Settings | ON/OFF  | Dimmer Control Range  |                                     |
|------------------------------|---|---|-------------------------------------|
| >1.2V                        | ON/OFF Toggle power control only                              |   | Full output to Low End Trim Setting |
| 1.05V to 1.2V                | ON Adjust dimmer control above 1.2V + Set power control to ON | <b>OFF</b><br>Set power control to OFF                                | Full output to Low End Trim Setting |
| < 1.05V                      | ON Adjust dimmer control above 1.2V + Set power control to ON | OFF<br>Set power control to OFF or Adjust<br>dimmer below 1.05V level | Full output to OFF                  |



<sup>\*</sup> Dimmers require adjusting knobs to change Low End Trim Voltage below 1.05V



WET LOCATION HIGH BAY SWITCHABLE LUMEN, CCT AND BEAM

#### **FEATURES**

- Switchable Lumen, CCT and Beam Technology to enable flexibility of inventory
- Lumen packages from 15,000 to 38,000 lumens, allowing for use in a variety of applications
- Efficacy up to 178 LPW
- · Optional 'plug and play' occupancy sensor
- Reflector options to deliver glare reduction and aesthetic customization

















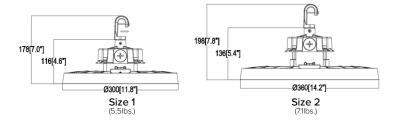




#### tradeSELECT<sup>\*</sup>



#### **DIMENSIONS**



#### **SPECIFICATIONS**

#### CONSTRUCTION

- Die cast aluminum housing with polycarbonate lens, providing durability for tough environments.
- Thermally separated electronic and LED heat sink design allows for longevity in application.
- Pre-installed 6' wet location power and dimming cords for simplified installation
- Wire guard available as accessories for enhanced durability.

#### INSTALLATION

- Pendant mount from  $\frac{1}{2}$ " NPT hook standard
- Loop, Snap hook and wall mount bracket available as accessories
- 1/2" to 3/4" NPT converter adapter available.

#### **ELECTRICAL**

- · Long-life +100,000hr LEDs at L70 at 25°C
- Driver design life +50,000hr at 50 °C
- Total Input Wattage
   Size 1: 100W/ 120W/ 150W
   Size 2: 150W/ 200W/ 240W
- Standard: 120-347V
- System power factor is >0.9 and THD is <20%</li>
- Standard 6kV surge protection for demanding environments

#### CONTROLS

- Standard 0-10V, 10% dimming
- Field installable passive infrared (PIR) occupancy sensor provides discrete integration into the fixture maximizing sensor coverage range

#### CERTIFICATIONS

- All luminaries are built to UL 1598 standards, and bear appropriate cULus labels for wet locations
- IP65 rated
- IK07 rated lens, IK10 rated housing
- NSF Splash Zone 2- food equipment standard for non-food zones rated
- NEMA 250 Type 4X rated
- EMI: Title 47 CFR 15 Class A
- Ambient Operating Temperature: -40°C to 50°C
- DLC® (DesignLights Consortium) Qualified.
   Please refer to the DLC website for specific product qualifications at <a href="http://www.designlights.org">http://www.designlights.org</a>

#### WARRANTY

• 5 year warranty

| KEY DATA              |               |  |  |  |
|-----------------------|---------------|--|--|--|
| Lumen Range           | 15200 - 38000 |  |  |  |
| Wattage Range         | 100-240       |  |  |  |
| Efficacy Range (LPW)  | Up to 178     |  |  |  |
| Reported Life (Hours) | L70 @ 100,000 |  |  |  |





WET LOCATION HIGH BAY
SWITCHABLE LUMEN, CCT AND BEAM

| DATE:      | LOCATION: |
|------------|-----------|
| T) (DE     |           |
| TYPE:      | PROJECT:  |
| CATALOG #: |           |

Example: CRN2-1-LSCS-EDMV-SO-W

#### **ORDERING GUIDE**

CATALOG # LSCS ED so CRN2 ΜV Dimming Voltage Lumen Output & CCT Finish Model Size/Lumens Optics CRN2 Wet Location ED 0-10V MV 120-347V White Size 1 Lumen Switchable / so Switchable W High Bay 15/18/24K CCT Switchable Dimming Beam В Black (100/120/**150W**) 3500/**4000**/5000K 100°/**80°**/60° 1 Size 2 25/30/38K (150/200/**240W**)

Notes

#### STOCK GUIDE

| Catalog No.           | UPC | Description  |
|-----------------------|-----|--|
| CRN2-1-LSCS-EDMV-SO-W |     | CRN2 Size 1, Lumen Switchable/CCT Switchable (3500/4000/5000K), 0-10V Dimming, 120-347V, Switchable Beam (100°/80°/60°), White |
| CRN2-1-LSCS-EDMV-SO-B |     | CRN2 Size 1, Lumen Switchable/CCT Switchable (3500/4000/5000K), 0-10V Dimming, 120-347V, Switchable Beam (100°/80°/60°), Black |
| CRN2-2-LSCS-EDMV-SO-W |     | CRN2 Size 2, Lumen Switchable/CCT Switchable (3500/4000/5000K), 0-10V Dimming, 120-347V, Switchable Beam (100°/80°/60°), White |
| CRN2-2-LSCS-EDMV-SO-B |     | CRN2 Size 2, Lumen Switchable/CCT Switchable (3500/4000/5000K), 0-10V Dimming, 120-347V, Switchable Beam (100°/80°/60°), Black |

#### **PERFORMANCE**

| Cat-Logic | Wattage Setting | Lumen | LPW | ССТ  |
|-----------|-----------------|-------|-----|------|
|           |                 | 21900 | 146 | 3500 |
|           | 150             | 23200 | 162 | 4000 |
|           |                 | 22200 | 150 | 5000 |
| CRN2-1    |                 | 18100 | 155 | 3500 |
| 60° Beam  | 120             | 18800 | 168 | 4000 |
| Setting   |                 | 18400 | 158 | 5000 |
|           |                 | 15200 | 160 | 3500 |
|           | 100             | 16000 | 170 | 4000 |
|           |                 | 15500 | 163 | 5000 |
|           |                 | 23200 | 162 | 3500 |
|           | 150             | 24200 | 175 | 4000 |
|           |                 | 23800 | 168 | 5000 |
| CRN2-1    | 120             | 18700 | 168 | 3500 |
| 80° Beam  |                 | 19300 | 178 | 4000 |
| Setting   |                 | 19000 | 170 | 5000 |
|           | 100             | 15800 | 170 | 3500 |
|           |                 | 16300 | 178 | 4000 |
|           |                 | 16000 | 173 | 5000 |
|           |                 | 21900 | 146 | 3500 |
|           | 150             | 23200 | 162 | 4000 |
|           |                 | 22200 | 150 | 5000 |
| CRN2-1    |                 | 18100 | 155 | 3500 |
| 100° Beam | 120             | 18800 | 168 | 4000 |
| Setting   |                 | 18400 | 158 | 5000 |
|           |                 | 15200 | 160 | 3500 |
|           | 100             | 16000 | 170 | 4000 |
|           |                 | 15500 | 163 | 5000 |

| Cat-Logic | Wattage Setting | Lumen | LPW | ССТ  |
|-----------|-----------------|-------|-----|------|
|           |                 | 34600 | 145 | 3500 |
|           | 240             | 36500 | 160 | 4000 |
|           |                 | 35200 | 149 | 5000 |
| CRN2-2    |                 | 30000 | 150 | 3500 |
| 60° Beam  | 200             | 32000 | 165 | 4000 |
| Setting   |                 | 30500 | 153 | 5000 |
|           |                 | 24000 | 160 | 3500 |
|           | 150             | 25000 | 170 | 4000 |
|           |                 | 24500 | 163 | 5000 |
|           |                 | 36200 | 162 | 3500 |
|           | 240             | 38500 | 175 | 4000 |
|           |                 | 37800 | 167 | 5000 |
| CRN2-2    | 200             | 32000 | 164 | 3500 |
| 80° Beam  |                 | 33000 | 175 | 4000 |
| Setting   |                 | 32200 | 166 | 5000 |
|           |                 | 24800 | 170 | 3500 |
|           |                 | 25300 | 178 | 4000 |
|           |                 | 25000 | 172 | 5000 |
|           |                 | 34200 | 145 | 3500 |
|           | 240             | 36200 | 160 | 4000 |
|           |                 | 35600 | 149 | 5000 |
| CRN2-2    |                 | 30000 | 150 | 3500 |
| 100° Beam | 200             | 32000 | 165 | 4000 |
| Setting   |                 | 30500 | 153 | 5000 |
|           |                 | 24000 | 160 | 3500 |
|           | 150             | 25000 | 170 | 4000 |
|           |                 | 24500 | 163 | 5000 |

<sup>1</sup> Default switchable settings are indicated in **BOLD.** 



WET LOCATION HIGH BAY
SWITCHABLE LUMEN, CCT AND BEAM

| DATE:      | LOCATION: |
|------------|-----------|
| TYPE:      | PROJECT:  |
| CATALOG #: |           |

#### **ACCESSORIES**

| Accessories<br>(Optional) | lmage         | Description                | Part #   | Dimensions/Notes  |
|---------------------------|---------------|----------------------------|----------|---|
| Safety Tether             |               | CRN2-TLR                   | 93130251 | Cable length: 6'  |
| Wine Count                |               | Size 1: CRN2-1-WG          | 93318627 | Size 1: H 1.89"; Dia 10.25"   |
| Wire Guard                |               | Size 2: CRN2-2-WG          | 93318628 | Size 2: H 2.09", Dia 12.4"  Min Order Qty = 10                        |
| Full Wire                 |               | Size 1: CRN2-1-FWG         | 93318629 | <b>Size 1:</b> H 7.86" Dia 17.88"                                     |
| Guard                     |               | Size 2: CRN2-2-FWG         | 93318630 | Size 2: H 8.15" Dia 17.88"  |
| Polycarbonate             | te O          | Size 1: CRN2-1-PC16        | 93318621 | Size 1 & 2: H 6.3" Dia 16"  |
| Řefractor                 |               | <b>Size 2:</b> CRN2-2-PC16 | 93318622 | Lumen Output Multiplier: .98  |
| Polycarbonate             | 0412 (014.29) | Size 1: CRN2-1-PCL         | 93318623 | Drop lens adds:<br>100W: H 3.6cm (1.4 in.)<br>150W: H 3.6cm (1.4 in.) |
| Drop Lens                 |               | Size 2: CRN2-2-PCL 933     | 93318624 | 200 –240W: H 4.1cm (1.6 in.)<br>Lumen Output Multiplier: .93          |
| Aluminum                  |               | Size 1: CRN2-1-AL16        | 93318625 | Size 1: H 6.45"; Dia 16"<br>Size 2: H 7.15"; Dia 18"                  |
| Reflector                 |               | Size 2: CRN2-2-AL18        | 93318626 | Lumen Output Multiplier: .90  |





WET LOCATION HIGH BAY
SWITCHABLE LUMEN, CCT AND BEAM

| DATE:      | LOCATION: |
|------------|-----------|
| TYPE:      | PROJECT:  |
| CATALOG #: |           |

#### **ACCESSORIES**

| Accessories<br>(Optional) | Image  | Description                 | Part #                                     | Dimensions/Notes  |
|---------------------------|--|-----------------------------|--|---|
|                           |  | Size 1 Black: CRN2-1-YM-BLK | 93159855G                                  |   |
| Wall Mount                |  | Size 1 White: CRN2-1-YM-WHT | 93161797                                   | Total Height of assembly from top of bracket to bottom of fixture: Size 1: H 6.3" Size 2: H 7.1"                        |
| Bracket*                  |  | Size 2 Black: CRN2-2-YM-BLK | 93159856G <b>200 –240W:</b> 22.8cm (9 in.) |   |
|                           |  | Size 2 White: CRN2-2-YM-WHT | 93130248                                   |   |
| Snaphook                  |  | Sizes 1 & 2                 | 93130250                                   | Dimensions Notes:<br>Snap Hook for 3/4" Conduit   |
| PIR                       | - 055.9[2.2"]                                    | Sensor: HB03DPR             | 93161798                                   | Notes:  1. Easy plug-and-play install to center face of fixture; maintains IP65 rating                                  |
| Occupancy<br>Sensor       | 46.7[1.84"]                                      | Remote:<br>HB03DPR-REMOTE   | 93161799                                   | Sensor requires remote if programming is desired     HB03DPR sensor is not compatible with CRN2-ELL40 emergency battery |
| Emergency<br>Battery      |  | CRN2-ELL40                  | 93161800                                   | H: 10.78"; W: 5.57"  Note: CRN2-ELL40 emergency battery is not compatible with HBO3DPR sensor                           |
| Hook                      | 80(3.15T]<br>25(0.98T)<br>17(0.67T)<br>50(1.95T) | Black: CRN2-HOOK-B          | 93318612                                   | - Hook for 1/2" NPT   |
| HOOK                      |  | White: CRN2-HOOK-W          | 93318613                                   | TIOURIUI II Z INFI  |
| Dina                      | 12.5(0.49") 57.5(2.26")                          | Black: CRN2-RING-B          | 93318614                                   | Ding for 4/01 NDT   |
| Ring                      | 73.52.697  | White: CRN2-RING-W          | 93318615                                   | Ring for 1/2" NPT   |
| NPT converter             |  |                             | 93130249                                   | 1/2" to 3/4" NPT converter  |

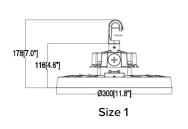


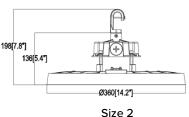


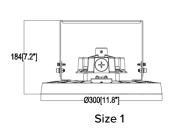
WET LOCATION HIGH BAY SWITCHABLE LUMEN, CCT AND BEAM

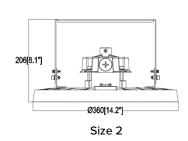
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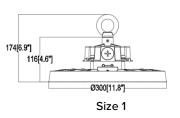
#### **DIMENSIONS**

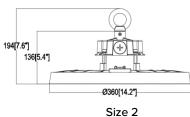






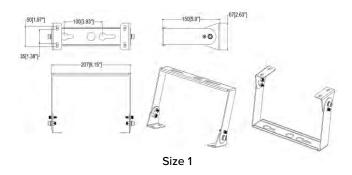


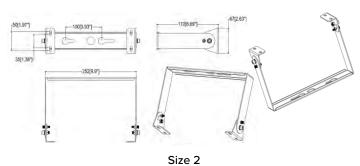




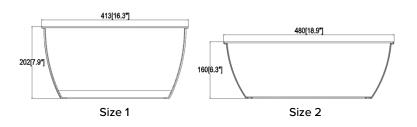
# HOOK RING 12.5[0.49"] 573.5[2.89"] 17[0.67"] 15[0.59"]

#### **WALL BRACKET**

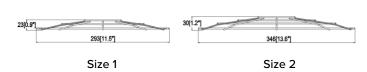




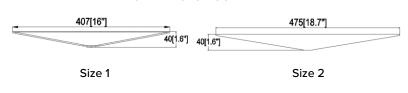
#### **PC REFLECTOR**



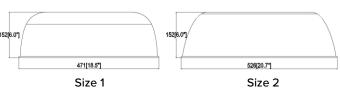
#### WIRE GUARD - NOT AVAILABLE ON REFLECTOR



#### PC REFLECTOR COVER



#### **ALUMINUM REFLECTOR**





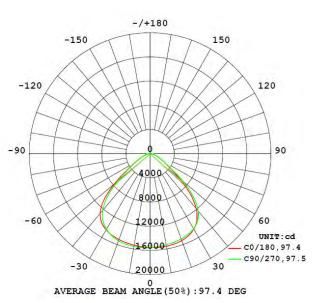


WET LOCATION HIGH BAY SWITCHABLE LUMEN, CCT AND BEAM

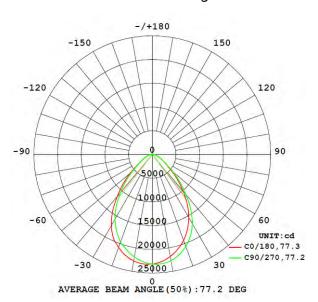
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|------------|-----------|
| TYPE:      | PROJECT:  |
| CATALOG #: |           |

#### **PHOTOMETRY**

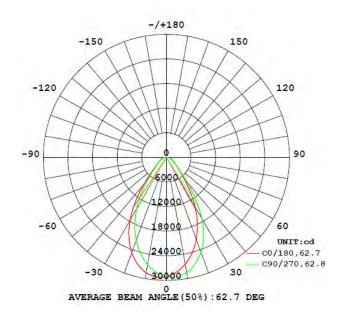
100° Beam Setting



#### 80° Beam Setting



#### 60° Beam Setting





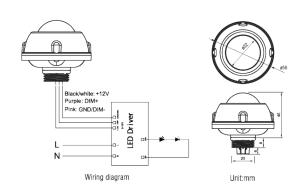


WET LOCATION HIGH BAY
SWITCHABLE LUMEN, CCT AND BEAM

| DATE:      | LOCATION: |
|------------|-----------|
| TYPE:      | PROJECT:  |
| CATALOG #: |           |

#### **HB03DPR MOTION SENSOR ACCESSORY**





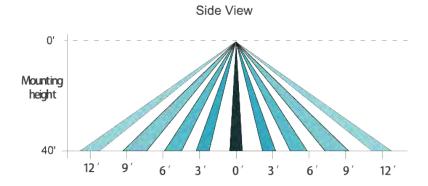
| TECHNICAL DATA      |   |  |  |  |
|---------------------|---|--|--|--|
| Operating Voltage:  | 12±2V DC                                |  |  |  |
| Operating Current   | 30mA                                    |  |  |  |
| Output:             | DIM 0-10V                               |  |  |  |
| Stand-by Power:     | <0.5W                                   |  |  |  |
| Brightness:         | 0%-100% Quick Setting: 70%/80%/90%/100% |  |  |  |
| Hold Time:          | 10s/1min/10min/30min                    |  |  |  |
| Daylight Threshold: | 10Lux/30Lux/50Lux/100Lux/Disable        |  |  |  |
| Stand-by Time:      | 1min/30min/60min + ∞                    |  |  |  |

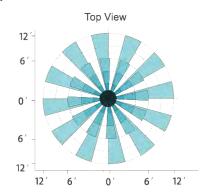
| TECHNICAL DATA          |  |  |  |
|-------------------------|--|--|--|
| Stand-by Dimming Level: | 10%/20%/30%/50%                              |  |  |
| Detection Angle:        | ≤120° (wall mounted), 360° (Ceiling mounted) |  |  |
| Mounting Height:        | ≤12m/39.37ft (Ceiling mounted)               |  |  |
| Detection Range:        | Radius, 2-4m/6.58-13.12ft (Ceiling mounted)  |  |  |
| Operating Temperature:  | -30°C~+60°C                                  |  |  |
| IP Rating:              | IP65 (Mounted on the light fixture)          |  |  |
| Warm-up Period          | 50S  |  |  |

Note: Default setting - Brightness: 100%, Hold time: 1min, Stand-by dimming level: 20%, Stand-by time: 1min, Sensitivity: 100% (non-adjustable) Daylight: Disable.

#### **DETECTION COVERAGE**

This figure indicates the maximum distance at the highest mounting height with 100% sensitivity.



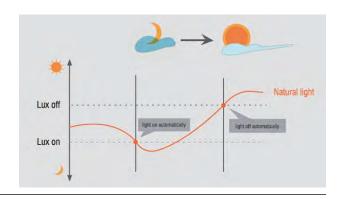


#### LUX ON/OFF

Adopted dual PD technology, PRC Motion Sensor is able to differentiate artificial light brightness from natural light after installed inside the fixture, and automatically turn off light when ambient brightness exceeds preset lux level.

#### Preconditions to use the Lux-off function:

- 1. Stand-by time is  $+ \infty$
- 2. Stand-by dimming level is on 10%, 20%, 30%, or 50%
- 3. Daylight threshold is on 10Lux, 30Lux, 50Lux, or 100Lux (About 20% error between actual and reference values).







WET LOCATION HIGH BAY
SWITCHABLE LUMEN, CCT AND BEAM

| DATE:      | LOCATION: |
|------------|-----------|
|            |           |
| TYPE:      | PROJECT:  |
| CATALOG #: |           |

#### **HB03DPR-REMOTE**



#### **Display Area**

 $\begin{array}{lll} \textbf{Brightness} \ (70\%, \, 80\%, \, 90\%, \, 100\%) & \textbf{Hold Time} \ (10s/1min/10min/30min) \\ \textbf{Daylight} \ (10\%, \, 30\%, \, 50\%, \, 100\%) & \textbf{Sensitivity} \ (20\%, \, 50\%, \, 75\%, \, 100\%) \\ \textbf{Standby Dim} \ (10\%, \, 20\%, \, 30\%, \, 50\%) & \textbf{Standby Time} \ (+ \, \infty \, 1min/30min/60min) \\ \end{array}$ 

#### **Button Setting Area**

**On/Off** (Long press the "On/Off" button until the brightness indicator light is on (First-row). Press to turn on or turn off the fixture.)

Brightness (Press to adjust dimming level 70%, 80%, 90%, 100%)

Standby Dim (10%, 20%, 30%, 50%)

Send (Press to save settings after each change. The indicator light confirms the save setting.)

Hold Time (Press to adjust hold time 10s/1min/10min/30min.)

**Daylight** (Long press the button until the daylight indicator light is on press to adjust daylight threshold 10%, 30%, 50%, 100%)

**Sensitivity** (Press to adjust sensitivity 20%, 50%, 75%, 100%) Note: PIR Motion Sensor have no sensitivity setting, the default 100%.)

**Standby Dim** (Press to adjust stand-by time  $+\infty$  1min/30min/60min). Note: " $+\infty$ " means unlimited stand-by time, and the light control mode is the light control priority mode, otherwise it's the light threshold mode.

Reset (Press "Reset" button, products with DIP switch will be controlled by DIP switches; Otherwise all the setting will change, which is Brightness 70%/Hold time 10s/Sensitivity 20%/ Daylight threshold disable/Stand-by dimming level 10%/ Stand-by time  $+\infty$ 

**Test** (The button "Test" is for testing purpose after debugging. Pressing this button, the sensor goes to test mode (Hold time is only 3S).

Press to increase brightness (0-100%)

Press to reduce brightness (100%-0%)

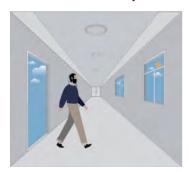


WET LOCATION HIGH BAY
SWITCHABLE LUMEN, CCT AND BEAM

| DATE:      | LOCATION: |
|------------|-----------|
| TYPE:      | PROJECT:  |
|            |           |
| CATALOG #: |           |

#### **Performance**

#### 1. AUTOMATIC ON/OFF FUNCTION



With sufficient daylight, even when motion is detected, light will remain OFF.



With insufficient daylight, the sensor turns light ON when motion gets detected.



Light dims to stand-by level if no motion detected after hold time.



Light OFF when ambient lux level is higher than preset lux amount.

#### 2. CORRIDOR FUNCTION, BI-LEVEL DIMMABLE



With sufficient daylight, the sensor keeps light OFF even motion gets detected, daylight function is on.



With insufficient daylight, the sensor turns light ON when motion gets detected.



After there's no motion detected, the sensor keeps light ON brightness setting for hold time.

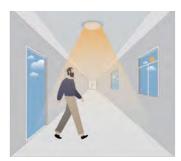


After holdtime, sensor dims light to stand-by dimming level for stand-by time.



The sensor turns OFF light automatically after the stand-by time when there's no motion detected.

#### 3. DAYLIGHT DISABLE



The sensor turns light ON when motion gets detected.



The sensor keeps light ON for hold time after motion leaves.



After hold time, sensor dims light to stand-by dimming level for stand-by time.



The sensor turns OFF light automatically after the stand-by time when there's no motion detected.





Exhibit A Page: 1 of 2

**Expiration Date: 11/16/25** 

## Quotation

TO:

EVS QUOTES 1400 ARDMORE AVENUE ITASCA, IL 60143 Project Info:

Project: : CITY OF DARIEN PUBLIC WORKS SHOP

Job #: 52420 Bid Date: 10/02/25

Bid Time: 02:00 PM CDT Quoter: CRYSTAL KELLY

Type Quantity Vendor Description Unit or Lot# Unit Price Ext Price

Any pricing we provide you is based upon today's market conditions as to trade agreements and Tariffs, any increase in Tariffs which are being discussed in the current political cycle would be added to your cost upon release and/or shipment of goods. Customer is responsible for all freight charges incurred from manufacturers, unless previously arranged.

| 2,308.32 | 128.240/EA | Unit | CRN2-1-LSCS-EDMV                  | HUBBELL | 18 |
|----------|------------|------|-----------------------------------|---------|----|
| 677.70   | 37.650/EA  | Unit | HB03DPR                           | HUBBELL | 18 |
| 155.31   | 51.770/EA  | Unit | HB03DPR-REMOTE                    | HUBBELL | 3  |
| 512.96   | 128.240/EA | Unit | CRN2-1-LSCS-EDMV                  | HUBBELL | 4  |
| 997.64   | 249.410/EA | Unit | CRN2-ELL40                        | HUBBELL | 4  |
| 2,047.11 | 70.590/EA  | Unit | CBT24-B-LSCS-EDD                  | HUBBELL | 29 |
| 115.30   | 57.650/EA  | Unit | CBT22-B-LSCS-EDD                  | HUBBELL | 2  |
| 0.00     | 0.000/EA   | Unit | FREIGHT WILL BE ADDED ONCE COUNTS | HUBBELL | 0  |

#### From:

EVERGREEN SUPPLY CO OFFICE 773-375-4750 1400 ARDMORE AVE. ITASCA, IL 60143-1107 Printed By: CRYSTAL KELLY

Notes



Project: : CIT

: CITY OF DARIEN PUBLIC WORKS

**Expiration** 

11/16/25

Page: 2 of 2

## **Quotation**

Type Quantity Vendor Description LOT # Unit Price Ext Price

AND BOM IS DETERMINED

Any pricing we provide you is based upon today's market conditions as to trade agreements and Tariffs, any increase in Tariffs which are being discussed in the current political cycle would be added to your cost upon release and/or shipment of goods. Customer is responsible for all freight charges incurred from manufacturers, unless previously arranged.

From:

EVERGREEN SUPPLY CO OFFICE 773-375-4750 1400 ARDMORE AVE. ITASCA, IL 60143-1107 Printed By: CRYSTAL KELLY

Total

6,814.34

Notes



#### **ESTIMATE**

Rags Electric 7900 S Cass Ave Ste #170 Darien, IL 60561 pdurkin@ragselectric.com +1 (630) 739-7247

#### DARIEN CITY OF

Bill to CITY OF DARIEN 1702 PLAINFIELD ROAD DARIEN, IL 60561 Ship to CITY OF DARIEN 1702 PLAINFIELD ROAD DARIEN, IL 60561

#### **Estimate details**

Estimate no.: 1488M Estimate date: 09/30/2025

| #  | Product or service | Description  | Qty   | Rate     | Amount     |
|----|--------------------|--|-------|----------|------------|
| 1. |                    | JOB DESCRIPTION: PUBLIC WORKS -REPLACE (22) EXISTING HIGH BAYS WITH NEW CUSTOMER PROBIDED LIGHTS |       |          |            |
|    |                    | WORK DESCRIPTION:<br>-SAME   |       |          |            |
| 2. | LABOR- DARIEN      | Straight time labor  | 18    | \$120.00 | \$2,160.00 |
|    |                    |  | Total | (        | \$2,160.00 |
|    |                    |  |       |          |            |

Accepted date Accepted by

#### **ESTIMATE**

Rags Electric 7900 S Cass Ave Ste #170 Darien, IL 60561 pdurkin@ragselectric.com +1 (630) 739-7247

#### DARIEN CITY OF:1499 ADDITIONAL PW LIGHTS

Bill to CITY OF DARIEN 1702 PLAINFIELD ROAD DARIEN, IL 60561 Ship to CITY OF DARIEN 1702 PLAINFIELD ROAD DARIEN, IL 60561

#### **Estimate details**

Estimate no.: 1499M Estimate date: 10/27/2025

| #  | Product or service | Description  | Qty | Rate     | Amount     |
|----|--------------------|--|-----|----------|------------|
| 1. |                    | JOB DESCRIPTION: LIGHTING IN OFFICE AREA OF PUBLIC WORKS   |     |          |            |
|    |                    | WORK DESCRIPTION: -REPLACE (29) 2X4 FIXTURES WITH CUSTOMER PROVIDED LED FIXTURES -REPLACE (2) 2X2 FIXTURES WITH CUSTOMER PROVIDED LED FIXTURES -QUOTE IS NOT TO EXCEED |     |          |            |
| 2. | LABOR- DARIEN      | Straight time labor  | 20  | \$120.00 | \$2,400.00 |
| 3. | SERVICE TRUCK      | SERVICE TRUCK  | 20  | \$15.00  | \$300.00   |
|    |                    | Total  |     | \$       | \$2,700.00 |

Accepted date

Accepted by



| MOTION NO. |  |
|------------|--|

#### **AGENDA MEMO**

City Council
Meeting Date: December 15, 2025

#### **Issue Statement**

A motion approving a contract agreement with Windy City Amusements, Inc. and the City of Darien to provide amusement rides at the 38<sup>th</sup> Annual Darien Fest, August 7-9<sup>th</sup>, 2026.

#### **BACKUP**

#### **Background/History**

This will be the  $38^{th}$  Annual Darien Fest in which Windy City Amusements has been the carnival vendor. This event will be held at Hinsdale South High School, Aug.  $7 - 9^{th}$ , 2026. The hours are as follows:

- Friday (8/7) 6:00pm 10:00pm
- Saturday (8/8) 1:00 10:00pm
- Sunday (8/9) 1:00 9:00pm

The City of Darien is to provide portable bathrooms, a dumpster, and Police services for this event. In return, the City will receive 45% of proceeds.

#### **Staff/Committee Recommendation**

this 15th day of December 15, 2025.

As directed.

#### **Alternate Consideration**

As directed.

#### **DECISION MODE**

This item will be on the December 15, 2025, City Council Agenda for consideration.

PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS,

| AYES:   |  |  |  |
|---------|--|--|--|
| NAYS:   |  |  |  |
| ABSENT: |  |  |  |



## Windy City Amusements, Inc.

914 W. Main St. – St. Charles, IL. 60174 (630) 443-4547 or Fax (630) 443-4548

#### www.windycityamusements.com

Tony Salerno, President

Ruth Salerno, Secretary

## **Contract to Supply Amusements**

| THIS CONTRACT, made and entered into this 24th day of November 2025 by and between <a href="City of Darien">City of Darien</a> of the City or Village of Darien State of IL hereinafter referred to as the ("Sponsor").  |
|--|
| In consideration of the mutual promises contained herein, the parties agree as follows.  |
| 1. That Windy City Amusement Inc. agrees to present its company, or companies consisting of Amusement ride devices, Amusement Attraction, Concessions, "Fun" booths, etc., at a location, provided by the Sponsor, and known as <a href="Hinsdale South High School">Hinsdale South High School</a> the City or Village of <a href="Darien">Darien</a> State of <a href="IL">IL</a> for a period of <a href="3">3</a> days and nights commencing <a href="August.7,2026">August. 7,2026</a> and ending <a href="August 9,2026">August 9,2026</a> , both dates inclusive. Sponsor will sponsor subsequent events annually on substantially the same dates each subsequent year. |
| 2. Windy City Amusements Inc. shall furnish, in its sole discretion, all necessary roll tickets, and tickets booth (s) at the location.  |
| 3. The <b>Sponsor</b> hereby agrees to pay for, furnish, or provide all licenses, permits, taxes, water service, police protection, bill posting newspaper advertising, ticket sellers, dumpsters, portable toilets, a location acceptable to <b>Windy City Amusements Inc</b> . for the set up of its company, streets and lots privileges, and free gate admission tickets for the employees of <b>Windy City Amusements Inc</b> . where gate admission is charged, portable toilets & water hookup will be provided the day of or prior to setup of the carnival.   |
| 4. Windy City Amusements Inc. shall have the exclusive right of providing all amusement ride devices, amusement attractions, "fun" booths and concession stand (s) for the event.  |
| 5. Windy City Amusements Inc. shall have the exclusive right of providing all popcorn, cotton candy, snow cones, funnel cakes, pop and corn dogs in the carnival area, in its own concession stand (s).  |
| 6. Windy City Amusements Inc. agrees to pay to the Sponsor, the sum of <u>Forty-five</u> per cent ( <u>45</u> %) of the gross receipts from monies derived from the sale of admission tickets at the various shows and rides, after usual Midway Insurance and City Amusement Tax, if applicable, are deducted.  |
| 7. N/A   |
| 8. N/A   |
| 9. The settlement for the percentage on the Amusement rides and shows etc. shall be made on the closing day of the event.  |
| 10. The proceeds of all ticket sales may be held by the Sponsor. If ticket proceeds are held by the Sponsor, the Sponsor is responsible for any  |

and all shortages in cash or tickets including arm bands and hand stamps.

#### Contract to Supply Amusements Page 2

| 11.Windy City Amusements Inc. is to furnish Liability Instruction occurrence with a certificate of said insurance sent to the and volunteers actions during the event.   | urance and Property Damage Insurance of not less than \$_5_,000,000. for each <b>Sponsor</b> prior to the event. <b>Windy City</b> is not liable for <b>Sponsors</b> employees |
|--|--|
| 12. Ride ticket and Unlimited Ride Special prices are contro   | lled by Windy City and may be subject to yearly change.  |
| 13. Windy City Amusements Inc. shall furnish Diesel Elec shall pay \$none toward any Diesel Fuel used, or of   | tric Light Plants for the operation of the Carnival Equipment only. The <b>Sponsor</b> her Electric Power used during the engagement.  |
| 14. That it is mutually agreed by both parties hereto that then  | re are no other contracts or promises either written or verbal between them.   |
| 15 .In case of railroad accident or delay, strikes, fire, flood, of Sponsor have no control, then they are not to be held responsor  | cyclone, epidemic or any unforeseen occurrence over which Windy City and sible for damages, by either party.   |
| <b>16</b> . The <b>Sponsor</b> further agrees to use their influences to pre Village until after the termination of this agreement.  | vent other like attractions from exhibiting in the aforesaid City or   |
| 17. This contract is fully assignable by Windy City Amuser   | nents Inc.   |
| 18. N/A  |  |
| 19. N/A  |  |
| 20. N/A  |  |
| 21. This proposal may be withdrawn by us if not accepted w   | ithindays from the date of presentation of 2025.   |
| REMARKS: Windy City shall provide a digital post Carnival hours of operation: Fri 6-10pm, Sat 1-10pm & Sunlimited Ride Specials on 6-10pm, Sat & Sun 1-5pm at Prime Time Unlimited Ride Specials Fri 6-10pm & Sat 5:  This contract entered into and signed in duplicate in the City | Sun 1-9pm<br>WCA current pricing.<br>:30-9:30pm at WCA current pricing.  |
| this day ofA.D. 2025 by the duly   |  |
| SPONSOR:   | WINDY CITY AMUSEMENTS INC.   |
| BY:  | BY:  |
| ITS:   | ITS:   |
| DATED:   | Dated:   |

This message is intended only for the use of the individual or entity to which its is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this message is not intended, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution copying of this communication strictly prohibited.

(Page 2 of 2)



#### **CITY OF DARIEN**

## RULES FOR COMPLIANCE WITH PUBLIC COMMENT REQUIREMENTS OF THE ILLINOIS OPEN MEETINGS ACT

#### I. PURPOSE OF RULES.

The purpose of these Rules is to comply with the requirement of Section 2.06 of the Illinois

Open Meetings Act that a public comment section be provided at each meeting subject to the Open

Meetings Act.

#### II. DEFINITION OF "PUBLIC BODY" or "BODY."

For purposes of these Rules, the term "Public Body" or "Body" shall mean the City Council, any Committee of the City Council, and any Board and Commission established by the City Council.

#### III. RULES GOVERNING PUBLIC COMMENT.

- A. Unless otherwise allowed by a majority vote of the Body, the public comment periods shall be as follows:
  - 1. For the City Council, as set forth on the attached **Agenda template**.
  - 2. For Council committees and advisory committees, at the conclusion of the meeting immediately before adjournment. At the direction of the Body, the floor may be opened for public comment in conjunction with specific agenda items.
- B. Individuals seeking to make public comment to the Body shall be formally recognized by the Chair.
- C. Individuals addressing the Body shall identify themselves by name, but need not provide their home address.
  - D. Individuals addressing the Body shall do so by addressing their comments to the Body

itself and shall not turn to address the audience.

- E. Public comment time shall be limited to three (3) minutes per person.
- F. An individual will be allowed a second opportunity to address the Body only after all other interested persons have addressed the Body and only upon the majority vote of the Body.
- G. In the case of a special meeting, public comment will be limited to subject matters germane to the agenda of the special meeting.

#### IV. PUBLIC HEARING REQUIREMENTS.

Additional public comments periods will be allowed as required by law in the case of public hearing, subject to the same time constraints.

#### Approved by a Motion on November 17, 2014

\_\_\_\_\_\_

# Policy establishing guidelines pertaining to the adoption of a requested ceremonial document, proclamation, and/or resolution supporting the activities or endeavors of the requestor

#### I. Purpose

The purpose of this policy is to establish guidelines for the issuance of ceremonial documents, proclamations, and supporting resolutions by the City of Darien. These documents are strictly honorary and do not carry any legislative or legal significance. The issuance of ceremonial documents, proclamations and supporting resolutions recognize and celebrate significant achievements, milestones, and events within the City of Darien.

#### **II.Policy**

It is the policy of the City Council to consider requests for ceremonial documents, proclamations, and supporting resolutions only when:

- 1. such issuance positively and directly impacts the Darien community, pertain to a Darien event,person, organization, or cause with local implications
- 2. such issuance proclaims certain events or causes when such proclamations pertain to a Darienevent, person, organization, or cause with direct local implications at determined by the city.
  - a. <u>Examples of acceptable recognition include, but is not limited to:</u>

- Matters of public awareness about an issue for a community organization.
- Arts, cultural or historical occasions.
- A commemoration of a specific accomplishment, time, period, or event that impactsDarien residents.
- Recognizing the diverse cultures in Darien
- Recognition of action/service above and beyond the call of duty
- Recognition of extraordinary action or achievement.
- b. Examples of unacceptable recognition include, but is not limited to:
  - Events or organizations with no direct relationship to or location within the corporatelimits of the City of Darien
  - Campaigns for events contrary to Darien's policy or the wellbeing of its businesses or residents
  - Political, religious or foreign issues not within the immediate responsibility or sphere of influence of the City as determined by the City.
  - Anything that may suggest an official city position on a matter under consideration by thecity

All requests for a ceremonial document, proclamation, or a supporting resolution shall be submitted to the Mayor.

Approved by Resolution No. R-57-24 on June 3, 2024